#### **ACKNOWLEDGEMENT**

The Town of Sunderland and its citizens dedicate this annual report to James "Cubby" Ennis for his 24 years of service as Sunderland's Road Crew Foreman. We appreciate his hard work keeping our roads well maintained and safe for our use.

The sound of his plow clearing and salting roads on all those early-morning winter days was music to our ears. We were able to make it to work, school, grocery shopping, or the post office. We knew we could get out!!

Thanks Cubby, we wish you the best in your retirement.

#### **Town Reports:** School Reports: Auditors Report......4 Auditors Report ......54 Cemetery Maintenance Fund ...... 18 Director: Report......34,35 Investments, Savings, & Indebtedness 38 Delinquent Taxes ......21 Dog License Sales Report ...... 20 Minutes - annual meting...... 47-49 Principal's Report ...... 53 General Fund Income - Proposed ......14 General Fund - Receipts & Disbursements 12 School Dist. Prior Year Comparison ... 46 Highway Fund Budget - Proposed ...... 16 Highway Fund Income - Proposed ...... 17 Student Enrollment Report.......... 54 Highway Fund - Receipts & Disbursements ... 15 Warning ...... 33 Meeting Dates ...... 5 SWVT Regional Technical Sch Results 50 Minutes Town & Special Town Meeings..... 26-32 SWVT Feg. Tech. School Dist Warn 51, 52 Proposed Salaries and Expenses Schedule .. 3 **BSRU** Planning Board Report......4 Superintendent's Report ...... 55 Treasurer's Report ...... 56 Tax Distribution Report .... 10 General Assessment...... 57 Town Tax Rate ...... 6 Special/Early Education Budget...... 60-62 Special/Early Education Assessment.. 63 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* **Other Reports:**

| American Red Cross                         | 64  |    |
|--|-----|----|
| Arlington Commun. Health & Nursing Serv    | 65  |    |
| Town C Arlingtor Recreation & Parl s       | 66  |    |
| Arlington Rescue Squad                     | 67  |    |
| Bennington Coalition for the Homeless      | 68  |    |
| Bennington County Regional Commission      |     | 70 |
| Integrated Solid Waste Ap lic. Prog (SWAP) | 71  |    |
| Bennington Rutland Opportunity Council     | 73  |    |
| Burdett Commons                            | 74, | 75 |
| Representative Cynthia Br wning Report     | 83, | 84 |
|  |     |    |

| Center for Restorative Justice               | 76 |
|--|----|
| Greenup Vermont                              | 78 |
| Martha Canfield Library                      | 79 |
| Retired and Senior Volunteer Program         |    |
| Southwestern Vermont Counc On Aging          | 77 |
| The Tutorial Center                          | 80 |
| <b>Vermont Center for Independent Living</b> | 81 |
| Vermont League of Cities and Towns           | 82 |

#### TOWN AND TOWN SCHOOL DISTRICT OFFICERS 2011-2012

| TOWN MODERATOR (1 year term)                           | Cally Armary        |
|--|---------------------|
| · • • • • • • • • • • • • • • • • • • •                | Sally Ayrey         |
| TOWN CLERK (3 year term) Expires 2013                  | Rose Keough         |
| TREASURER (3 year term) Expires 2013                   | Rose Keough         |
| SELECT BOARD:  |                     |
| Term Expires 2014 (3 year term)                        | Joseph Boutin       |
| Term Expires 2013 (2 years of 3 year term) (Appointed) | Mark Hyde           |
| Term Expires 2012 (3 year term)                        | Steven Bendix       |
| Term Expires 2012 (1 year term) (Appointed)            | David Kiernan       |
| Term Expires 2012 (1 year term)                        | Bruce Whitaker      |
| FIRST CONSTABLE (1 year term)                          | Jesse Stone         |
| SECOND CONSTABLE (1 year term)                         | John Stuermer       |
| DELINQUENT TAX COLLECTOR (1 year term)                 | Kathleen Morse      |
| LISTERS:   |                     |
| Term Expires 2014 (3 year term)                        | Robert Montgomery   |
| Term Expires 2012 (3year term)                         | Peter VanVleck, Jr. |
| Term Expires 2013 (3 year term)                        | Lee Grey            |
| CEMETERY COMMISSIONERS;                                | ·                   |
| Term Expires 2011 (3 year term)                        | Vacant              |
| Term Expires 2012 (3 year term)                        | Jon French          |
| Term Expires 2013 (3 year term)                        | James Ennis         |
| •  |                     |
| AUDITORS:  |                     |
| Term Expires 2014 (1 year of 3 year term) (Appointed)  | Cynthia Herrnann    |
| Term Expires 2013 (1 year of 3 year term) (Appointed)  | Russell Housman     |
| Term Expires 2012 (3 year term)                        | <b>Edward Toth</b>  |
| TOWN GRAND JUROR (1 year term) (Appointed)             | Michael diMonda     |
| TOWN AGENT (1 year term) (Appointed)                   | James Ayrey         |
| SCHOOL DIRECTORS:                                      |                     |
| Term Expires 2014 (3 year term)                        | Melanie Virgilio    |
| Term Expires 2012 (3 year term)                        | Mary VanVleck       |
| Term Expires 2013 (3 year term)                        | Gordon Woodrow      |
|  |                     |

Term Expires 2013 (2 year term)

Term Expires 2013 (3 year term)

Term Expires 2012 (2 year term)
SCHOOL MODERATOR (1 year term)

SCHOOL DISTRICT TREASURER

Heidi French

Leslie Perra Sally Ayrey

Rose Keough

#### OFFICERS APPOINTED BY SELECT BOARD

(One year term unless otherwise noted) 2011-2012

Animal Control Officer Pat Salo

Emergency Management Coordinator (Interim)David Kiernan Fence Viewers Selectboard Green-Up Chairman James Ennis

Health Officer Albert "Bill" Bowen

**Deputy Health Officer** Vacant Inspector of Lumber, Wood, & Shingles Selectboard **Pound Keeper** Pat Salo Service Officer **Samuel Liss** Town Fire Warden Paul Ennis, Sr. Tree Warden Selectboard Webmaster Mark Hyde Weigher of Coal Selectboard **Zoning Administrator (Interim) Bruce Whitaker** 

Bennington County Regional Commission Representatives:

Term Expires March 2014 Roy Johnson Term Expires March 2014 Peter Luca

Planning Board:

Term Expires March 2014

Term Expires March 2013

Term Expires March 2013

Term Expires March 2012

Frances Whitaker

Roy Johnson

Edward Toth

Edward Bove

Peter Luca

**Zoning Board:** 

Term Expires 2014 Robert Alexander
Term Expires 2013 Edward Bove
Term Expires 2013 Robert Faley

Term Expires 2012 Peter Van Vleck, Jr.

Term Expires 2012 William Weibel

Justice of the Peace: Elected November 2, 2010

Gloria Alexander Kay Kwasniewski

**Rose Stone Sally Stone** 

### 2012-2013 PROPOSED SCHEDULE OF SALARIES, WAGES AND ALLOWABLE EXPENSES

| ANIMAL CONTROL OFFICER    |                            | \$ | 220.00     | monthly  |
|---------------------------|----------------------------|----|------------|----------|
| AUDITORS                  |                            | \$ | 15.00      | hourly   |
| BOARD OF CIVIL AUTHORITY  |                            | \$ | 15.00      | hourly   |
| CEMETERY COMMISSIONERS    |                            | \$ | 125.00     | annually |
| CONSTABLES                |                            | \$ | 10.00      | hourly   |
| DELINQUENT TAX COLLECTOR  |                            |    | Fees       |          |
| EMERGENCY MANAGMENT CO    | ORDINATOR                  | \$ | 15.00      | hourly   |
| EMERGENCY MANAGMENT CO    | ORDINATOR DEPUTY           | \$ | 15.00      | hourly   |
| HEALTH OFFICER            |                            | \$ | 15.00      | hourly   |
| HEALTH OFFICER DEPUTY     |                            | \$ | 15.00      | hourly   |
| LISTERS                   |                            | \$ | 15.00      | hourly   |
| MODERATOR                 |                            | \$ | 100.00     | meeting  |
| PLANNING BOARD - CHAIRMAN | l                          | \$ | 500.00     | annually |
| PLANNING BOARD MEMBER     |                            | \$ | 300.00     | annually |
| RECORDING SECRETARY (SEL  | ECTBOARD & PLANNING BOARD) | \$ | 15.00      | hourly   |
| ROAD FOREMAN              |                            | \$ |            | hourly   |
| ROAD HELPER               |                            | \$ |            | hourly   |
| SELECTPERSON - CHAIRMAN   | ` ''                       | \$ | •          | •        |
| SELECTPERSON - CLERK      | (as approved by auditors)  | \$ | 1,300.00   | •        |
| SELECTPERSON              | (as approved by auditors)  | \$ | 1,200.00   |          |
| TOWN CLERK                |                            | \$ | 13,100.00  | annually |
| TOWN CLERK                |                            |    | Fees       |          |
| TOWN SERVICE OFFICER      |                            | \$ |            | hourly   |
| TOWN TREASURER            |                            |    | 13,100.00  | •        |
| TOWN CLERK/TREASURER ASS  | SISTANT                    | \$ |            | hourly   |
| WEBMASTER                 |                            | \$ |            | annually |
| ZONING ADMINISTRATOR      |                            | \$ |            | hourly   |
| ZONING BOARD - CHAIRMAN   |                            | \$ | 350.00     | annually |
| ZONING BOARD - SECRETARY  |                            | \$ |            | annually |
| ZONING BOARD MEMBER       |                            | \$ |            | annually |
| MILEAGE                   |                            | Fe | deral Rate | per mile |

#### **AUDITORS' REPORT**

In accordance with Section 1681 of Title 24 VSA, we have examined the orders and accounts of the various officers of the Town of Sunderland for the fiscal year ended June 30, 2011. We find the records of the Town Treasurer to be in excellent order and the accompanying statements to be accurate to the best of our knowledge. Based on the treasurer's request, the auditors will assist in quarterly reconciliation audits. This may be expanded to a monthly activity.

The books of the tax collector were also examined for year ending December 31, 2011 and found to be in balance with the Town Treasurer. We are recommending that checks received from taxpayers be copied and attached to the reports and that cash receipts be issued for cash payments from taxpayers and also copied. An accounting summary should also be provided along with the books at the time the auditors review the Town Treasurer's records. We commend the tax collector on collecting delinquent taxes in a poor economic environment.

The town is anticipating a government request for a formal outside audit in FY 2011-2012 due to the large amount of federal funding used by Sunderland in Irene recovery efforts. The town should plan for such in its annual budget.

Respectfully submitted,

Russell Housman Cindy Herrmann Edward Toth

#### PLANNING COMMISSION'S REPORT

The Sunderland Planning Commission added several new members during FY 2011 strengthening its technical expertise. The commission had an active year. It effectively dealt with the normal review of town project/permit applications before the commission. In addition, the commission obtained a state grant to use the expertise of Rex Burk of the Bennington County Regional Commission to carry out an extensive review and revision of Sunderland's zoning by-laws. The purpose is to update the zoning regulations to reflect both state requirements and Sunderland-specific needs identified by the commission. The draft of the new zoning by-laws will be available for public review and comment in February of 2012. The final draft will go before the select board for review as well as additional public comment in March.

Roy Johnson Planning Commission Chairman

#### REGULAR MEETINGS OF TOWN AND SCHOOL OFFICIALS

<u>SELECTBOARD:</u>  $1^{St}$  and  $3^{rd}$  Tuesday of each month at the Sunderland Elementary School at 7:00 PM.

**BOARD OF SCHOOL DIRECTORS:** 3<sup>rd</sup> Wednesday of each month at the Sunderland Elementary School at 6:30 PM.

<u>CEMETERY COMMISSION:</u> 2<sup>nd</sup> Wednesday of each month at the Sunderland Town Clerk's Office at 6:30 PM.

<u>PLANNING BOARD:</u>  $2^{ND}$  Wednesday of each month at the Sunderland Elementary School at 7:30 PM.

## **Check The Sunderland Website At:** www.sunderlandvt.org for any changes and information about your town.

#### **TAX RATES**

General Fund Amount of \$126,784.00 + Grand List of \$1,760,967.54

Rate = \$.0720

Highway Fund Amount of \$229,800.00 + Grand List of \$1,760,967.54

Rate = \$.1305

Cemetery Fund Amount of \$6,469.00 + Grand List of \$1,760,967.54

Rate = \$.0037

Local Agreement Amount of \$4,691.33 + Grand List of \$1,760,967.54

Rate = \$.0027

By authority, duly granted by T.17 Sec. 2664 of the Vermont Statutes Annotated, we do hereby establish the foregoing rates of taxation for the 2011-2012 fiscal year which concludes June 30,2012.

Steven Bendix, Chairman

Bruce Whitaker, Clerk

Joseph Boutin

Mark Hyde

# TOWN OF SUNDERLAND WARNING ANNUAL TOWN MEETING

The legal voters of the Town of Sunderland, Vermont in the County of Bennington are hereby notified and warned to meet at the Sunderland Elementary School in said Town of Sunderland, on Monday, March 5, 2012 at 7:30 P.M. to transact the following articles not involving voting by Australian Ballot; said meeting to be adjourned and to reconvene in the forenoon in said Town on March 6, 2012 to vote for Town Officers and to transact any business involving voting by Australian Ballot to begin at 10:00 A.M. and to close at 7:00 P.M.

- **Article 1.** Shall the Town authorize the Selectboard to establish the salaries, wages and other compensation of the employees and other officers of the Town?
- **Article 2.** Shall the Town pay its personal and property taxes to the Town Treasurer in equal installments with the payments to be in the hands of the Treasurer by October 15<sup>th</sup> and April 15<sup>th</sup>?
- Article 3. Shall the Town appropriate the sum of \$1,500.00 to help defray the expenses of the Arlington Community Public Health Nursing Service, Inc., and if so voted, to authorize an increase to the General Fund Budget by this amount?
- Article 4. Shall the Town appropriate the sum of \$25,000.00 to help defray the expenses of the Arlington Rescue Squad, Inc., and if so voted, to authorize an increase to the General Fund Budget by this amount?
- Article 5. Shall the Town appropriate the sum of \$1,000.00 to help defray the expenses of Burdett Commons, Inc., and if so voted, to authorize an increase to the General Fund Budget by this amount?
- Article 6. Shall the Town appropriate the sum of \$6,360.00 to help defray the expenses of the Martha Canfield Memorial Free Library, Inc., and if so voted, to authorize an increase to the General Fund Budget by this amount?

- Article 7. Shall the Town approve the sum of \$4,500.00 to help defray the expenses of the Recreation Park in Arlington, and if so voted, to authorize an increase to the General Fund Budget by this amount?
- Article 8. Shall the Town approve the sum of \$40,000.00 to be added to the Equipment Reserve Fund, and if so voted, to authorize an increase to the Highway Fund Budget by this amount?
- Article 9. Shall the Town approve the sum of \$1,500.00 to be added to the Guard Rail Reserve Fund, and if so voted, to authorize an increase to the Highway Fund Budget by this amount?
- Article 10. Shall the Town approve the sum of \$50,000.00 to be added to the Paving Reserve Fund, and if so voted, to authorize an increase to the Highway Fund Budget by this amount?
- Article 11. Shall the Town approve the sum of \$15,000.00 to establish a Road Projects Reserve Fund, and if so voted, to authorize an increase in the Highway Fund Budget by this amount?
- Article 12. Shall the Town approve the sum of \$5,000.00 to be added to the State/Town Bridge Co-Op Reserve Fund, and if so voted, to authorize an increase to the Highway Fund Budget by this amount?
- **Article 13.** Shall the Selectboard be required to have voter approval on the design of any Municipal Building prior to construction?
- Article 14. Shall the Town approve the sum of \$10,000.00 to be added to the Municipal Office Building Reserve Fund, and if so voted, to authorize an increase to the General Fund Budget by this amount?
- **Article 15.** To transact any other non-binding business.

