

**WARNING  
TOWN OF SUNDERLAND  
ANNUAL TOWN MEETING**

**The legal voters of the Town of Sunderland, Vermont in the County of Bennington are hereby notified and warned to meet at the Sunderland Elementary School at 98 Bear Ridge Road in said Town on Monday, March 2, 2026 at 7:00 P.M. to transact the following business: Articles 1 through 16 from the floor.**

**The legal voters of the Town of Sunderland, Vermont are hereby notified and warned to meet at the Sunderland Town Municipal Building at 104 Mountain View Road in said Town on Tuesday, March 3, 2026 at 10:00 A.M. until 7:00 P.M. for voting by Australian Ballot: Articles 17 through 20.**

**To be acted upon on Monday, March 2, 2026:**

**Article 1.** Shall the voters of Sunderland vote on all public questions by Australian ballot?

**Article 2.** Shall the voters of Sunderland authorize the payment of the personal and property taxes to the Town Treasurer in equal installments with the payments to be in the hands of the Treasurer by Thursday, October 15<sup>th</sup> 2026 and Thursday, April 15<sup>th</sup> 2027?

**Article 3.** Shall the voters of Sunderland approve the sum of **\$5,000.00** to be added to the Bridge Co-op Fund?

**Article 4.** Shall the voters of Sunderland approve the sum of **\$70,000.00** to be added to the Highway Equipment Reserve Fund?

**Article 5.** Shall the voters of Sunderland approve the sum of **\$70,000.00** to be added to the Paving Reserve Fund?

**Article 6.** Shall the voters of Sunderland approve the sum of **\$5,000.00** to be added to the Guardrail Reserve Fund?

**Article 7.** Shall the voters of Sunderland approve the sum of **\$15,000.00** to be added to the Road Projects Reserve Fund?

**Article 8.** Shall the voters of Sunderland approve the sum of **\$1,500.00** to be added to the Building Maintenance Reserve Fund?

**Article 9.** Shall the voters of Sunderland vote to raise, appropriate and expend the sum of **\$700.00** for the support of **Arlington Area Childcare, Inc.** (Happy Days Playschool) to provide services to the residents of the town?

**Article 10.** Shall the voters of Sunderland vote to raise, appropriate and expend the sum of **\$1,500.00** for the support of **Arlington Community Public Health Nursing Service, Inc.** to provide services to the residents of the town?

**Article 11.** Shall the voters of Sunderland vote to raise, appropriate and expend the sum of **\$5,000.00** for the support of the **Recreation Park in Arlington** to provide services to the residents of the town?

**Article 12.** Shall the voters of Sunderland vote to raise, appropriate and expend the sum of **\$10,510.00** for the support of the **Martha Canfield Memorial Free Library, Inc.** to provide services to the residents of the town?

**Article 13.** Shall the voters of Sunderland vote to raise, appropriate and expend the sum of **\$700.00** for the support of **Southwestern Vermont Council on Aging** to provide elder services to the residents of the town?

**Article 14.** Shall the voters of Sunderland vote to raise, appropriate and expend the sum of **\$150.00** for the support of the **Project Against Violent Encounters (P.A.V.E)** to provide victim services to the residents of the town?

**Article 15.** Shall the voters of Sunderland vote to raise, appropriate and expend the sum of **\$500.00** for the support of **WindowDressers** to provide services to the residents of the town.

**Article 16.** Discussion of other non-binding business that may come before this meeting.

**The following articles will be voted by Australian ballot on Tuesday, March 3, 2026:**

**Article 17.** Shall the voters of Sunderland approve the sum of \$ **21,395.00** for the Cemetery Maintenance Budget?

**Article 18.** Shall the voters of Sunderland approve the sum of \$ **428,094.00** for the General Fund Budget?

**Article 19.** Shall the voters of Sunderland approve the sum of \$ **609,040.00** for the Highway Fund Budget?

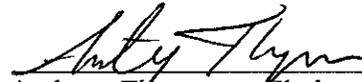
**Article 20.** To elect by Australian Ballot the following officers, as required by law:

**Town Moderator** – 1 year term  
**Delinquent Tax Collector** – 1 year term  
**Cemetery Commissioner** – 3 year term  
**Lister** – 3 year term  
**First Constable** – 1 year term  
**Second Constable** – 1 year term

**Selectboard Member** – 1 year term  
**Selectboard Member** – 1 year term  
**Selectboard Member** – 3 year term  
**Auditor** – 1 year remaining on 3 year term  
**Auditor** – 2 years remaining on 3 year term  
**Auditor** – 3 year term

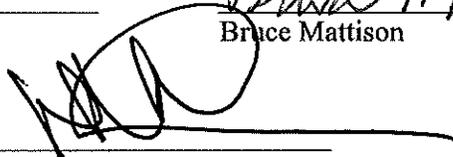
DATED THIS 26 DAY OF JANUARY A.D., 2026  
By the Select board members of the Town of Sunderland, VT

  
\_\_\_\_\_  
Todd Lawrence, Chair

  
\_\_\_\_\_  
Anthony Thompson, Clerk

\_\_\_\_\_  
Rick Timmerman

  
\_\_\_\_\_  
Bruce Mattison

  
\_\_\_\_\_  
Martin Nadler