- Article 16. Shall the Town approve the sum of \$11,255.00 to defray the expenses of the Cemetery Maintenance Fund? (Taxes estimated at \$11,255.00)
- Article 17. Shall the Town approve the General Fund Budget of \$173,345.00 (Anticipated income estimated at \$21,415.00; Taxes estimated at \$151,930.00)
- **Article 18.** Shall the Town approve the Highway Fund Budget of \$299,300.00? (Anticipated income estimated at \$137,950.00; Taxes estimated at \$161,350.00)
- **Article 19.** To elect by Australian Ballot the following officers, as required by law:

<u>Auditor</u> – 3 year term

Auditor – 1 year term

First Constable – 1 year term

Lister -3 year term

**Selectboard Member** – 1 year term

Selectboard Member – 1 year term

**Town Grand Juror** – 1 year term

Auditor – 2 year term

**Cemetery Commissioner** – 3 year term

<u>Cemetery Commissioner</u> – 2 year Term <u>Delinquent Tax Collector</u> – 1 year term

**Second Constable** – 1 year term

**Selectboard Member - 3** year term

Selectboard Member – 1 year term

**Town Agent** -1 year term

Town Moderator- 1 year term

DAY OF FEBRUARY A.D., 2012

Steven Bendix, Chair

## TOWN OF SUNDERLAND TREASURER'S STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR FISCAL YEAR ENDED JUNE 30, 2011

#### TAX DISTRIBUTION ACCOUNT

| Receipts:  |                 |               |            |      |              |
|------------|-----------------|---------------|------------|------|--------------|
| Cash in Ba | ank 7/1/2010    | \$            | 756.36     |      |              |
| Interest-  | Checking        | \$            | 1,002.50   |      |              |
|            | Late Payments   | \$            | 2,936.45   |      |              |
| Overpaym   | ents            | \$            | 8,677.58   |      |              |
| Real Estat | e & Personal    |               |            |      |              |
| Property T | axes (10-11)    | \$ 2,         | 002,190.31 |      |              |
| Property T | axes (11-12)    | \$            | 19.26      |      |              |
| Disbursem  | ents:           |               |            |      |              |
| Refund Ov  | rerpayments     |               |            | \$   | 8,677.58     |
| State Cred | lits            |               |            | \$   | 51.12        |
| Supplies   |                 |               |            | \$   | 16.60        |
| Transfers- | Cemetery Fund   |               |            | \$   | 5,753.19     |
|            | General Fund    |               |            | \$   | -            |
|            | Highway Fund    |               |            | \$   | 195,268.97   |
|            | School District |               |            | \$ 1 | 1,763,974.69 |
| TOTAL RE   | CEIPTS          |               |            |      |              |
|            | URSEMENTS       | \$ 2.         | 015,582.46 | \$ 1 | 1,973,742.15 |
| Cash in Ba | ink 6/30/11     | . ,           | ,          | \$   | 41,840.31    |
| TOTAL      |                 | <b>\$ 2</b> , | 015,582.46 | \$ 2 | 2,015,582.46 |

#### TOWN OF SUNDERLAND STATEMENT OF INVESTMENT, SAVING & TRUST ACCOUNTS FOR FISCAL YEAR ENDED JUNE 30, 2011

|                                | Balance<br>7/1/2010 | )  | Interest | Transfer<br>Out | Transfer<br>In   |      | Balance<br>6/30/2011 |
|--------------------------------|---------------------|----|----------|-----------------|------------------|------|----------------------|
| Cemetery Trust                 | \$ 63,547.10        | \$ | 478.35   | \$<br>478.35    | \$<br>425.00     | \$   | 63,972.10            |
| National Forest Account        | \$ 147,178.90       | \$ | 612.75   | \$<br>552.91    | \$<br>-          | \$ ^ | 147,238.74           |
| Highway Equipment Fund         | \$ 117,462.25       | \$ | 900.52   | \$<br>-         | \$<br>40,000.00  | \$ ^ | 158,362.77           |
| Housing Re-Hab Fund            | \$ 5,864.45         | \$ | 41.10    | \$<br>-         | \$<br>-          | \$   | 5,905.55             |
| Landfill Litigation Fund       | \$ 11,856.08        | \$ | 82.21    | \$<br>-         | \$<br>-          | \$   | 11,938.29            |
| Municipal Office Building Fund | \$ 195,349.45       | \$ | 1,448.23 | \$<br>173.82    | \$<br>10,000.00  | \$ 2 | 206,623.86           |
| Office Equipment Fund          | \$ 23,025.81        | \$ | 164.44   | \$<br>-         | \$<br>-          | \$   | 23,190.25            |
| Paving Fund                    | \$ -                | \$ | -        | \$<br>49,877.30 | \$<br>50,000.00  | \$   | 122.70               |
| Reappraisal Fund               | \$ 51,596.31        | \$ | 420.22   | \$<br>-         | \$<br>6,925.85   | \$   | 58,942.38            |
| Tri-Centennial Fund            | \$ 283.14           | \$ | -        | \$<br>-         | \$<br>-          | \$   | 283.14               |
| State Town Bridge Co-Op Fund   | \$ 67,769.94        | \$ | 493.28   | \$<br>-         | \$<br>5,000.00   | \$   | 73,263.22            |
| 911 Grant                      | \$ 761.74           | \$ | -        | \$<br>-         | \$<br>-          | \$   | 761.74               |
| Guard Rail Fund                | \$ 1,512.99         | \$ | -        | \$<br>-         | \$<br>1,500.00   | \$   | 3,012.99             |
| TOTAL                          | \$ 686,208.16       | \$ | 4,641.10 | \$<br>51,082.38 | \$<br>113,850.85 | \$ 7 | 753,617.73           |

## TOWN OF SUNDERLAND TREASURER'S STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR FISCAL YEAR ENDED JUNE 30, 2011

#### GENERAL FUND

| Receipts:  |                             |          |            |   |               |
|------------|-----------------------------|----------|------------|---|---------------|
|            | ank 7/01/10                 | \$       | 44,500.72  |   |               |
| Fees -     | Beverage License            | \$       | 100.00     |   |               |
|            | Dog Licenses/Penalties      | \$       | 1,034.00   |   |               |
|            | Photocopier                 | \$<br>\$ | 8.31       |   |               |
|            | Zoning                      | \$       | 3,189.00   |   |               |
| Fines -    | Traffic                     | \$       | 4,175.76   |   |               |
|            | Dog                         | \$       | 82.50      |   |               |
| Interest - | Checking                    | \$       | 484.08     |   |               |
|            | Delinquent Taxes            | \$       | 17,333.35  |   |               |
|            | Investment Account          | \$       | 552.91     |   |               |
| Miscellane | eous                        | \$<br>\$ | 50.00      |   |               |
| Planning ( | Grant                       | \$       | 3,200.00   |   |               |
| Reimburse  | ement- School Ballots       | \$       | 67.19      |   |               |
| State of V |                             |          |            |   |               |
|            | Current Use Tax             | \$       | 10,719.00  |   |               |
|            | Fish & Wildlife Tax         | \$       | 972.00     |   |               |
|            | Railway Tax                 | \$       | 75.31      |   |               |
| Taxes -    | Current                     | \$       | 5,348.01   |   |               |
|            | Delinquent                  | \$       | 159,239.80 |   |               |
|            | Overpayment                 | \$       | 0.83       |   |               |
| Tax Sale   |                             | \$       | 2,323.33   |   |               |
| Disbursen  | nents:                      |          |            |   |               |
| Orders Pa  | id - General Fund           |          |            | Ş | \$ 162,839.21 |
| Transfer - | Municipal Office Building F | und      |            | Ş | \$ 10,000.00  |
| Payroll Ex | pense                       |          |            | ( | 5,193.38      |
| •          |                             |          |            |   |               |
| Total Rec  | eipts & Disbursements       | \$ 2     | 253,456.10 | 9 | 178,032.59    |
| Planning G | Grant Reserve               |          |            | 9 | \$ 3,200.00   |
|            | ank 6/30/11                 |          |            |   | 72,223.51     |
| - CO       |                             |          |            | ` | ,             |
| TOTAL      |                             | \$ 2     | 253,456.10 | • | \$ 253,456.10 |

### PROPOSED GENERAL FUND BUDGET FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013

|                       | Budget |              | Expensed     |            | Budget       |            | Proposed |            |
|-----------------------|--------|--------------|--------------|------------|--------------|------------|----------|------------|
|                       | 7      | 7/10 to 6/11 | 7/10 to 6/11 |            | 7/11 to 6/12 |            | 7/1      | 2 to 6/13  |
| Animal Control        | \$     | 3,000.00     | \$           | 2,731.65   | \$           | 3,000.00   | \$       | 3,000.00   |
| Appropriations        | \$     | 4,490.00     | \$           | 4,490.00   | \$           | 3,435.00   | \$       | 3,020.00   |
| Assessments           | \$     | 18,650.00    | \$           | 12,161.79  | \$           | 18,000.00  | \$       | 15,000.00  |
| Dues                  | \$     | 1,600.00     | \$           | 1,595.00   | \$           | 1,600.00   | \$       | 1,700.00   |
| Fire Protection       | \$     | 32,250.00    | \$           | 32,271.36  | \$           | 33,030.00  | \$       | 39,000.00  |
| Fire Warden           | \$     | 600.00       | \$           | -          | \$           | 100.00     | \$       | 100.00     |
| Insurance             | \$     | 15,000.00    | \$           | 7,429.00   | \$           | 15,000.00  | \$       | 10,000.00  |
| Landfill              | \$     | 9,000.00     | \$           | 7,233.16   | \$           | 7,000.00   | \$       | 8,000.00   |
| Law Enforcement       | \$     | 8,000.00     | \$           | 7,831.31   | \$           | 8,000.00   | \$       | 8,000.00   |
| Legal                 | \$     | 5,000.00     | \$           | 742.00     | \$           | 2,500.00   | \$       | 5,000.00   |
| Miscellaneous         | \$     | 100.00       | \$           | 80.00      | \$           | 100.00     | \$       | 100.00     |
| Office Equip/Lease    | \$     | 4,000.00     | \$           | 3,597.59   | \$           | 4,000.00   | \$       | 4,000.00   |
| Office Rental         | \$     | 4,800.00     | \$           | 4,800.00   | \$           | 4,800.00   | \$       | 4,800.00   |
| Office Supplies       | \$     | 4,000.00     | \$           | 3,710.50   | \$           | 4,500.00   | \$       | 4,500.00   |
| Payroll               | \$     | 55,350.00    | \$           | 45,981.58  | \$           | 55,350.00  | \$       | 58,475.00  |
| Planning              | \$     | 2,000.00     | \$           | ~          | \$           | 2,000.00   | \$       | 2,000.00   |
| Retirement            | \$     | 1,600.00     | \$           | 1,584.70   | \$           | 1,600.00   | \$       | 1,700.00   |
| Telephone             | \$     | 1,250.00     | \$           | 1,212.90   | \$           | 1,300.00   | \$       | 450.00     |
| Town Meeting          | \$     | 3,000.00     | \$           | 2,001.00   | \$           | 2,000.00   | \$       | 4,000.00   |
| Town Reports          | \$     | 2,500.00     | \$           | 1,536.88   | \$           | 2,500.00   | \$       | 2,000.00   |
| Training/Workshops    | \$     | 600.00       | \$           | 750.50     | \$           | 600.00     | \$       | 1,000.00   |
| Zoning                | \$     | 500.00       | \$           | 16.67      | \$           | 500.00     | \$       | 500.00     |
| TOTALS                | \$ '   | 177,290.00   | \$           | 141,757.59 | \$           | 170,915.00 | \$       | 176,345.00 |
| Appropriations Voted  | \$     | 26,275.00    | \$           | 26,275.00  | \$           | 32,325.00  | \$       | -          |
| Municipal Office Bldg | \$     | 10,000.00    | \$           | 10,000.00  | \$           | 10,000.00  | \$       | -          |
| TOTALS                | \$ 2   | 203,565.00   | \$           | 178,032.59 | \$           | 213,240.00 | \$       | 176,345.00 |

### PROPOSED GENERAL FUND INCOME FOR FISCAL YEAR JULY 1, 2012 - JUNE 30, 2013

| Cash in E  | Bank 7-01-12  | \$                      | _          |                      |                        |
|------------|---|-------------------------|------------|----------------------|------------------------|
| Fees -     | Beverage Licenses   | \$                      | 100.00     |                      |                        |
|            | Dog Licenses  |                         | 1,030.00   |                      |                        |
|            | Photocopies   | \$ \$ \$ \$ \$ \$ \$ \$ | 10.00      |                      |                        |
|            | Zoning  | \$                      | 1,500.00   |                      |                        |
| Fines-     | Traffic   | \$                      | 4,200.00   |                      |                        |
| Interest - | Checking  | \$                      | 480.00     |                      |                        |
|            | Investment Account  | \$                      | 550.00     |                      |                        |
| Taxes -    | Current Use   | \$                      | 13,900.00  |                      |                        |
|            | Fish & Wildlife   | \$                      | 970.00     |                      |                        |
|            | Railway   | \$                      | 75.00      |                      |                        |
| Total Gei  | neral Fund Anticipated Income   | \$                      | 21,415.00  |                      |                        |
| General F  | und Budget  | \$                      | 176,345.00 |                      |                        |
| Amount 1   | to be raised by Taxes (Estimated)   | \$                      | 154,930.00 |                      |                        |
| Approp     | cLES TO BE VOTED UPON priations (Articles 3-7) pal Office Building Fund (Article 8) |                         |            | \$<br>\$             | 38,360.00<br>10,000.00 |
| Approx     | priation Requests Included in General Fur   | nd Buda                 | et         |                      |                        |
|            | an Red Cross  | 9                       |            | \$                   | 250.00                 |
| Benning    | gton Coalition for Homeless   |                         |            | \$                   | 500.00                 |
| BROC .     | - Community Action in SW Vermont  |                         |            | \$                   | 300.00                 |
| Center     | for Restorative Justice   |                         |            | \$ \$ \$ \$<br>\$ \$ | 360.00                 |
| Green (    | Jp Vermont  |                         |            | \$                   | 50.00                  |
| RSVP-      | Retired Senior Volunteer Program  |                         |            | \$                   | 360.00                 |
| The Tut    | torial Center   |                         |            | \$                   | 250.00                 |
|            | Vermont Center for Independent Living   |                         |            | \$                   | 200.00                 |
| Vermon     | t Council on Aging  |                         |            | \$                   | 750.00                 |
|            |   | TOTA                    | L          | \$                   | 3,020.00               |

# TOWN OF SUNDERLAND TREASURER'S STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR FISCAL YEAR ENDED JUNE 30, 2011

#### HIGHWAY FUND

| Receipts:                    |               |               |
|------------------------------|---------------|---------------|
| Cash in Bank 7/01/10         | \$ 41,144.93  |               |
| Gravel Reserve               | \$ 5,000.00   |               |
| Interest Earned - Checking   | \$ 354.85     |               |
| Misc. Scrap Metal & Tires    | \$ 563.60     |               |
| National Forest Revenue      | \$ 52,471.00  |               |
| Permits - Excess Weight      | \$ 150.00     |               |
| Road Cut                     | \$ 50.00      |               |
| School District - Fuel       | \$ 3,623.13   |               |
| State Aid to Highways        | \$ 80,953.31  |               |
| Taxes                        | \$ 195,268.97 |               |
| Disbursements:               |               |               |
| Orders Paid - Selectmen      |               | \$ 162,267.34 |
| Road Orders                  |               | \$ 89,906.56  |
| Transfers- Bridge Co-Op Fund |               | \$ 15,000.00  |
| Equipment Fund               |               | \$ 40,000.00  |
| Guard Rail Fund              |               | \$ 1,500.00   |
| Paving Fund                  |               | \$ 40,000.00  |
| Payroll Expense              |               | \$ 7,200.51   |
| TOTAL RECEIPTS               |               |               |
| AND DISBURSEMENTS            | \$ 379,579.79 | \$ 355,874.41 |
| Cash in Bank 6/30/11         |               | \$ 23,705.38  |
| TOTAL                        | \$ 379,579.79 | \$ 379,579.79 |

#### PROPOSED HIGHWAY FUND BUDGET FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013

|                            | FOR FISCAL YEAR JULY 1, 2012 TO JUNE 30, 2013 |              |    |            |     |            |    |            |
|----------------------------|---|--------------|----|------------|-----|------------|----|------------|
|                            | _   | BUDGET       |    | KPENSED    | _,, | BUDGET     |    | PROPOSED   |
|                            |   | 7/10 to 6/11 |    | 0 TO 6/11  |     | 1 to 6/12  |    | 2 to 6/13  |
| Building Maint. & Supplies | \$  | 1,000.00     | \$ | 3,149.61   | \$  | 1,000.00   | \$ | 16,000.00  |
| Chiselville Bridge         | \$  | 800.00       | \$ | -          | \$  | 800.00     | \$ | 800.00     |
| Chloride                   | \$  | 6,500.00     | \$ | 5,780.00   | \$  | 6,500.00   | \$ | 6,500.00   |
| Class 2 Road Projects      | \$  | 6,000.00     | \$ | -          | \$  | 6,000.00   | \$ | -          |
| Cold Patch                 | \$  | 200.00       | \$ | 275.94     | \$  | 200.00     | \$ | 500.00     |
| Culverts                   | \$  | 1,500.00     | \$ | 1,659.60   | \$  | 1,700.00   | \$ | 1,700.00   |
| Diesel                     | \$  | 20,000.00    | \$ | 19,590.85  | \$  | 20,000.00  | \$ | 30,000.00  |
| Electric                   | \$  | 1,000.00     | \$ | 1,034.52   | \$  | 1,000.00   | \$ | 1,000.00   |
| Equipment Maintenance      | \$  | 13,000.00    | \$ | 15,518.34  | \$  | 13,000.00  | \$ | 20,000.00  |
| Equipment Purchase         | \$  | 1,000.00     | \$ | <b>-</b>   | \$  | 1,000.00   | \$ | -          |
| Erosion Control            | \$  | 300.00       | \$ | 162.49     | \$  | 300.00     | \$ | 600.00     |
| Gravel                     | \$  | 15,000.00    | \$ | 14,656.46  | \$  | 15,000.00  | \$ | 20,000.00  |
| Guard Rail                 | \$  | 200.00       | \$ | 5,417.19   | \$  | 200.00     | \$ | -          |
| Insurance                  | \$  | 20,000.00    | \$ | 11,360.00  | \$  | 20,000.00  | \$ | 18,500.00  |
| Insurance Dental           | \$  | -            | \$ | -          | \$  | -          | \$ | 1,200.00   |
| Insurance - Health         | \$  | 16,500.00    | \$ | 16,956.80  | \$  | 19,050.00  | \$ | 18,000.00  |
| Maintenance - Bridge       | \$  | 5,000.00     | \$ | -          | \$  | 5,000.00   | \$ | -          |
| Miscellaneous              | \$  | 200.00       | \$ | 170.66     | \$  | 200.00     | \$ | 200.00     |
| Pagers                     | \$  | 400.00       | \$ | 81.91      | \$  | 400.00     | \$ | 300.00     |
| Paving                     | \$  | -            | \$ | _          | \$  | 10,000.00  | \$ | -          |
| Pavement Marking           | \$  | 3,500.00     | \$ | 4,829.30   | \$  | 5,000.00   | \$ | 3,500.00   |
| Payroll                    | \$  | 92,800.00    | \$ | 97,107.07  | \$  | 92,800.00  | \$ | 102,825.00 |
| Radio/Maintenance          | \$  | -            | \$ | -          | \$  | -          | \$ | 400.00     |
| Retirement                 | \$  | 4,660.00     | \$ | 4,218.03   | \$  | 4,660.00   | \$ | 4,800.00   |
| Road Side Mowing           | \$  | 3,000.00     | \$ | 6,600.00   | \$  | 3,000.00   | \$ | -          |
| Road Side Trash            | \$  | 600.00       | \$ | 49.50      | \$  | 600.00     | \$ | -          |
| Road Signs                 | \$  | 1,000.00     | \$ | 1,425.50   | \$  | 1,000.00   | \$ | 500.00     |
| Rubbish - Garage           | \$  | 200.00       | \$ | 43.05      | \$  | -          | \$ | -          |
| Safety Items               | \$  | -            | \$ | -          | \$  | 200.00     | \$ |            |
| Salt                       | \$  | 25,000.00    | \$ | 24,860.88  | \$  | 25,000.00  | \$ | 30,000.00  |
| Sand                       | \$  | 20,000.00    | \$ | 15,384.00  | \$  | 20,000.00  | \$ | 15,000.00  |
| Stone - Tailings           | \$  | 1,500.00     | \$ | 1,055.02   | \$  | 1,500.00   | \$ | 1,500.00   |
| Sublet Services            | \$  | 6,000.00     | \$ | 4,584.00   | \$  | 6,000.00   | \$ | 2,000.00   |
| Telephone                  | \$  | 1,500.00     | \$ | 1,718.55   | \$  | 1,500.00   | \$ | 775.00     |
| Tools/Safety               | \$  | 500.00       | \$ | 124.41     | \$  | 500.00     | \$ | 2,000.00   |
| Training/Workshops         | \$  | 200.00       | \$ | -          | \$  | 200.00     | \$ | 200.00     |
| Trash                      | -   |              | \$ | -          | \$  | -          | \$ | 500.00     |
| Tree Removal               | \$  | 500.00       | \$ | -          | \$  | 500.00     | \$ | -          |
| Uniform Rental             | \$  | 1,400.00     | \$ | 1,560.73   | \$  | 1,650.00   | \$ | -          |
| TOTALS                     | \$  | 270,960.00   | \$ | 259,374.41 | \$  | 285,460.00 | \$ | 299,300.00 |
| Bridge Co-Op Reserve Fund  | \$  | 5,000.00     | \$ | 5,000.00   | \$  | 5,000.00   | \$ | -          |
| Equipment Reserve Fund     | \$  | 40,000.00    | \$ | 40,000.00  | \$  | 40,000.00  | \$ | -          |
| Guard Rail Reserve Fund    | \$  | 1,500.00     | \$ | 1,500.00   | \$  | 1,500.00   | \$ | -          |
| Paving Reserve Fund        | \$  | 50,000.00    | \$ | 50,000.00  | \$  | 50,000.00  | \$ | <b>-</b> . |
| Road Projects Reserve Fund | \$  | -            | \$ | -          | \$  | -          | \$ | -          |
| TOTALS                     | \$  | 367,460.00   | \$ | 355,874.41 | \$  | 381,960.00 | \$ | 299,300.00 |

### PROPOSED HIGHWAY FUND INCOME FOR FISCAL YEAR JULY 1, 2012 - JUNE 30, 2013

| Cash in Bank 7-01-12                     | \$<br>-          |
|--|------------------|
| Excess Weight Permit                     | \$<br>150.00     |
| Checking Account Interest                | \$<br>350.00     |
| National Forest Revenue                  | \$<br>52,900.00  |
| Road Cut Permit                          | \$<br>50.00      |
| Motor Fuel For School                    | \$<br>3,600.00   |
| State Aid To Highways                    | \$<br>80,900.00  |
| Total Highway Fund Anticipated Income    | \$<br>137,950.00 |
| Highway Fund Budget                      | \$<br>299,300.00 |
| Amount to be raised by Taxes (Estimated) | \$<br>161,350.00 |

#### ARTICLES TO BE VOTED UPON

| Equipment Reserve Fund (Article 9)                | \$ 40,000.00 |
|---|--------------|
| Guard Rail Reserve Fund (Article 10)              | \$ 1,500.00  |
| Paving Reserve Fund (Article 11)                  | \$ 50,000.00 |
| Road Projects Reserve Fund (Article 12)           | \$ 15,000.00 |
| State/Town Bridge Co-Op Reserve Fund (Article 13) | \$ 5,000.00  |

# TOWN OF SUNDERLAND TREASURER'S STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR FISCAL YEAR ENDED JUNE 30, 2011

#### **CEMETERY MAINTENANCE FUND**

| TOTAL  | \$                | 11.749.76  | \$             | 11.749.76                                     |
|--|-------------------|--|----------------|---|
| Cash in Bank 6/30/11   |                   |  | \$             | 4,585.78                                      |
| TOTAL RECEIPTS AND DISBURSEMENTS   | \$                | 11,749.76  | \$             | 7,135.30                                      |
| Mowing Office Supplies Payroll Rubbish Removal Payroll Expense                           |                   |  | \$ \$ \$ \$    | 5,074.00<br>29.30<br>375.00<br>10.00<br>28.68 |
| Corner Stones Cutting Brush Headstone Cleaning   |                   |  | \$<br>\$<br>\$ | 350.00<br>225.00<br>1,000.00                  |
| Disbursements: Orders Paid -Cemetery Commissioners: Ad for Mowing Bid                    |                   |  | \$             | 72.00   |
| Receipts: Cash in Bank 7/01/10 Corner Stones Gift Interest - Checking - Investment Taxes | \$ \$ \$ \$ \$ \$ | 5,261.23<br>175.00<br>40.00<br>41.99<br>478.35<br>5,753.19 |                |   |

#### **CEMETERY BUDGET**

### FISCAL YEAR 2012 - 2013

| Cleaning Stones               | \$<br>500.00    |
|-------------------------------|-----------------|
| Garbage Removal               | \$<br>150.00    |
| Office Supplies               | \$<br>50.00     |
| Tree Removal                  | \$<br>250.00    |
| Salaries                      | \$<br>405.00    |
| Topsoil/Grass Seed/Fertilizer | \$<br>200.00    |
| Cutting Brush/Trimming        | \$<br>1,500.00  |
| Mowing                        | \$<br>8,000.00  |
| Verteran Flags                | \$<br>200.00    |
| TOTAL                         | \$<br>11,255.00 |

James Ennis

Jon Hrench

We, the Cemetery Commissioners, would like to let the taxpayers know that we continue to keep our three cemeteries in the best possible condition.

We would like to extend our sincere gratitude and thanks to Mr. & Mrs. Harold Snow for their generous donation of the flag pole and flag which now proudly flies over the Ira Allen Cemetery.

#### TOWN OF SUNDERLAND TOWN CLERK'S STATEMENT OF DOG LICENSE SALES FOR FISCAL YEAR ENDED JUNE 30, 2011

| 10 2010 Licenses/Penalities  | ;               | \$            | 132.00   |
|------------------------------|-----------------|---------------|----------|
| 2011 Licenses                |                 |               |          |
| 138 Neutered Males & Females | <b>@ \$8.00</b> | \$ 1          | ,104.00  |
| 22 Males & Females @ \$12.00 | )               | \$            | 264.00   |
| 2010 With Pena               | lities          |               |          |
| 31 Neutered Males & Females  | @ \$20.00       | \$            | 620.00   |
| 6 Males & Females @ \$26.00  | )               | \$            | 156.00   |
| TOTAL                        | ,               | <b>\$ 2</b> , | ,276.00  |
| Less Town Clerk Fee 207 @    | D \$2.00        | \$ (          | (414.00) |
| Less State Fee For Rabies    | 211 X \$4.00    | \$ (          | (812.00) |
| Amount Deposited in Tow      | n General Fund  | \$ 1,         | 034.00   |

#### Delinquent Tax Report as of 12/31/11

| #313 | Aldrich, James    | 1799.28        | 2011   |
|------|-------------------|----------------|--------|
| #497 | Blackmer, Fred    | 493.30         | 2011   |
| #200 | Cassan, Peter     | 68.12          | 2011*  |
| #463 | Lenilko, John     | 175.93         | 2011*  |
| #472 | Livingston, Donna | 327.14         | 2011   |
| #752 | Pura Vida         | 1895.60        | 2011   |
| #487 | Samuelson         | 1516.70        | 2011   |
| #142 | Skinner, John     | 1581.94        | 2011   |
| #823 | Murtagh           | 4719.01        | 2009** |
| #823 | Murtagh           | 3274.20        | 2010** |
| #823 | Murtagh           | <u>3069.58</u> | 2011** |
|      |                   |                |        |

TOTAL \$18,920.80

Kathlen China

Property Tax Sales will begin before the new fiscal year begins and the properties that have not been paid in full for FY 2011, will be sold. Considering it has been a tough year due to an uncertain economy and a devastating flood, the residents of Sunderland have done remarkably well staying on top of their taxes. It is my hope that next year is easier on everyone.

<sup>\*</sup>PAID IN FULL by January 15, 2012

<sup>\*\*</sup>Property has been abandoned by the owner and released by the NJ Bankruptcy Court.

#### **Selectboard Report 2011**

**Town Budget:** The Selectboard has been able to hold the Municipal portion of the Town taxes to a level that will allow us to meet our obligations as a 21<sup>st</sup> century town. We will have a modest increase in our town budget. The Towns C.L.A. at 110.45% remains well within the States mandate of 100% Town wide property appraisals.

**New Town Building:** The building committee has done due diligence in all areas of evaluating the space needs that the new town building would require, the options of existing construction verses new, and most recently the engineering evaluation of the town owned land on Sunderland Hill Road. The committee was able to obtain a engineering grant for \$10,000.00 from Dubios & King. The minutes from the committee meetings have been posted to our website at <a href="www.sunderlandvt.org">www.sunderlandvt.org</a> and to Front Porch Forum at <a href="www.frontporchforum.com">www.frontporchforum.com</a> . The meetings are open to all and the committee is chaired by John Williams at <a href="www.sunderlandvt.org">vermontjw@yahoo.com</a> .

**Town Planning and Zoning Boards:** The Planning Commission has been working with the BCRC on revising our Town Plan / By-Laws with the award of a \$8,000.00 grant. The Selectboard and Planning Commission are also working with BCRC, the DEC, and FEMA on Flood plain mapping and the need to identify and notify all affected residents that have property (building or land) in the new flood plains per the new mapping. Which will precipitate new flood Insurance requirements.

**Town Highway Department:** Our Highway Department is under the new leadership of Marc Johnston. Marc comes to us with much road management experience. Tropical storm Irene was a particularly large challenge that our road crew dealt with admirably. We have added two new pieces of equipment to our road department. A new grader and a new to us tractor-mower. We have already seen what these pieces of equipment can do in the capable hands of our road crew. We will continue with ditching, grading and brush removal along town roads.

**Town Emergency Management:** The response of the people of Sunderland, neighbor to neighbor, to tropical storm Irene's aftermath was nothing short of miraculous. Also the Selectboard was very fortunate to have our Highway liaison Joe Boutin, our road crew, our Interim Emergency Management Coordinator David Kiernan, Peter Luca our liaison to Kelly Stand Road Recovery, and our Town Clerk Rose Keough resident contact and FEMA liaison, to meet this challenge. With David Kiernan's guidance and experience we do plan on a revision of our Town Emergency Management Plan.

**Town Website:** We have a new town website that went into operation this past year. The website is a resulting joint effort of the Selectboard, Town Clerk and our Webmaster Selectman Mark Hyde. Mark is an IT professional and brings that to bare in his efforts with our website. Please visit our website at <a href="https://www.sunderlandvt.org">www.sunderlandvt.org</a>, it has a wealth of information and is kept fully up to date by our Webmaster. We are also posting to our website courtesy of GNAT-TV and You Tube, videos of Selectboard meetings.

**Animal Control:** As required by **Vermont State Law**, all dogs must be licensed by **April 1**<sup>st</sup> each year. Please register your dog at the Town Clerks office, before this date, to avoid a fine. As in the past Mr. Pat Salo is our Animal Control Officer. He may be reached at 802-688-4020 which is his cellphone.

**Sunderland's 250<sup>th</sup> Anniversary:** On October 22<sup>nd</sup>, approximately 150 Sunderland residents gathered at the Sunderland Elementary School to celebrate with food, music, and displays the anniversary of the founding of our town. Thanks to the Keough family and many volunteers, we had a wonderful chicken BBQ with birthday cakes to follow. The school provided the celebration space and the students provided table and wall decorations, many displays of our towns history, and music, for all to enjoy. Thanks to Liz Luca and Sally Ayrey, we now have a town scroll that everyone was invited to sign and presently is on display at the Town Clerks office.

Sunderland Selectboard meets at 7:00 pm on the 1<sup>st</sup> and 3<sup>rd</sup> Tuesday of every month at the Sunderland Elementary School. Meetings are now being video taped by GNAT-TV and are available on public access television.

Steven Bendix, Chairman Sunderland Selectboard

#### **VITAL STATISTICS - 2011**

#### **BIRTHS**

| NAME                                | DATE           | FATHER<br>MOTHER                             |
|-------------------------------------|----------------|--|
| CLARK, Trevor Brent                 | 1/29/2011      | Clark, Brent<br>Jasberg, Kimberly            |
| WEILL, Sofia Grace                  | 3/10/2011      | Weill, Andrew<br>Cottrell, Tricia            |
| DARBY, Milo Martin                  | 3/12/2011      | Darby, Christopher<br>Munoz, Rachel          |
| MORSE, Isaac Gerard                 | 5/13/2011      | Morse, Benjamin<br>Nolan, Dana               |
| PINSONNEAULT, Luke                  | 5/31/2011      | Pinsonneault, Nicholas<br>Gaudette, Kimberly |
| HARVEY, Thomas Andrew               | 6/6/2011       | Harvey, Chad<br>Yager, Meghan                |
| CAPEN, II, Zeno King                | 7/5/2011       | Capen, Zeno<br>Call, Maryann                 |
| BACHIOCHI, Jaxson James             | 8/16/2011      | Bachiochi, Nathan<br>Elwell, Jessica         |
| KELLY, Kadence Marie                | 8/23/2011      | Kelly, Consuella<br>Bowen, Adrienne          |
| WALSH, Anderson Bates               | 9/2/2011       | Walsh, Michael<br>Giner, Michelle            |
| VAN DER KAR, Finnegan Knox          | 9/6/2011       | Van Der Kar, Matthew<br>Daden, Haleyanne     |
| MAYS, Christopher Alexander Michael | 10/14/2011     | Mays, Christopher<br>Hitt, Tiffany           |
| APPELMAN, Marcus Jules              | 12/23/2011     | Appelman, Matthew<br>Kruml, Jennifer         |
| NAME                                | DEATHS<br>DATE | FATHER<br>MOTHER                             |
| SNOW, Evelyn                        | 2/24/2011      | Grout, Walter<br>Fullum, Lucille             |
| HILL, Stuart M.                     | 3/16/2011      | Hill, Jerome<br>Harrington, Elsie            |
| HOUSMAN, Roberta                    | 5/6/2011       | Yanover, Robert<br>Tiwilliger, Marion        |
| LYNCH, Marie Assunta                | 5/28/2011      | Minni, Anthony<br>Graziano, Giovanna         |
| BOWEN, Raymond F.                   | 8/21/2011      | Bowen, Herbert<br>Morehouse, Ethel           |
| RICE, Carl G.                       | 11/16/2011     | Rice, Cleon<br>Allen, Dorris                 |
| ENNIS, Richard D.                   | 12/5/2011      | Ennis, Lewis<br>McClain, Pauline             |

#### **MARRIAGES**

| Applicant A<br>Applicant B                      | DATE       | FATHER<br>MOTHER   |
|---|------------|--|
| BUTLER, Jr., Timothy James GROVER, Kimberly Rae | 4/2/2011   | Butler, Sr., Timothy<br>Smith, Tina<br>Grover, Raymond<br>Stevens, Lina  |
| PEACOCK, Sarah Lynn GARDER, Dimitri             | 6/10/2011  | Peacock, Philip<br>Smith, Barbara<br>Garder, Leonid<br>Mueller, Danielle |
| YODER, Adam Joseph<br>BUTLER, Robyn Leigh       | 10/30/2011 | Topping, Terry<br>Yoder, Macy<br>Butler, David<br>Slade, Veronica        |

## TOWN OF SUNDERLAND MINUTES OF TOWN MEETING

#### FEBRUARY 28, 2011 & MARCH 1st 2011

The meeting was called to order by Moderator Sally Ayrey at 7:30 PM. With approximately 70 people in attendance.

Moderator Sally Ayrey asked Selectboard Chairman John Stuermer to lead the Pledge of Allegiance. Moderator Sally Ayrey read an invocation originally from the Town of Danville, Vermont and reviewed the procedures for the meeting.

Hearing no objections Moderator Sally Ayrey waived the reading of the warning which is on page six of the Town report.

Article 1. To hear the reports of the Town Officers and take appropriate action thereon. Hearing no objections article one is approved.

Article 2. Shall the Town authorize the Selectboard to establish the salaries, wages and other compensation of the employees and other officers of the Town? Hearing no objections article two is approved.

Article 3. Shall the Town authorize the Selectboard to borrow in anticipation of taxes, such sum or sums of money as may be necessary to properly finance the affairs of the Town? Hearing no objections article three is approved.

Article 4. Shall the Town authorize the Selectboard to spend unanticipated funds such as grants and gifts? Hearing no objections article four is approved.

Article 5. Shall the Town pay its personal and property taxes to the Town Treasurer in equal installments with the payments to be in the hands of the Treasurer by October 15 and April 15? Hearing no objections article five is approved.

Article 6. Shall the Town levy an interest charge on all delinquent taxes of One Percent (1%) per month or fraction thereof, for the first three months, and thereafter One and One Half Percent (1.5%) per month or fraction thereof from the due date of each installment as provided by T32 VSA Sec. 5136 as amended? Joseph Boutin moved to approve article six, seconded by Carl Graves.

Carr Ackermann stated that the first three months should not have an interest charge so people may use that time to get caught up. Rose Stone stated that you would lose the incentive to pay on time and people would wait an additional three months to pay the bill. Carr Ackermann said she understood that but with such hard economic times this would give people that little extra time. Mary Van Vleck stated that she understood that there is some sort of legislation regarding this matter and the law could change. Joseph Boutin asked about the rate of delinquencies this past year. Rose Keough was asked to answer and she stated that on April 16, 2010 the amount was about \$280,000.00. She also stated that Delinquent Tax Collector Kathleen Morse has been more aggressive this past year because the longer taxes remain delinquent the harder it is to catch up. Carl Graves asked how much the Town has to pay on interest when it borrows money. Rose Keough was asked to answer and stated that the Town has not borrowed money in anticipation of taxes for at least the last twenty years. Marilyn Couture stated that a financial planner told her that he advised towns do actually as this article requests. Patrick Monroe stated that someone with a \$2,000.00 tax bill and paying \$20.00 for being a month or less late did not appear to be terribly arduous. Rose Stone stated that if people paid part of the amount due on time it would make the interest charged less because you only pay interest on what is owed. Richard Sargent stated that he understood that there is also an 8% charge. Rose Keough stated that the 8% is the pay for the delinquent tax collector when the taxes owed are collected. Article six is approved.

Article 7. Shall the Town exempt 4-H Camp Ondawa, Inc. from taxation for three years (to begin with the 2012-2013 fiscal year)?

Gloria Alexander moved to approve article seven, seconded by Carl Graves.

Albert "Bill" Bowen explained that the Camp Ondawa Board is waiting for a letter from the Listers for approval. The Listers are now working on the letter and it will then be up to the State to see if they will become statutory exempt.

Article seven is approved.

Article 8. Shall the Town appropriate the sum of \$1,500.00 to help defray the expenses of the Arlington Community Public Health Nursing Service, Inc., and if so voted, to authorize an increase to the General Fund Budget by this amount?

Michael Welther moved to approve article eight, seconded by Jeremy Crumb.

Rose Keough stated that the \$1500.00 amount is a \$300.00 increase compared to last year.

Article eight is approved.

Article 9. Shall the Town appropriate the sum of \$3,525.00 to be used for the general operating expenses for the Arlington Recreational and Park Committee, Inc., and if so voted, to authorize an increase to the General Fund Budget by this amount?

Patrick Monroe moved to approve article nine, seconded by Deborah Cullinan.

Rose Keough stated that the Arlington Park and Rec had originally requested \$4,100.00 and the Selectboard asked for more financial information from that board. When no one responded the Selectboard opted to have the same figure as last year put into the article. Patrick Monroe asked if there was a representative present and there was no response.

Article nine is approved.

Article 10. Shall the Town appropriate the sum of \$20,000.00 to help defray the expenses of the Arlington Rescue Squad, Inc and if so voted, to authorize an increase to the General Fund Budget by this amount? Michael Welther moved to approve article ten, seconded by Carl Graves.

Robert Alexander asked how much was requested last year. Chairman John Stuermer stated that \$15,000.00 was requested. Jeremy Crumb asked if the \$20,000.00 was the actual amount requested. Chairman John Stuermer stated that it is the amount requested. Chairman John Stuermer stated that the Rescue Squad is a valuable service to our community so the increase is warranted. Article ten is approved.

Article 11. Shall the Town appropriate the sum of \$1,000.00 to help defray the expenses of Burdett Commons, Inc., and if so voted, to authorize an increase to the General Fund Budget by this amount? Hearing no objections article ten is approved.

Article 12. Shall the Town appropriate the sum of \$5,300.00 to help defray the expenses of the Martha Canfield Memorial Free Library, Inc., and if so voted, to authorize an increase to the General Fund Budget by this amount?

Hearing no objections article twelve is approved.

Article 13. Shall the Town appropriate the sum of \$1,000.00 to help defray the expenses of the Arlington Community Club, and if so voted, to authorize an increase to the General Fund Budget by this amount? Ellen Adler moved to approve article thirteen, seconded by Marlyn Couture.

Deborah Cullinan asked what the Arlington Community Club is. Rose Keough explained that the building at one time housed the Martha Canfield Library and is now used for events such as meetings to baby showers. They provide a place for Sunderland, Arlington and Sandgate communities to use. Dineen Squillante asked if all organizations requesting funding were asked for breakdowns or was it just the Arlington Park and Rec. Chairman John Stuermer stated that if the funding amount increased then questions were asked. Maureen Richman asked if anyone knew what is being requested of each town. Chairman John Stuermer stated that he did not know.

Article 14. Shall the Town approve the sum of \$10,000.00 to be added to the Municipal Building Sinking Fund, and if so voted, to authorize an increase to the General Fund Budget by this amount?

Roy Johnson moved to approve article fourteen, seconded by Carl Graves.

Moderator Sally Ayrey then recognized Joseph Boutin the Chairman of the Building Committee. Joseph Boutin then introduced the other members of the committee, Sally Ayrey, Robert Faley, Carl Graves, Peter Luca, Michael Perra, John Williams, Judith Edmunds and Patrick Monroe. On behalf of the committee Joseph Boutin thanked the Selectboard for allowing the committee the freedom to move forward. Joseph Boutin noted that the Building Committee was started in November and he then discussed the number one item from the survey the committee sent to the residents of Sunderland.

Most people wanted to use the School as an office building. The committee discussed the option with Superintendent Daniel French and School Board Chairman Gordon Woodrow. The Town would have to buy the building after all voter approval was granted and then close the School. Once the Town owned the building the review of maintenance would have to be addressed. The teachers control the heat in each room by shutting breakers on and off. The roof has had many repairs with more to come. The committee concluded that it would be too expensive for the Town to bring the building up to code, repair and maintain a building that was too large for our needs. The option of renting out space was addressed and by State law the Town cannot rent out space. The committee decided it was time to move on to other options. The option of constructing a building on the School property was addressed. The back acreage is a wetland and more problems than what the committee is willing to try to address. The front acreage is very small and not very feasible for a new building. The committee moved on to another option of renovating the Basketville building. It is very costly to bring that building up to code and parking would be a very big issue. The property behind the building is too wet for a parking lot. The committee then decided to research using the property that the Town currently owns. The committee researched what was needed for a building with the understanding that it should meet the needs of the Town for at least fifty years. The next step was how to minimize the effect on the taxes. The committee is currently looking into possible grants and financing options. It is now time to start looking at designs. Roy Johnson stated that the property the Town owns was purchased specifically for a Town office. Roy Johnson also stated that the building should not be for only fifty years but for the future of Sunderland.

Article fourteen is approved with no objections.

Article 15. Shall the Town approve the sum of \$5,000.00 to be added to the State/Town Bridge Co-Op Sinking Fund, and if so voted, to authorize an increase to the Highway Fund Budget by this amount? Hearing no objections article fifteen is approved.

Article 16. Shall the Town approve the sum of \$40,000.00 to be added to the Equipment Sinking Fund, and if so voted, to authorize an increase to the Highway Fund Budget by this amount?

Roy Johnson moved to approve article sixteen, seconded by Michael Perra.

Richard Goddard stated that according to the investment account there is \$117,000.00 in the fund and this \$40,000.00 would make it \$157,000.00. Chairman John Stuermer stated yes, that is correct. Richard Goddard asked what equipment the Board was considering to buy. Selectboard Member James "Cubby" Ennis stated that possibly a grader which could cost \$150,000.00 or more. Dineen Squillante asked if it would be possible to rent a grader instead of buying one. Selectboard Member James 'Cubby" Ennis stated that when you have twenty-two miles of dirt road and a grader is needed you need to have one available. The current grader is twenty-eight years old and was used when purchased. Jeremy Crumb asked why the Town would not continue on the route of buying used instead of new. Dineen Squillante asked if the Town should be contracting out the job of grading. Selectboard Member James "Cubby" Ennis stated that the Town could but probably will not.

Article sixteen is approved.

Article 17. Shall the Town approve the sum of \$50,000.00 to be added to the Paving Sinking Fund, and if so voted, to authorize an increase to the Highway Fund Budget by this amount? Hearing no objection article seventeen is approved.

Article 18. Shall the Town approve the sum of \$1,500.00 to be added to the Guard Rail Sinking Fund, and if so voted, to authorize an increase to the Highway Fund Budget by this amount? Hearing no objections article fourteen is approved.

Article 19. To transact any other non-binding business.

Moderator Sally Ayrey recognized Gordon Woodrow. Gordon Woodrow explained a grant that Sunderland received called the E Vermont Grant. Because of the grant Sunderland will be getting a website that will have up to date information about our Town. There will also be a leaning center at the Martha Canfield Library, the Front Porch Forum which is a type of bulletin board for all Sunderland people.

Gloria Alexander asked for support of the CDC budget that will be voted on tomorrow.

Moderator Sally Ayrey stated that after adjournment and prior to the School District Annual Meeting State Representative Cynthia Browning will be addressing the people.

Moderator Sally Ayrey adjourned the meeting at 8:48pm. until Tuesday March 1, 2011 when the polls will open at 10:00 AM until 7:00 PM.

The ballot boxes were declared open, on March 1, 2011, at 10:00 AM by Town Clerk Rose Keough and declared closed at 7:00 PM. The results follow:

Article 20. Shall the Town approve the sum of \$11,055.00 to defray the expenses of the Cemetery Maintenance Fund? (Budget amount \$11,055.00)

YES 132 NO 24 BLANK 1 SPOILED 0 TOTAL 157

Article 21. Shall the Town approve the General Fund Budget of \$170,915.00? (Anticipated income estimated at \$18,680.00; Taxes estimated at \$152,235.00)

YES 132 NO 24 BLANK 1 SPOILED 0 TOTAL 157

Article 22. Shall the Town approve the Highway Fund Budget of \$285,460.00? (Anticipated income estimated at \$137,235.00; Taxes estimated at \$148,225.00)

YES 129 NO 27 BLANK 1 SPOILED 0 TOTAL 157

| Article 23. To elect by Australian Ba | illot the followi | ing officers, as required by Law:       |      |
|---------------------------------------|-------------------|---|------|
| FOR AUDITOR, for 3 years              |                   | FOR AUDITOR, for 2 years of 3 year term |      |
| Write-In Richard Ashley               | 2                 | Write-In Alan Eliason                   | 6    |
| Write-In Alan Eliason                 | 2                 | Write-In Others                         | 2    |
| Write-In Others                       | 6                 | BLANK                                   | 149  |
| BLANK                                 | 147               | TOTAL                                   | 157  |
| TOTAL                                 | 157               | TOTAL                                   | 137  |
| FOR CEMETERY COMMISSIONER             | . for 3 vears     | FOR DELINQUENT TAX COLLECTOR, for 1 y   | /ear |
| Write-In Jon French                   | 3                 | KATHLEEN C. MORSE                       | 128* |
| Write-In Others                       | 7                 | Write-In                                | 2    |
| BLANK                                 | 147               | BLANK                                   | 27   |
| TOTAL                                 | 157               | TOTAL                                   | 157  |
| FOR FIRST CONSTABLE, for 1 year       | ır                | FOR SECOND CONSTABLE, for 1 year        |      |
| DAWN KELLEY                           | 42                | DAWN KELLEY                             | 49   |
| JESSE STONE                           | 82*               | JOHN STUERMER                           | 82*  |
| Write-In Others                       | 2                 | Write-In Others                         | 1    |
| BLANK                                 | 30                | BLANK                                   | 25   |
| SPOILED                               | 1                 | SPOILED                                 | 0    |
| TOTAL                                 | 157               | TOTAL                                   | 157  |
| FOR LISTER, for 3 years               |                   | FOR SELECTMAN, for 3 years              |      |
| Write-In Robert Montgomery            | 10*               | JOSEPH BOUTIN                           | 106* |
| Write-In Others                       | 2                 | JAMES ENNIS                             | 44   |
| BLANK                                 | 145               | BLANK                                   | 7    |
| TOTAL                                 | 157               | TOTAL                                   | 157  |
| FOR SELECTMAN, for 2 years            |                   | FOR SELECTMAN, for 1 year               |      |
| GARY E. WELLER                        | 92*_              | CARLYNANN "CARR" ACKERMANN              | 94*  |
| Write-In Others                       | 7                 | STEVEN BENDIX                           | 103* |
| BLANK                                 | 58                | BRUCE WHITAKER                          | 85*  |
| TOTAL                                 | 157               | Write-In Others                         | 4    |
|                                       |                   | BLANK                                   | 185  |
| •                                     |                   | TOTAL                                   | 471  |
| FOR TOWN AGENT, for 1 year            |                   | FOR TOWN GRAND JUROR, for 1 year        |      |
| Write-In Martin Arons                 | 1                 | Write-In Martin Arons                   | 1    |
| Write-In Bill Bowen                   | 1                 | Write-In James Ayrey                    | 1    |
| BLANK                                 | 155               | Write-In Mike DiMonda                   | 1    |
| SPOILED                               | 0                 | BLANK                                   | 154  |
| TOTAL                                 | 157               | TOTAL                                   | 157  |
| FOR TOWN MODERATOR, for 1 yea         |                   | •                                       |      |
| SALLY AYREY                           | 133*              |   |      |
| BLANK                                 | 24                |   |      |
| TOTAL                                 | 157               |   |      |

The meeting was adjourned after announcing the results. (\*denotes elected) Respectfully submitted,

Rose M. Keough, Sunderland Town Clerk

#### SUNDERLAND TOWN SCHOOL DISTRICT WARNING

The legal voters of the Sunderland Town School District, Sunderland, Vermont, are hereby notified and warned to meet at the Sunderland Elementary School on Monday, March 5, 2012 at 7:30 P.M. to transact any business not involving voting by Australian ballot, and on Tuesday, March 6, 2012 from 10:00 A.M. to 7:00 P.M. at the Sunderland Elementary School to transact any business involving voting by Australian ballot.

#### To be acted upon on Monday, March 5, 2012:

- Article 1: Shall the voters authorize the School Board to borrow money by issuance of notes not in excess of anticipated revenue for the fiscal year July 1, 2012 through June 30, 2013?
- Article 2: Shall the voters appropriate \$5,000 for the Bus Reserve Fund?
- Article 3: To discuss the budget to be voted upon by Australian ballot (Article 5).
- Article 4: To transact any other business that may legally come before this meeting.

#### To be voted upon by Australian ballot on Tuesday, March 6, 2012:

- Article 5: Shall the voters appropriate \$2,259,022 necessary for the support of the Town School District for the fiscal year July 1, 2012 through June 30, 2013?
- Article 6: Shall the voters approve payment of the announced tuition rate of Burr & Burton Academy in the amount of \$14,450 for the 2012-2013 school year for those pupils in Grades 9 through 12 who are residents of the Town of Sunderland and who attend Burr & Burton Academy or Long Trail School?
- Article 7: To elect School District officers and directors as follows:
  - 1. Moderator for one (1) year
  - 2. School Director for two (2) years
  - 3. School Director for three (3) years

Absentee voting will be permitted on all matters to be voted upon by Australian ballot. For purposes of Australian balloting, the polls will be open from 10:00 A.M. until 7:00 P.M. on Tuesday, March 6, 2012.

Dated this 5th day of January 2012.

SUNDERLAND BOARD OF SCHOOL DIRECTORS

Gordon Wóodrow, Chair

Mary VanVleck, Clerk

Heldi French

Melanie Virgilio

Leslie Perra

#### School District Directors Report Sunderland School District January 2012

This past year, the Sunderland School Board has focused on extensive school construction projects, working with the BRSU on school district governance, developing a local Ends (local policy for the direction of education) Policy and monitoring the overall academic progress of all Sunderland students.

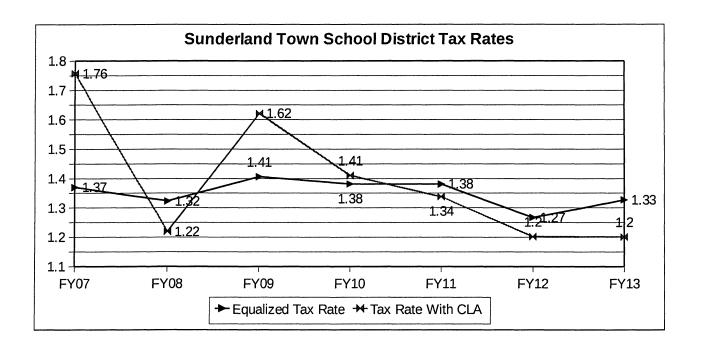
School Construction – Last year, the voters of Sunderland approved the expenditure of surplus funds to replace and upgrade several long overdue areas of the elementary school. Through the oversight of an architect, the main portion of the roof was replaced and insulated. With the surplus funds and a grant, we modified the front entryway to replace the concrete walkway and create an atrium for buffering heat loss, bringing in more natural light, and keeping the school clean. A grant from VEHI provided for a new floor for the multi-purpose room. A new heating and ventilation system was added to provide fresh air to the classrooms and controlled, efficient heating. New doors and windows were installed to improve energy conservation, security and to bring in more natural light. We will monitor our heating energy use over the coming years to determine our cost savings as we've done with the lighting upgrade project from 2007. Our electrical energy savings from the lighting project is an average of \$2930 per year.

Technology Improvements – The voters authorized a \$50,000 reserve account for technology upgrades last year. We have purchased new computers and document cameras for teachers and will add interactive whiteboards to some classrooms. Internet and server hardware upgrades to the school system were also added.

Act 153 – The act pertains to voluntary school district mergers, virtual mergers and new supervisory union duties. The board continues to monitor the implications of this act at both the District and Supervisory Union level. Two board members represent Sunderland on a Governance subcommittee of the BRSU. This subcommittee is guiding a Phase 1 Governance Reform Study of the BRSU. The study will provide foundation information for the districts to understand the best options for improving education and creating economies through governance restructuring. Affects of other districts joining the BRSU will also be examined. The board will engage the community on the implications of Act 153 as we move forward.

Ends Policy - The board is developing a local policy that will provide the direction of education for Sunderland students. The community-wide forum on education and the governance study will provide input for this policy. From the Ends Policy, the board can set goals for education and monitor progress effectively.

Elementary Program Grants – The principal and staff at Sunderland continue to seek funding through grants and donations whenever possible. We were fortunate to receive grants to help with the upgrades on the building (multipurpose room and entrance walkway). Grant money was secured to help fund the After School Programs, enrichment during the school day, after school and for class trips, and upgrading technology offerings in specific classes. The auxiliary funding from Tools for School (Price Shopper Stores) and Hannaford Stores given via friend and families sign ups for their shopping totals also garnered great rewards for the school. The dedication of community members and extended families signing up for these rewards continues to help supply needed materials, which, in turn, keep the costs down in the budget.



#### Warned articles

We ask the voters to authorize the school board to appropriate \$5,000 for the bus reserve fund and ask the voters to approve the payment of the announced tuition of Burr and Burton Academy and Long Trail in the amount of \$14,450 per pupil in grades 9-12 for the 2011-2012 school year for those students attending either school. Based on past voting results, the board anticipates that voters will continue to support paying the tuition by voting yes and have created a budget reflecting these tuition rates.

The success of a strong educational elementary program and quality secondary educational opportunities stems from the generous support of our community. Both resources and volunteered time have come from community members and local businesses. We thank the Sunderland residents for providing the resources needed to support the educational programs for our community's children.

Respectfully Submitted,

Sunderland School Board of Directors Gordon Woodrow, Chair, Mary Van Vleck, Clerk, Heidi French, Leslie Perra and Melanie Virgilio January 09, 2012

#### **Vermont Department of Taxes**

## NOTICE of EDUCATION TAX RATES for FISCAL YEAR 2012

#### TOWN OF SUNDERLAND

Prepared: June 30, 2011

#### NON-RESIDENTIAL TAX RATE

Non-Residential Tax Rate to be Assessed:

\$ 1.2906

#### **HOMESTEAD TAX RATE**

Homestead Tax Rate to be Assessed:

\$ 1.2024

The Homestead Education Tax Rate is based in part on the education spending per equalized pupil of all the pupils residing in your town. Many town districts are also members of union school districts. Each town and union school district will have a tax rate based on its spending per pupil. For towns with multiple school districts, the tax rate is a combination of those rates.

Town-specific information on education tax rate calculations is available on the Department of Taxes website at:

http://www.state.vt.us/tax/pvredtaxrates.shtml

By law, the legislative body in each municipality shall bill each property taxpayer at the homestead or non-residential rate as determined by the Commissioner for their municipality. 32 V.S.A. Sec. 5402(b)(1)

If you have questions about your education tax rates, please call the Vermont Department of Taxes at (802) 828-5860.

**ORIGINAL:** 

Chair Selectboard / City Council

COPY:

Town / City Treasurer

## SUNDERLAND TOWN SCHOOL DISTRICT TREASURER'S STATEMENT OF RECEIPTS AND DISBURSEMENTS FOR FISCAL YEAR ENDED JUNE 30, 2011

#### **GENERAL FUND**

Receipts:

| Receipts:    |               | Chaplein a                    | •                    | 000 040 00             |          |              |
|--------------|---------------|-------------------------------|----------------------|------------------------|----------|--------------|
| Cash in Ba   | ank //01/10   | - Checking                    | \$                   | 286,316.88             |          |              |
|              |               | - Impact Aid                  | \$                   | 133,609.24             |          |              |
| Donations    | - Hannafo     |                               | \$                   | 48.00                  |          |              |
|              |               | estment Group                 | \$                   | 500.00                 |          |              |
|              | Orvis Co      | • •                           | \$ \$ \$ \$ \$<br>\$ | 1,500.00               |          |              |
|              | •             | Ruth Snow                     | \$                   | 50.00                  |          |              |
|              | Stewarts      |                               | \$                   | 350.00                 |          |              |
|              | Target P      | rogram                        | \$                   | 231.62                 |          |              |
| Grants - B   |               |                               | \$                   | 56,519.90              |          |              |
| So           | uthwest VT    | Supervisory Union- Kindercamp | \$                   | 100.00                 |          |              |
| So           | uthwest VT    | Supervisory Union -Transition | \$                   | 60.00                  |          |              |
| Sta          | ate of Vermo  | ont - Bus                     | \$                   | 38,677.00              |          |              |
| Insurance    | - COBRA       |                               | \$                   | 604.59                 |          |              |
| Interest     |               |                               | \$                   | 5,548.08               |          |              |
| Lunch Rev    | enue          |                               | \$                   | 12,300.45              |          |              |
| Miscellane   | ous           |                               | \$                   | 5.00                   |          |              |
| National F   | orest Rever   | nue                           | \$                   | 19,607.02              |          |              |
| PL 874 H.I   | Ξ. <b>W</b> . |                               | \$                   | 253,504.00             |          |              |
| Reimburse    | ements -      | 941 Expense                   | \$                   | 2,093.39               |          |              |
|              |               | Burr & Burton                 | \$                   | 595.02                 |          |              |
|              |               | O'Connor Bus                  | \$                   | 30.00                  |          |              |
|              |               | Tuition - Arlington           | \$                   | 5,660.37               |          |              |
|              |               | Tuition - Burr & Burton       | \$                   | 1,596.55               |          |              |
| State of Ve  | ermont        |                               | \$                   | 573,161.82             |          |              |
| Taxes        |               |                               |                      | 1,763,974.69           |          |              |
| Transfer-    | Bockwith F    | und                           | \$                   | 40.72                  |          |              |
|              |               | Grounds Fund                  | \$                   | 1,016.43               |          |              |
|              | Bus Fund      |                               | \$                   | 38,798.00              |          |              |
|              | Impact Aid    |                               | \$                   | 70,200.37              |          |              |
|              | Student Ac    | tivity Acct                   | \$                   | 1,357.05               |          |              |
| Tuition -    | Sandgate      | y ,                           | \$                   | 12,695.75              |          |              |
| ranion       | Canagato      |                               | Ψ                    | 12,000.70              |          |              |
| Disbursen    | nonte:        |                               |                      |                        |          |              |
| Regular Or   |               |                               |                      |                        | \$       | 1,748,585.99 |
| Payroll Ord  |               |                               |                      |                        | \$       | 505,954.05   |
| Payroll Exp  |               |                               |                      |                        | \$       | 39,978.78    |
| Transfer - I |               |                               |                      |                        | \$       | 5,000.00     |
|              |               | DISBURSEMENTS                 | ¢ 2                  | 3,280,751.94           | \$<br>\$ |              |
| IOIALRE      | CEIF I 3 &    | DISDURSEIVIEN IS              | φЗ                   | ,,200, <i>1</i> 3 1.34 | Þ        | 2,299,518.82 |
| Cash in Ba   | nk 6/30/11    | (Checking)                    |                      |                        | \$       | 523,919.51   |
|              |               | (Impact Aid)                  |                      |                        | \$       | 457,313.61   |
|              |               | ()                            |                      |                        | •        | ,            |
| TOTAL        |               |                               | \$ 3                 | ,280,751.94            | \$       | 3,280,751.94 |

# SUNDERLAND TOWN SCHOOL DISTRICT STATEMENT OF INVESTMENTS & SAVINGS ACCOUNTS FOR FISCAL YEAR ENDED JUNE 30, 2011

#### **INVESTMENT ACCOUNTS**

|   | Balance<br>7/1/2010 | Incoming<br>Transfers | Interest<br>Earned | Transfers<br>Out | Balance<br>6/30/2011 |
|---|---------------------|-----------------------|--------------------|------------------|----------------------|
| Bockwith Fund (Donated)                   | \$ 206.71           | \$ -                  | \$ 0.16            | \$ 40.72         | \$ 166.15            |
| Buildings & Grounds Fund                  | \$ 1,015.63         | \$ -                  | \$ 0.90            | \$ 1,016.43      | \$ -                 |
| Bus Fund                                  | \$ 46,450.46        | \$ 5,000.00           | \$ 52.32           | \$ 38,798.00     | \$ 46,450.46         |
| Impact Aid (Bank of Benn.) <b>SAVINGS</b> | \$ 70,590.72        | \$ -                  | \$ -               | \$ -             | \$ 70,590.72         |
| Student Activity Account                  | \$ 2,605.67         | \$ 5,873.19           | \$ 8.15            | \$ 1,371.05      | \$ 7,115.96          |
| TOTALS                                    | \$120,869.19        | \$ 10,873.19          | \$ 478.15          | \$ 41,226.20     | \$ 90,994.33         |

## SUNDERLAND TOWN SCHOOL DISTRICT STATEMENT OF INDEBTEDNESS FOR FISCAL YEAR ENDED JUNE 30, 2011 VERMONT MUNICIPAL BOND BANK

| Repayment | Loan | Principal  | Principal  | Total      |
|-----------|------|------------|------------|------------|
| Date      | Term | Due        | Payment    | Payment    |
| 1-Nov-14  | 1    | \$5,800.00 | \$1,160.00 | \$1,160.00 |
| 1-Nov-15  | 2    | \$4,640.00 | \$1,160.00 | \$1,160.00 |
| 1-Nov-16  | 3    | \$3,480.00 | \$1,160.00 | \$1,160.00 |
| 1-Nov-17  | 4    | \$2,320.00 | \$1,160.00 | \$1,160.00 |
| 1-Nov-18  | 5    | \$1,160.00 | \$1,160.00 | \$1,160.00 |

#### **VERMONT MUNICIPAL BOND BANK**

|      | -   |  |   |   |  |  |  |   |  |
|------|---|--|---|---|--|--|--|---|--|
| Loan | F   | Principal  | Pri   | ncipal  | Inte   | rest   |  |   | Total  |
| Term |   | Due  | Pay   | yment   | Pay  | rment  | Fee  |   | Payment  |
| 1    | \$  | 12,791.00  | \$  | 476.03  | \$   | 127.91   | \$   | 255.82  | \$ 859.76  |
| 2    | \$  | 12,314.97  | \$  | 490.31  | \$   | 123.15   | \$   | 246.30  | \$ 859.76  |
| 3    | \$  | 11,824.66  | \$  | 505.02  | \$   | 118.25   | \$   | 236.49  | \$ 859.76  |
| 4    | \$  | 11,319.64  | \$  | 520.17  | \$   | 113.20   | \$   | 226.39  | \$ 859.76  |
| 5    | \$  | 10,799.47  | \$  | 535.77  | \$   | 107.99   | \$   | 215.99  | \$ 859.75  |
| 6    | \$  | 10,263.70  | \$  | 551.84  | \$   | 102.64   | \$   | 205.27  | \$ 859.75  |
| 7    | \$  | 9,711.86   | \$  | 568.40  | \$   | 97.12  | \$   | 194.24  | \$ 859.76  |
| 8    | \$  | 9,143.46   | \$  | 585.45  | \$   | 91.43  | \$   | 182.87  | \$ 859.75  |
| 9    | \$  | 8,558.01   | \$  | 603.02  | \$   | 85.58  | \$   | 171.16  | \$ 859.76  |
| 10   | \$  | 7,954.99   | \$  | 621.11  | \$   | 79.55  | \$   | 159.10  | \$ 859.76  |
| 11   | \$  | 7,333.88   | \$  | 639.74  | \$   | 73.34  | \$   | 146.68  | \$ 859.76  |
| 12   | \$  | 6,694.14   | \$  | 658.93  | \$   | 66.94  | \$   | 133.88  | \$ 859.75  |
| 13   | \$  | 6,035.21   | \$  | 678.70  | \$   | 60.35  | \$   | 120.70  | \$ 859.75  |
| 14   | \$  | 5,356.51   | \$  | 699.06  | \$   | 53.57  | \$   | 107.13  | \$ 859.76  |
| 15   | \$  | 4,657.45   | \$  | 720.03  | \$   | 46.57  | \$   | 93.15   | \$ 859.75  |
| 16   | \$  | 3,937.42   | \$  | 741.63  | \$   | 39.37  | \$   | 78.75   | \$ 859.75  |
| 17   | \$  | 3,195.79   | \$  | 763.88  | \$   | 31.96  | \$   | 63.92   | \$ 859.76  |
| 18   | \$  | 2,431.91   | \$  | 786.80  | \$   | 24.32  | \$   | 48.64   | \$ 859.76  |
| 19   | \$  | 1,645.11   | \$  | 810.40  | \$   | 16.45  | \$   | 32.90   | \$ 859.75  |
| 20   | \$  | 834.71   | \$  | 834.71  | \$   | 8.35   | \$   | 16.69   | \$ 859.75  |
|      | Term 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 | Term 1 \$ 1 \$ 2 \$ \$ 3 \$ \$ 4 \$ 5 \$ \$ 5 \$ \$ 5 \$ \$ 9 \$ 10 \$ 11 \$ 12 \$ 13 \$ 14 \$ 15 \$ 16 \$ 17 \$ 18 \$ 19 \$ | Term Due  1 \$ 12,791.00  2 \$ 12,314.97  3 \$ 11,824.66  4 \$ 11,319.64  5 \$ 10,799.47  6 \$ 10,263.70  7 \$ 9,711.86  8 \$ 9,143.46  9 \$ 8,558.01  10 \$ 7,954.99  11 \$ 7,333.88  12 \$ 6,694.14  13 \$ 6,035.21  14 \$ 5,356.51  15 \$ 4,657.45  16 \$ 3,937.42  17 \$ 3,195.79  18 \$ 2,431.91  19 \$ 1,645.11 | Term Due Pay 1 \$ 12,791.00 \$ 2 \$ 12,314.97 \$ 3 \$ 11,824.66 \$ 4 \$ 11,319.64 \$ 5 \$ 10,799.47 \$ 6 \$ 10,263.70 \$ 7 \$ 9,711.86 \$ 8 \$ 9,143.46 \$ 9 \$ 8,558.01 \$ 10 \$ 7,954.99 \$ 11 \$ 7,333.88 \$ 12 \$ 6,694.14 \$ 13 \$ 6,035.21 \$ 14 \$ 5,356.51 \$ 15 \$ 4,657.45 \$ 16 \$ 3,937.42 \$ 17 \$ 3,195.79 \$ 18 \$ 2,431.91 \$ 19 \$ 1,645.11 \$ | Term         Due         Payment           1         \$ 12,791.00         \$ 476.03           2         \$ 12,314.97         \$ 490.31           3         \$ 11,824.66         \$ 505.02           4         \$ 11,319.64         \$ 520.17           5         \$ 10,799.47         \$ 535.77           6         \$ 10,263.70         \$ 551.84           7         \$ 9,711.86         \$ 568.40           8         \$ 9,143.46         \$ 585.45           9         \$ 8,558.01         \$ 603.02           10         \$ 7,954.99         \$ 621.11           11         \$ 7,333.88         \$ 639.74           12         \$ 6,694.14         \$ 658.93           13         \$ 6,035.21         \$ 678.70           14         \$ 5,356.51         \$ 699.06           15         \$ 4,657.45         \$ 720.03           16         \$ 3,937.42         \$ 741.63           17         \$ 3,195.79         \$ 763.88           18         \$ 2,431.91         \$ 786.80           19         \$ 1,645.11         \$ 810.40 | Term Due Payment Pay  1 \$ 12,791.00 \$ 476.03 \$  2 \$ 12,314.97 \$ 490.31 \$  3 \$ 11,824.66 \$ 505.02 \$  4 \$ 11,319.64 \$ 520.17 \$  5 \$ 10,799.47 \$ 535.77 \$  6 \$ 10,263.70 \$ 551.84 \$  7 \$ 9,711.86 \$ 568.40 \$  8 \$ 9,143.46 \$ 585.45 \$  9 \$ 8,558.01 \$ 603.02 \$  10 \$ 7,954.99 \$ 621.11 \$  11 \$ 7,333.88 \$ 639.74 \$  12 \$ 6,694.14 \$ 658.93 \$  13 \$ 6,035.21 \$ 678.70 \$  14 \$ 5,356.51 \$ 699.06 \$  15 \$ 4,657.45 \$ 720.03 \$  16 \$ 3,937.42 \$ 741.63 \$  17 \$ 3,195.79 \$ 763.88 \$  18 \$ 2,431.91 \$ 786.80 \$  19 \$ 1,645.11 \$ 810.40 \$ | Term         Due         Payment         Payment           1         \$ 12,791.00         \$ 476.03         \$ 127.91           2         \$ 12,314.97         \$ 490.31         \$ 123.15           3         \$ 11,824.66         \$ 505.02         \$ 118.25           4         \$ 11,319.64         \$ 520.17         \$ 113.20           5         \$ 10,799.47         \$ 535.77         \$ 107.99           6         \$ 10,263.70         \$ 551.84         \$ 102.64           7         \$ 9,711.86         \$ 568.40         \$ 97.12           8         \$ 9,143.46         \$ 585.45         \$ 91.43           9         \$ 8,558.01         \$ 603.02         \$ 85.58           10         \$ 7,954.99         \$ 621.11         \$ 79.55           11         \$ 7,333.88         \$ 639.74         \$ 73.34           12         \$ 6,694.14         \$ 658.93         \$ 66.94           13         \$ 6,035.21         \$ 678.70         \$ 60.35           14         \$ 5,356.51         \$ 699.06         \$ 53.57           15         \$ 4,657.45         \$ 720.03         \$ 46.57           16         \$ 3,937.42         \$ 741.63         \$ 39.37           17 | Term         Due         Payment         Payment         Fee           1         \$ 12,791.00         \$ 476.03         \$ 127.91         \$           2         \$ 12,314.97         \$ 490.31         \$ 123.15         \$           3         \$ 11,824.66         \$ 505.02         \$ 118.25         \$           4         \$ 11,319.64         \$ 520.17         \$ 113.20         \$           5         \$ 10,799.47         \$ 535.77         \$ 107.99         \$           6         \$ 10,263.70         \$ 551.84         \$ 102.64         \$           7         \$ 9,711.86         \$ 568.40         \$ 97.12         \$           8         \$ 9,143.46         \$ 585.45         \$ 91.43         \$           9         \$ 8,558.01         \$ 603.02         \$ 85.58         \$           10         \$ 7,954.99         \$ 621.11         \$ 79.55         \$           11         \$ 7,333.88         \$ 639.74         \$ 73.34         \$           12         \$ 6,694.14         \$ 658.93         \$ 66.94         \$           13         \$ 6,035.21         \$ 678.70         \$ 60.35         \$           14         \$ 5,356.51         \$ 699.06         \$ 53.57         \$ | Term         Due         Payment         Payment         Fee           1         \$ 12,791.00         \$ 476.03         \$ 127.91         \$ 255.82           2         \$ 12,314.97         \$ 490.31         \$ 123.15         \$ 246.30           3         \$ 11,824.66         \$ 505.02         \$ 118.25         \$ 236.49           4         \$ 11,319.64         \$ 520.17         \$ 113.20         \$ 226.39           5         \$ 10,799.47         \$ 535.77         \$ 107.99         \$ 215.99           6         \$ 10,263.70         \$ 551.84         \$ 102.64         \$ 205.27           7         \$ 9,711.86         \$ 568.40         \$ 97.12         \$ 194.24           8         \$ 9,143.46         \$ 585.45         \$ 91.43         \$ 182.87           9         \$ 8,558.01         \$ 603.02         \$ 85.58         \$ 171.16           10         \$ 7,954.99         \$ 621.11         \$ 79.55         \$ 159.10           11         \$ 7,333.88         \$ 639.74         \$ 73.34         \$ 146.68           12         \$ 6,694.14         \$ 658.93         \$ 66.94         \$ 133.88           13         \$ 6,694.14         \$ 658.93         \$ 66.94         \$ 133.88           13 |

#### **Sunderland Elementary School's Student Achievement Review**

The Sunderland Elementary School is a kindergarten through sixth grade school with a current enrollment of sixty-three students. The school population has grown during the last two years and remains in the sixties. It is anticipated that the population will remain stable in the 60-65 student range for the upcoming year.

The New England Common Assessment Program (NECAP) is the assessment tool used to gauge academic progress in reading, math, science and writing. Students are expected to attain proficient results at grades 3-6 for this particular set of assessments. The Sunderland School results given are based on the 2010 assessment results for reading, math and writing. The science assessment results are from the spring of 2011.

| Content Areas | Sunderland Proficiency Results (%) | VT State Proficiency Results (%) |
|---------------|------------------------------------|----------------------------------|
| Reading       | 67                                 | 73                               |
| Math          | 65                                 | 65                               |
| Science       | 60                                 | 53                               |
| Writing       | 100                                | 50                               |

#### FY 2013 Budget

The tax rate is estimated to remain steady at \$1.20, pending legislative approval of the base tax rate. The Common Level of Appraisal (CLA) adjustment and an increase in local revenue contribute to keeping our tax rate steady.

The FY 2013 school district budget presented for your approval includes a 4.5% increase in expenditures. Overall, we will have a 3.4% increase in education spending (see line 3400 Education Spending on page 2 of the budget.) This increase is primarily from one educator on extended paid medical leave, the replacement educator to cover, the addition of a 2<sup>nd</sup> grade teacher and an increase in administrative staff time. The addition of funding for the FiberConnect Broadband project is included in the Library/Media section of the budget. We expect that 60% of these costs will be reimbursed through the eRate program. The additional teacher and administrative staff time was needed to provide support to the growing student class size in the early elementary program.

Our Impact Aid Reserve for Tax Relief Fund (the funds we use to protect taxpayers from costly jumps in the tax rate) has grown to \$602,754 and we anticipate growth into FY 2012 to reach \$806,977 by June 30, 2012. We will not use any of these funds in this budget year. The funds will be needed as a buffer to spikes in the CLA and as the balloon of early years students move though the elementary program and enter the tuition middle and high school years.

#### **Sunderland School District**

| Sulluctianu School District              |                    |                    |                    |                    |  |
|--|--------------------|--------------------|--------------------|--------------------|--|
| FY'13 Budget                             | FY' 11             | FY' 11             | FY' 12             | FY' 12             | FY' 13   |
|  | <u>Budget</u>      | <u>Actual</u>      | <u>Budget</u>      | <u>Anticipated</u> | <u>Budget</u>  |
| <u>EXPENDITURES</u>                      |                    |                    |                    |                    |  |
| Elementary Program                       | \$338,655          | \$345,366          | \$341,777          | \$426,640          | \$421,527  |
| Secondary Program                        | 1,207,111          | 989,937            | 1,026,585          | 1,022,222          | 977,003  |
| Special Education-Elementary             | 136,207            | 134,183            | 142,544            | 136,759            | 147,794  |
| Special Education-Secondary              | 323,303            | 321,973            | 266,603            | 248,577            | 280,868  |
| Early Education                          | 11,505             | 13,505             | 27,939             | 30,794             | 28,977   |
|  | •                  | 260                |                    | ·                  |  |
| Other Instructional                      | 4,500              |                    | 4,500              | 4,500              | 4,500  |
| Health Services                          | 8,131              | 7,752              | 8,198              | 8,563              | 8,796  |
| Library/Media                            | 9,400              | 7,032              | 9,400              | 13,170             | 23,288   |
| Board                                    | 14,511             | 10,083             | 13,411             | 13,335             | 13,511   |
| Treasurer                                | 13,556             | 13,649             | 13,556             | 13,556             | 13,556   |
| Superintendent's Office                  | 43,324             | 43,324             | 44,807             | 44,807             | 49,528   |
| Fiscal Services                          | 10,470             | 10,360             | 9,073              | 9,073              | 9,747  |
| School Administration                    | 106,708            | 109,048            | 127,933            | 125,971            | 138,996  |
| Plant Operations                         | 83,601             | 72,902             | 77,012             | 78,584             | 81,920   |
| Grounds                                  | 2,790              | 2,271              | 2,800              | 2,800              | 2,800  |
| Vehicle Operation Services               | 15,823             | 12,944             | 12,489             | 13,063             | 13,411   |
| Vehicle Servicing                        | 7,600              | 5,170              | 5,600              | 5,600              | 5,600  |
| <del>-</del>                             |                    |                    |                    |                    |  |
| School Meals Program                     | 23,700             | 29,114             | 27,200             | 27,200             | 37,200   |
| TOTAL EXPENDITURES TO BE VOTED           | \$2,360,896        | \$2,128,873        | \$2,161,427        | \$2,225,214        | \$2,259,022  |
| Warned Articles                          | 5.000              | <u>5,000</u>       | 5,000              | 5,000              | 5,000  |
| TOTAL EXPENDITURES                       | \$2,365,896        | \$2,133,873        | \$2,166,427        | \$2,230,214        | \$2,264,022  |
| TOTAL EXILENDITORES                      | <u> </u>           | <u> </u>           | <u> </u>           | <u> VEIEUVIELT</u> | VEIEVTIVEE   |
|  | FY'11              | FY'11              | FY'12              | FY'12              | FY'13  |
| DEVENUE                                  |                    |                    |                    |                    |  |
| REVENUE                                  | <u>Budget</u>      | <u>Actual</u>      | <u> buaget</u>     | <u>Anticipated</u> | <u>Budget</u>  |
| Local                                    | 40                 | 447.000            | ***                | ***                | ***  |
| 1322 Tuition                             | \$0                | \$17,996           | \$20,000           | \$29,830           | \$33,000   |
| 1500 Interest                            | 4,000              | 3,019              | 3,000              | 3,000              | 3,000  |
| 1990 Misc/Prior Year Exp. Reimb.         | <u>2,499</u>       | <u>1,611</u>       | <u>0</u>           | <u>4,992</u>       | <u>0</u>   |
|  | <u>\$6,499</u>     | \$22,626           | \$23,000           | \$37,822           | \$36,000   |
| State/Federal                            |                    |                    |                    |                    |  |
| 3145 Small Schools Grant                 | \$22,000           | \$65,671           | \$65,000           | \$70,892           | \$83,005   |
| 3150 Transportation Reimbursement        | 8,438              | 9,115              | 7,079              | 7,540              | 12,811   |
| 3201 Special Education Block Grant       | 44,629             | 44,629             | 47,021             | 47,021             | 47,683   |
| 3202 Special Education Reimbursement     | 214,961            | 217,525            | 188,298            | 169,787            | 197,014  |
| 3204 Early Education Block Grant         | 5,822              | 5,822              | 6,147              | 6,147              | 7,756  |
| 3460 State Placed - Regular Education    | 52,700             | 43,184             | 40,400             |                    |  |
|  | •                  |                    | •                  | 26,135             | 28,900   |
| 4810 Forest Revenue                      | 21,100             | 19,607             | 21,100             | 20,000             | 20,000   |
| 4900 Education Jobs Fund                 | 0                  | 0                  | 0                  | 32,800             | 0  |
| 5400 Adjustments/Prior Year/State        | <u>0</u>           | <u>12,616</u>      | <u>0</u>           | <u>0</u>           | <u>0</u>   |
|  | <u>\$369,650</u>   | <u>\$418,169</u>   | <u>\$375,045</u>   | <u>\$380,322</u>   | <u>\$397,169                                    </u> |
| Foodservice Program                      |                    |                    |                    |                    |  |
| 1600 School Meal Sales                   | \$8,500            | \$12,656           | \$12,000           | \$12,000           | \$10,000   |
| 3450 State Bkfst/Lunch                   | 350                | 533                | 350                | 350                | 350  |
| 4400 Federal Bkfst/Lunch Reimbursement   | <u>8,500</u>       | 12,143             | <u>8,500</u>       | 12,000             | 13,100   |
|  | \$17,350           | \$25,332           | \$20,850           | \$24,350           | \$23,450   |
|  | <u> </u>           | <u> </u>           | <u> </u>           | 92-4,000           | <u> </u>   |
| Revenue Subtotal                         | \$393,499          | \$466,127          | \$418,895          | \$442,494          | \$456,619  |
|  |                    |                    |                    |                    |  |
| 3100 Education Spending                  | <u>1,946,175</u>   | 1.902,504          | <u>1,747,532</u>   | <u>1,747,532</u>   | <u>1,807,403</u>                                     |
| TOTAL DEVELUE DESCRIPTO                  | 00.000.000         | 40.000.000         | 40.400             |                    | 40.00.   |
| TOTAL REVENUE RECEIPTS                   | \$2,339,674        | <u>\$2,368,631</u> | \$2,166,427        | <u>\$2,190,026</u> | \$2,264,022  |
| Transfer from Impact Aid Reserve Fund    | 0                  |                    | 0                  |                    | 40,188   |
| Prior Year Surplus Used/(Deficit) Raised | <u> 26,221</u>     |                    | <u>0</u>           |                    | <u>(40,188)</u>                                      |
| TOTAL REVENUE                            | <u>\$2,365,895</u> |                    | <u>\$2,166,427</u> |                    | <u>\$2,264,022</u>                                   |

# Sunderland School District FY13 Budget

|   | :                            | Impact Aid<br>Reserved for |             | Building &<br>Grounds<br>Improvement | Technology |                    |          |                      | Other      |
|---|------------------------------|----------------------------|-------------|--------------------------------------|------------|--------------------|----------|----------------------|------------|
| FUND BALANCE  | General Fund                 | Tax Relief                 | Bus Reserve | Reserve                              | Reserve    | Enrichment         | Bockwith | Grants               | Designated |
| Actual Balance June 30, 2010                                | \$172,650                    | \$349,250                  | \$7,652     | <u>\$1,016</u>                       |            | \$3,777            | \$166    | \$37,932             | \$2,606    |
| Actual Revenue FY'11<br>Actual Expenditures FY'11           | \$2,368,631  <br>(2,128,873) | \$253,504<br>0             | 0\$         | \$0                                  |            | \$5,160<br>(3,563) | \$1<br>0 | \$43,354<br>(42,384) | \$2,333    |
| Transfer - Voted 3/10                                       | (412,408)                    |                            | \$5,000     | \$357,408                            | \$50,000   |                    |          |                      |            |
| Actual Balance June 30, 2011                                | 0\$                          | \$602,754                  | \$12,652    | \$358,424                            | \$50,000   | \$5,374            | \$167    | \$38,902             | \$1,363    |
| Anticipated Revenue FY'12<br>Anticipated Expenditures FY'12 | \$2,190,026 I                | \$204,223<br>0             | 0\$         | (225.000)                            | (22.500)   |                    |          |                      |            |
| Transfer - Voted 3/11                                       | (2,000)                      | ol                         | 5,000       |                                      | _          |                    |          |                      |            |
| <b>Balance June 30, 2012</b>                                | (\$40,188)                   | \$806,977                  | \$17,652    | \$133,424                            | \$27,500   |                    |          |                      |            |
| Budgeted Revenue Receipts FY'13                             | \$2,264,022                  | \$75,000                   | <b>0\$</b>  |                                      |            |                    |          |                      |            |
| Budgeted Expenditures FY'13                                 | (2,259,022)                  | 0                          | 0           |                                      | · <b>-</b> |                    |          |                      |            |
| Transfer from Reserves                                      | 40,188                       | (40,188)                   |             |                                      | -          |                    |          |                      |            |
| Warned Articles - To Be Voted 3/12                          | (2,000)                      | ol                         | 2,000       |                                      |            |                    |          |                      |            |
| Budgeted Balance June 30, 2013                              | <br>9                        | \$841,789                  | \$22,652    |                                      |            |                    |          |                      |            |

### Sunderland School District FY'13 Budget

| FY'13 I      | Buago      | et                                   | FY'11              | FY'11  | FY'12              | FY'12              | FY'13            |
|--------------|------------|--------------------------------------|--------------------|--|--------------------|--------------------|------------------|
| FLEME        | -ΝΤΔΙ      | RY PROGRAM                           | <u>Budget</u>      | <u>Actual</u>  | <u>Budget</u>      | <u>Anticipated</u> | <u>Budget</u>    |
| Instruct     |            | KI FROOKAW                           |                    |  |                    |                    | •                |
| 1120         | 110        | Salaries - Teachers                  | \$248,187          | \$254,927  | \$249,062          | \$299,385          | \$310,485        |
| 1120         | 120        | Substitutes                          | 7,000              | 4,238  | 7,000              | 7,000              | 7,000            |
| 1120         | 210        | Group Medical                        | 34,473             | 35,781   | 35,868             | 45,720             | 48,250           |
| 1120         | 290        | P/R/Insurance/Fringe                 | 26,395             | 27,942   | 27,247             | 31,656             | 33,192           |
| 1120         | 566        | Service Fees                         | 0                  | 0  | 0                  | 20,279             | 0                |
| 1120         | 610        | Instructional Materials              | 10,000             | 7,261  | 10,000             | 10,000             | 10,000           |
| 1120         | 730        | Equipment                            | 2,000              | <u>524</u>   | 2,000              | 2,000              | 2,000            |
| 1120         | .00        | 2qa.p                                | \$328,055          | \$330.673  | \$331,177          | \$416.040          | \$410,927        |
| Studen       | t Supi     | oort                                 |                    |  |                    |                    |                  |
| 2100         | 320        | Contracted Services                  | \$500              | \$8,138  | \$500              | \$500              | \$500            |
| 2100         | 321        | Assessment                           | 700                | <u>0</u>   | 700                | <u>700</u>         | 700              |
|              |            |                                      | \$1,200            | \$8,138  | \$1,200            | \$1,200            | \$1,200          |
| Instruct     | ional      | Support                              |                    |  |                    |                    |                  |
| 2200         | 270        | Tuition Reimbursement                | \$6,000            | \$4,623  | \$6,000            | \$6,000            | \$6,000          |
| 2200         | 325        | Professional Development             | 2,650              | 1,666  | 2,650              | 2,650              | 2,650            |
| 2200         | 580        | Travel/Conferences                   | <u>750</u>         | <u>266</u>   | <u>750</u>         | 750                | 750              |
|              |            |                                      | \$9,400            | \$6,555  | \$9,400            | \$9,400            | \$9,400          |
| Total E      | leme       | ntary                                | \$338,655          | \$345,366  | \$341,777          | \$426,640          | \$421,527        |
|              |            | •                                    |                    |  |                    |                    |                  |
|              |            |                                      |                    |  |                    |                    |                  |
| SECON        | IDAR'      | Y PROGRAM                            |                    |  |                    |                    |                  |
| 1130         | 561        | Tuition Public VT                    | \$491,778          | \$435,860  | \$458,300          | \$421,750          | \$387,060        |
| 1130         | 564        | Tuition Out of State                 | 12,200             | 23,734   | 24,400             | 24,070             | 12,400           |
| 1130         | 566        | Tuition Private VT                   | 527,650            | 470,122  | 484,000            | 512,835            | 505,263          |
| 1130         | 569        | Vocational Tuition                   | 11,620             | 10,235   | 11,777             | 10,270             | 14,950           |
| 1130         | 593        | Service Fees                         | 0                  | 0  | 0                  | 500                | 8,500            |
| 1130         | 890        | Tuition Prior Year                   | <u> 163,863</u>    | <u>49.986</u>  | <u>48.108</u>      | <u>52.797</u>      | <u>48.830</u>    |
|              |            |                                      | <u>\$1,207,111</u> | <u>\$989,937                                   </u>  | <u>\$1,026,585</u> | <u>\$1,022,222</u> | <u>\$977,003</u> |
| CDECL        |            | UCATION Flormantam                   |                    |  |                    |                    |                  |
|              |            | UCATION-Elementary                   |                    |  |                    |                    |                  |
| Instructi    |            | Salaries - Teacher                   | <b>642 241</b>     | ¢20.070  | <b>#42 421</b>     | <b>\$45.55</b>     | <b>446 020</b>   |
| 1200         | 110        |                                      | \$43,241           | \$39,079   | \$43,421           | \$45,563           | \$46,930         |
| 1200         | 115        | Salaries - Paraeducators Substitutes | 27,787             | 26,777   | 30,593             | 27,849             | 28,677           |
| 1200<br>1200 | 120<br>210 | Group Medical                        | 750                | 825<br>27,560  | 750                | 750                | 750<br>30,562    |
|              |            |                                      | 25,214<br>8,374    | 8,369  | 30,696             | 30,000<br>7,882    |                  |
| 1200<br>1200 | 332        | P/R/Insurance/Fringe<br>ESY          | 2,000              | 1,060  | 9,716<br>1,500     | 1,100              | 9,267<br>1,500   |
| 1200         |            | Supplies/Equipment                   | 1,100              | 1,000<br><u>55</u>                                   | 1,500<br>1.100     | 1,100<br>1.100     | 1,300<br>1,100   |
| 1200         | 010        | Supplies/Equipment                   | \$108,466          | \$103.725  | \$117,776          | \$114.244          | \$118.786        |
| Student      | Sunn       | ort                                  | <u>\$100,400</u>   | <u> \$100.720</u>                                    | <u> </u>           | <u> </u>           | <u> </u>         |
| 2100         |            | Contracted Services                  | \$312              | \$3,638  | \$1,200            | \$1,705            | \$1,500          |
| 2160         | 331        | OT/PT Assessment                     | 10,232             | 10,544   | 4,287              | 4,287              | 5,914            |
| 2152         |            | Speech Salaries                      | 8,584              | 8,824  | 8,424              | 6,904              | 10,000           |
| 2152         |            | Group Medical                        | 0,001              | 0,021  | 0, 121             | 339                | 2,661            |
| 2152         | 290        | P/R/Insurance/Fringe                 | 788                | 2,267  | 2,381              | 804                | 1,106            |
| 2152         | 610        | Supplies                             | <u>500</u>         | <u>0</u>   | <u>500</u>         | <u>500</u>         | <u>500</u>       |
|              |            |                                      | \$20,416           | \$25,273   | \$16,792           | \$14.539           | \$21,681         |
| Instruction  | onal S     | Support                              |                    |  |                    |                    |                  |
| 2200         |            | Professional Development             | \$500              | \$498  | \$500              | \$500              | \$500            |
| 2200         | 580        | Travel                               | 770                | 32   | 770                | 770                | 770              |
| 2200         | 270        | Tuition                              | 1,400              | 0  | 1.400              | 1.400              | 1.400            |
|              |            |                                      | \$2,670            | \$530  | \$2,670            | \$2,670            | \$2,670          |
|              |            |                                      |                    |  |                    |                    |                  |
| 2400         | 331        | BRSU Assessment                      | \$4,655            | \$4,655  | \$5,306            | \$5.306            | \$4,657          |
|              |            |                                      |                    |  |                    |                    |                  |
| Total El     | emen       | tary Special Education               | <u>\$136,207</u>   | <u>\$134,183                                    </u> | <u>\$142,544</u>   | <u>\$136,759</u>   | <u>\$147,794</u> |

#### **Sunderland School District**

FY'13 Budget

| FY'13  | Budg   | et                            |   |  |   |   |  |
|--------|--------|-------------------------------|---|--|---|---|--|
|        |        |                               | FY'11   | FY'11  | FY'12   | FY'12   | FY'13  |
|        |        |                               | <u>Budget</u>                                     | <u>Actual</u>                                      | <u>Budget</u>                                     | <u>Anticipated</u>                                | <u>Budget</u>                                      |
| SDEC   | 1AI EI | DUCATION-Secondary            |   |  |   |   |  |
| Instru |        | oca i on-secondary            |   |  |   |   |  |
| 1200   | 320    | Instructional Contracted Srvo | \$31,000  | \$17,770   | \$1,000   | \$7,916   | \$5,000  |
| 1200   | 566    |                               | 83,700  | 56,067   | 0   | 0   | 41,650   |
| 1200   | 594    |                               | 56,094  | 38,510   | 14,500  | 25,220  | 25,500   |
| 1200   | 595    |                               | 99,450  | 150,479  | 201,856   | 174,294   | 172,169  |
| 1200   | 000    | ZAGGGG GGGG T MAGG            | \$270,244   | \$262,826  | \$217,356   | \$207,430   | \$244,319  |
| Stude  | nt Sup | port                          | <del></del>                                       |  |   | 344.1.134   | <del>*=</del>                                      |
| 2100   | 320    |                               | \$9,400   | \$11,600   | \$9,900   | \$25,500  | \$26,600   |
| 2152   | 595    | Speech Services               | 13,328  | 18,341   | 25,000  | 1,300   | 1,300  |
| 2711   | 510    | Student Transportation        | 15.750  | 14,625   | <u>0</u>  | <u>0</u>  | Q  |
|        |        | •                             | \$38,478  | \$44,566   | \$34,900  | \$26,800  | \$27,900   |
|        |        |                               |   |  |   |   |  |
| 2400   | 331    | BRSU Assessment               | \$14.581  | \$14.581   | \$14,347  | \$14.347  | \$8.649  |
| Total  | Secon  | dary Special Education        | \$323,303   | <u>\$321,973</u>                                   | <u>\$266,603</u>                                  | <u>\$248,577</u>                                  | <u>\$280,868</u>                                   |
| Total  | Specia | l Education                   | <u>\$459,510</u>                                  | \$456, <b>1</b> 56                                 | <u>\$409,147</u>                                  | <u>\$385,336</u>                                  | \$428,662  |
|        |        |                               |   |  |   |   |  |
|        | -      | CATION                        |   | ***  |   | *** ***   |  |
| 1000   | 320    | Contracted Services           | \$8,000   | \$10,000   | \$20,000  | \$22,855  | \$24,000   |
| 1000   | 331    | BRSU Assessment/PK            | 3.505   | <u>3,505</u>                                       | 7.939   | 7.939   | 4.977  |
| OTUE   | D INC  | FRICTIONAL                    | <u>\$11,505                                  </u> | <u>\$13,505</u>                                    | <u>\$27,939</u>                                   | <u>\$30,794</u>                                   | <u>\$28,977                                   </u> |
|        |        | TRUCTIONAL Student Activities | <b>\$4.500</b>                                    | ቀንርስ   | <b>\$4.500</b>                                    | ¢4 E00  | <b>#4.500</b>                                      |
| 1400   | 320    | Student Activities            | <u>\$4,500</u><br><b>\$4,500</b>                  | <u>\$260</u><br><b>\$260</b>                       | <u>\$4,500</u><br><b>\$4,500</b>                  | <u>\$4,500</u><br><b>\$4,500</b>                  | <u>\$4.500</u><br><b>\$4,500</b>                   |
| HEAL   | TH SEI | RVICES                        | <u>\$4,500</u>                                    | \$200  | <u>\$4,500</u>                                    | <u>\$4,500</u>                                    | <u>94,500</u>                                      |
| 2130   | 110    | Salary                        | \$6,747   | \$6,747  | \$6,747   | \$7,137   | \$7,351  |
| 2130   | 290    | P/R/Insurance/Fringe          | 634   | 738  | 701   | 676   | 695  |
| 2130   | 320    | Purchased Services            | 250   | 0  | 250   | 250   | 250  |
| 2130   | 610    | Supplies                      | 500   | <u> 267</u>  | 500_  | <u>500</u>  | 500  |
|        | 020    | Supplies                      | \$8,131   | \$7,752  | \$8, <u>198</u>                                   | <u>\$8,563</u>                                    | <u>\$8,796</u>                                     |
| LIBRA  | RY/ME  | DIA                           |   | <u> </u>   | <del>33133</del> 2                                | <del>22)222</del>                                 | 371.33   |
| 2220   | 115    | Para/Tech Assistants          | \$0   | \$1,302  | \$0   | \$3,310   | \$5,545  |
| 2220   | 290    | P/R/Insurance/Fringe          | 0   | 100  | 0   | 460   | 643  |
| 2220   | 330    | Contracted Srvc - Technolog   | 1,300   | 1,236  | 1,300   | 1,300   | 9,000  |
| 2220   | 620    | Library Books & Supplies      | 1,100   | 414  | 1,100   | 1,100   | 1,100  |
| 2220   | 670    | Technology Supplies           | 1,500   | 174  | 1,500   | 1,500   | 1,500  |
| 2220   | 730    | Technology Equipment          | 5.500   | 3.806  | 5,500   | 5,500   | 5,500  |
|        |        |                               | <u>\$9,400</u>                                    | <u>\$7,032</u>                                     | <u>\$9,400</u>                                    | <b>\$13,170</b>                                   | \$23,288   |
| BOAR   | D      |                               |   |  |   |   |  |
| 2310   | 116    | Salaries                      | \$1,700   | \$1,700  | \$1,700   | \$1,700   | \$1,700  |
| 2310   | 116    | Recording Secretary           | 400   | 400  | 400   | 400   | 400  |
| 2310   | 220    | Social Security               | 161   | 172  | 161   | 161   | 161  |
| 2310   | 330    | Grant Writing Services        | 500   | 280  | 500   | 500   | 500  |
| 2310   | 333    | Services/Wkshps               | 400   | 458  | 400   | 400   | 400  |
| 2310   | 360    | Legal Services                | 1,000   | 256  | 1,000   | 1,000   | 1,000  |
| 2310   | 520    | Comprehensive Insurance       | 5,550   | 4,285  | 4,450   | 4,374   | 4,550  |
| 2310   | 610    | Postage/Travel/Supplies, etc  | 600   | 188  | 600   | 600   | 600  |
| 2310   | 540    | Advertising                   | 3,000   | 1,144  | 3,000   | 3,000   | 3,000  |
| 2310   | 810    | VSBA Dues                     | 1,200   | 1.200  | 1.200   | 1,200   | <u>1,200</u>                                       |
| TREAS  | משפט   |                               | <u>\$14,511</u>                                   | <u>\$10,083                                   </u> | <u>\$13,411                                  </u> | <u>\$13,335                                  </u> | <u>\$13,511</u>                                    |
| 2313   | 116    | Salary                        | \$12,500  | \$12,500   | \$12,500  | \$12,500  | \$12,500   |
| 2313   | 220    | P/R/Insurance/Fringe          | 956   | 956  | 956   | \$12,500<br>956                                   | 956  |
| 2313   | 610    | Supplies                      | 100   | 193  | 100   | 100   | 100  |
| 2010   | 010    |                               | \$13,556  | \$13,649   | \$13,556  | \$13, <u>556</u>                                  | \$13,556   |
|        |        |                               |   |  |   |   |  |

#### **Sunderland School District**

| FY'13 | Bu | dg | et |
|-------|----|----|----|
|-------|----|----|----|

|        | Buug      |                               | FY'11<br>Budget                 | FY'11<br><u>Actual</u>          | FY'12<br><u>Budget</u> | FY'12<br>Anticipated    | FY'13<br><u>Budget</u>         |
|--------|-----------|-------------------------------|---------------------------------|---------------------------------|------------------------|-------------------------|--------------------------------|
| 2321   |           | THE SUPERINTENDENT Assessment | <u>\$43,324</u>                 | <u>\$43,324</u>                 | <u>\$44,807</u>        | <u>\$44,807</u>         | <u>\$49,528</u>                |
|        |           |                               |                                 |                                 |                        |                         |                                |
|        |           | RVICES                        | <b>#7.400</b>                   | <b>#7.400</b>                   | <b>ታ</b> ር 022         | <b>ቀር 022</b>           | <b>#C CO7</b>                  |
| 2520   | 331       | Accounting Assessment         | \$7,420                         | \$7,420                         | \$6,023                | \$6,023                 | \$6,697                        |
| 2520   | 610       | Travel/Postage/Sftwr/Supplie  |                                 | 540                             | 650                    | 650                     | 650<br>2,400                   |
| 2317   | 370       | Audit Services                | <u>2,400</u><br><b>\$10,470</b> | <u>2,400</u><br><b>\$10,360</b> | 2.400<br>\$0.073       | 2.400<br><b>\$9,073</b> | <u>2.400</u><br><b>\$9,747</b> |
| SCHO   | ΟΙ ΔΕ     | MINISTRATION                  | <u> \$10,470</u>                | <u>210,200</u>                  | <u>\$9,073</u>         | <u> </u>                | <u> 99,141</u>                 |
| 2410   | 110       | Principal Salary              | \$60,570                        | \$60,570                        | \$75,712               | \$75,712                | \$77,712                       |
| 2410   | 115       | Staff Salaries                | 17,378                          | 19,071                          | 18,254                 | 18,617                  | 27,040                         |
| 2410   | 210       | Group Medical Insurance       | 10,428                          | 10,279                          | 13,234                 | 11,910                  | 12,506                         |
| 2410   | 290       | P/R/Insurance/Fringe          | 8,482                           | 9,411                           | 10,883                 | 9,882                   | 11,888                         |
| 2410   | 320       | Professional Development      | 3,150                           | 2,045                           | 3,150                  | 3,150                   | 3,150                          |
| 1120   | 440       | Copier Lease                  | 2,700                           | 2,628                           | 2,700                  | 2,700                   | 2,700                          |
| 2410   | 530       | Telephone                     | 1,500                           | 2,020                           | 1,500                  | 1,500                   | 1,500                          |
| 2410   | 580       | Travel                        | 500                             | 450                             | 500                    | 500                     | 500                            |
|        |           |                               |                                 |                                 | <u>2,000</u>           |                         |                                |
| 2410   | 610       | Office Supplies               | 2.000                           | <u>2,406</u>                    |                        | 2,000                   | 2.000                          |
| DI AND | r ODE     | RATIONS                       | <u>\$106,708</u>                | <u>\$109,048</u>                | <u>\$127,933</u>       | <u>\$125,971</u>        | <u>\$138,996</u>               |
| 2600   | 115       | Salaries                      | \$22,308                        | \$22,050                        | \$23,750               | \$24,218                | \$24,936                       |
| 2600   | 210       | Group Medical Insurance       | 4,642                           | 1,716                           | φ23,730                | Ψ24,210<br>0            | φ <u>2</u> 4,930               |
| 2600   | 290       | P/R/Insurance/Fringe          | 4,042                           | 4,199                           | 4,912                  | 3,566                   | 4,684                          |
| 2600   | 411       | Water Testing                 | 5,000                           | 4,199                           | 5,000                  | 5,000                   | 5,000                          |
| 2600   | 421       | Rubbish Removal               | 2,300                           | 1,907                           | 2,300                  | 2,300                   | 2,300                          |
|        |           |                               |                                 |                                 |                        |                         |                                |
| 2600   | 430       | Repairs & Maint               | 15,000                          | 15,865                          | 15,000                 | 16,000                  | 17,000                         |
| 2600   | 610       | Custodial Supplies            | 5,500                           | 4,492                           | 5,500                  | 5,500                   | 5,500                          |
| 2600   | 622       | Electricity                   | 9,000                           | 8,514                           | 9,000                  | 9,000                   | 9,000                          |
| 2600   | 624       | Heating Oil                   | 15,500                          | 10,085                          | 11,550                 | 13,000                  | 13,500                         |
| GROU   | NDS       |                               | <u>\$83,601</u>                 | <u>\$72,902</u>                 | <u>\$77,012</u>        | <u>\$78,584</u>         | <u>\$81,920</u>                |
| 2630   | 424       | Lawn Care                     | \$2,690                         | \$2,205                         | \$2,700                | \$2,700                 | \$2,700                        |
| 2630   | 610       | Supplies                      | <u>100</u>                      | 66                              | 100                    | 100                     | 100                            |
|        |           |                               | <u>\$2,790</u>                  | <u>\$2,271</u>                  | <u>\$2,800</u>         | <u>\$2,800</u>          | <u>\$2,800</u>                 |
| VEHIC  | LE OP     | PERATION SERVICES             |                                 |                                 |                        |                         |                                |
| 2711   | 115       | Salaries                      | \$10,640                        | \$9,752                         | \$10,124               | \$10,811                | \$11,071                       |
| 2711   | 210       | Group Medical                 | 1,989                           | 735                             | 0                      | 0                       | 0                              |
| 2711   | 290       | P/R/Insurance/Fringe          | 2,094                           | 1,866                           | 1,450                  | 1,389                   | 1,440                          |
| 2711   | 330       | Medical Testing               | 200                             | 34                              | 200                    | 200                     | 200                            |
| 2711   | 524       | Bus Insurance                 | 800                             | 557                             | 615                    | 563                     | 600                            |
| 2711   | 591       | Workshops/Travel              | <u>100</u>                      | <u>Q</u>                        | <u>100</u>             | <u>100</u>              | <u>100</u>                     |
|        |           |                               | <u>\$15,823</u>                 | <u>\$12,944</u>                 | <u>\$12,489</u>        | <u>\$13,063</u>         | <u>\$13,411</u>                |
| VEHIC  | LE SE     | RVICING                       |                                 |                                 |                        |                         |                                |
| 2740   | 430       | Maintenance                   | \$3,000                         | \$1,159                         | \$2,000                | \$2,000                 | \$2,000                        |
| 2740   | 626       | Gasoline                      | 4,500                           | 3,853                           | 3,500                  | 3,500                   | 3,500                          |
| 2740   | 690       | Other Expenses & Supplies     | <u>100</u>                      | <u>158</u>                      | <u>100</u>             | 100                     | <u>100</u>                     |
|        |           |                               | <u>\$7,600</u>                  | <u>\$5,170</u>                  | <u>\$5,600</u>         | <u>\$5,600</u>          | <u>\$5,600</u>                 |
| SCHO   | OL LUI    | NCH PROGRAM                   |                                 |                                 |                        |                         |                                |
| 3100   | 500       | Administrative Fees           | \$200                           | \$0                             | \$200                  | \$200                   | \$200                          |
| 3100   | 610       | Supplies/Travel               | 1,000                           | 180                             | 1,000                  | 1,000                   | 1,000                          |
| 3100   | 630       | Food Expenses                 | 22,500                          | 28,934                          | 26,000                 | 26,000                  | 26,000                         |
| 3100   | 739       | Equipment                     | <u>0</u>                        | <u>0</u>                        | <u>0</u>               | <u>0</u>                | 10.000                         |
|        |           |                               | <u>\$23,700</u>                 | <u>\$29,114</u>                 | <u>\$27,200</u>        | <u>\$27,200</u>         | <u>\$37,200</u>                |
| TOTAL  | EXPE      | NDITURES TO BE VOTED          | \$2,360,896                     | \$2,128,873                     | \$2,161,427            | \$2,225,214             | \$2,259,022                    |
| Warned | d Article | es - Transfers To Reserves    | 5.000                           | 5.000                           | 5,000                  | 5,000                   | 5,000                          |
|        |           |                               |                                 |                                 |                        |                         |                                |
| TOTAL  | EXPE      | NDITURES                      | <u>\$2,365,896</u>              | <u>\$2,133,873</u>              | <u>\$2,166,427</u>     | \$2,230,214             | \$2,264,022                    |

# Sunderland School District FY'13 Budget

| SEC | SECONDARY TUITION   | FY'12   | FY'12 Budgeted                 | þ  | FY'1  | FY'12 Anticipated                             | ated  | FY.4  | FY'13 Budgeted                                | D.  |
|-----|---|---|--------------------------------|--|---|---|---|---|---|---|
| 561 | Arlington 7-12<br>Manchester<br>Mt. Anthony<br><b>Tuition Public - VT</b>   | \$14,800<br>\$13,650<br>\$12,000              | 23.00<br>6.00<br>3.00<br>32.00 | \$340,400<br>81,900<br><u>36,000</u><br><b>\$458,300</b> | \$15,123<br>\$12,000<br>\$11,116                | 19.35<br>9.00<br>1.90<br><b>30.25</b>         | \$292,630<br>108,000<br>21,120<br><b>\$421,750</b>            | \$15,600<br>\$12,000<br>\$11,500              | 16.35<br>11.00<br>0.00<br><b>27.35</b>        | \$255,060<br>132,000<br><u>0</u><br><b>\$387,060</b>      |
| 564 | Cushing<br>School Year Abroad<br>Taft<br><b>Out of State</b>  | \$12,200<br>\$12,200                          | 1.00<br>1.00                   | \$12,200<br>12,200<br><b>\$24,400</b>                    | \$12,035<br>\$12,035<br>\$12,035                | 1.00<br>1.00<br>0.00                          | \$12,035<br>12,035<br><u>0</u><br><b>\$24,070</b>             | \$12,400<br>\$12,400<br>\$12,400              | 0.00<br>0.00<br>0.00                          | \$0<br>12,400<br><u>0</u><br><b>\$12,400</b>              |
| 566 | Burr & Burton<br>Long Trail 7/8<br>Long Trail 9-12<br><b>Tuition Private</b>  | \$14,100<br>\$12,200<br>\$14,100              | 26.00<br>5.00<br>4.00<br>35.00 | \$366,600<br>61,000<br><u>56,400</u><br><b>\$484,000</b> | \$14,100<br>\$12,035<br>\$14,100                | 28.25<br>6.00<br>3.00<br>37.25                | \$398,325<br>72,210<br><u>42,300</u><br><b>\$512,835</b>      | \$14,450<br>\$12,400<br>\$14,450              | 26.25<br>2.00<br>7.00<br><b>35.25</b>         | \$379,313<br>24,800<br>101,150<br>\$505,263               |
| 569 | Total<br>Vocational Tuition   | \$12,800                                      | 69.00<br>0.92                  | \$966,700<br>\$11,777                                    | \$11,163  | 69.50<br>0.92                                 | <u>\$958,655</u><br>\$10,270                                  | \$11,500                                      | 63.60<br>1.30                                 | \$904,723<br>\$14,950                                     |
|     | Prior Year Allowable Tuition Charges Arlington 7/8 \$2,300 Arlington 9-12 \$2,300 Dorset \$0 Mt. Anthony Mill River \$900 CDC | n Charges<br>\$2,300<br>\$2,300<br>\$0<br>\$0 | 3.54<br>17.31<br>7.00<br>0.17  | \$8,142<br>39,813<br>0<br>153                            | \$1,500<br>\$2,500<br>\$486<br>\$897<br>\$1,910 | 3.54<br>15.97<br>7.00<br>2.87<br>0.00<br>0.83 | \$5,310<br>39,925<br>3,402<br>2,574<br>0<br>1,585<br>\$52,797 | \$1,500<br>\$2,500<br>\$0<br>\$850<br>\$2,000 | 3.00<br>16.35<br>0.00<br>1.90<br>0.00<br>0.92 | \$4,500<br>40,875<br>0<br>1,615<br>0<br>1,840<br>\$48,830 |

|                                     | Grades    |
|-------------------------------------|-----------|
|                                     | 7-12      |
| Arlington Announced Tuition - FY'11 | \$14,403  |
| Arlington Allowable Tuition - FY'11 | 17,082    |
| Variance                            | (\$2,679) |

|            | Districts     | Sunderland   | T202                         |                              | Enter your choice for FY13 base education amount. See note at bottom of page. | Enter your choice for estimated homestead base rate for FY2013. See note at bottom of page. |            |
|------------|---------------|--|------------------------------|------------------------------|---|---|------------|
|            |               | Bennington   | Bennington - Ru              | tland                        | 8,723   | 0.89  |            |
|            |               |  |                              |                              |   | ,   |            |
|            | Expendit      | ures   | FY2010                       | FY2011                       | FY2012  | FY2013  |            |
| 1.         |               | <b>Budget</b> (local budget, including special programs, full technical center expenditures, and any Act 144 expenditures)   | \$2,429,365                  | \$2,360,895                  | \$2,161,427   | \$2,259,022   | 1.         |
| 2.         | plus          | Sum of separately warned articles passed at town meeting   | + \$5,000                    | \$5,000                      | \$5,000   | \$5,000   | 2.         |
| 3.<br>4.   | minus         | Act 144 Expenditures, to be excluded from Education Spendinç Act 68 locally adopted or warned budget   | \$2,434,365                  | \$2,365,895                  | \$2,166,427   | \$2,264,022   | 3.<br>4.   |
| 5.         | plus          | Obligation to a Regional Technical Center School District if any   | +                            | -                            |   |   | 5.         |
| 6.<br>7.   | plus          | Prior year deficit reduction if <b>not</b> included in expenditure budge  Gross Act 68 Budget  | \$2,434,365                  | \$2,365,895                  | \$2,166,427   | \$2,264,022   | 6.<br>7.   |
| 8.         |               | S.U. assessment (included in local budget) - informational data<br>Prior year deficit reduction (if included in expenditure budget) -  | \$37,592                     | \$43,324                     | \$44,807  | \$49,528  | 8.         |
| 9.         |               | informational data   |                              | •                            | -   |   | 9.         |
|            | Revenue       |  |                              |                              |   |   |            |
| 10.        |               | Local revenues (categorical grants, donations, tuitions, surplus, etc., including local Act 144 tax revenues)  | \$640,606                    | \$463,391                    | \$418,895   | \$456,619   | 10.        |
| 11.        | plus          | Capital debt aid for eligible projects pre-existing Act 60  Prior year deficit reduction if included in revenue: (negative revenue)  | +                            | -                            | -   |   | 11.        |
| 12.<br>13. | plus<br>minus | instead of expenditures) All Act 144 revenues, including local Act 144 tax revenues  | <u> </u>                     | -                            | -   | na  | 12.<br>13. |
| 14.        | mindo         | Total local revenues   | \$640,606                    | \$463,391                    | \$418,895   | \$456,619   | 14.        |
|            |               |  |                              |                              |   |   |            |
| 15.        |               | Education Spending   | \$1,793,759                  | \$1,902,504                  | \$1,747,532   | \$1,807,403   | 15.        |
| 16.        |               | Equalized Pupils (Act 130 count is by school district)   | 130.73                       | 138.67                       | 140.43  | 139.01  | 16.        |
| 17.        |               | Education Spending per Equalized Pupil   | \$13,721.10                  | \$13,719.65                  | \$12,444.15   | \$13,002  | 17.        |
| 18.<br>19. |               | Less net eligible construction costs (or P&I) per equalized pupi<br>Less share of SpEd costs in excess of \$50,000 for an individua  |                              |                              | -   | \$2   | 18.<br>19. |
| 20.        | minus         | Less amount of deficit if deficit is solely attributable to tuitions paid to   |                              | -                            |   | \$2   | 19.        |
|            |               | public schools for grades the district does not operate for new<br>students who moved to the district after the budget was passed or   | -                            |                              |   |   |            |
| 21.        |               | amount paid in tuition for those students Less SpEd costs if excess is solely attributable to new SpEd   | -                            | -                            | -   |   | 20.        |
| 22.        |               | spending if district has 20 or fewer equalized pupils Estimated costs of new students after census   | -                            | -                            | -   |   | 21.<br>22. |
| 22.<br>23. |               | Less planning costs for merger of small schools  |                              |                              |   |   | 23.        |
| 24.        | plus          | Excess Spending per Equalized Pupil over threshold (if any   | threshold = \$13,984         | threshold = \$14,549         | threshold = \$14,733  | threshold = \$14,841  | 24.        |
| 25.        |               | Per pupil figure used for calculating District Adjustmen   | \$13,721                     | \$13,720                     | \$12,444  | \$13,002  | 25.        |
| 26.        |               | District spending adjustment (minimum of 100%)<br>(\$13,002 / \$8,723)   | 160.593%<br>based on \$8,544 | 160.576%<br>based on \$8,544 | 145.648%<br>based on \$8,544  | 149.054%<br>based on \$8,723  | 26.        |
|            | Proratin      | g the local tax rate  Anticipated district equalized homestead tax rate to be prorated   | £4 2011 ]                    | £1 2010                      | 64 2674   | £4 2266   | 27         |
| 27.        |               | (149.054% × \$0.890)   | \$1.3811<br>based on \$0.86  | \$1.3810<br>based on \$0.86  | \$1.2671<br>based on \$0.87   | \$1.3266<br>based on \$0.890  | 27.        |
| 28.<br>29. | D             | Percent of Sunderland equalized pupils not in a union school district ortion of district eq homestead rate to be assessed by town  | \$1.3811                     | 100.000%<br>\$1.3810         | \$1.2671  | \$1.3266  | 28.<br>29. |
|            | •             | (100.000% x \$1.33)  |                              |                              |   |   |            |
| 30.        | Dorti         | Common Level of Appraisal (CLA) on of actual district homestead rate to be assessed by towr  | 97.94%                       | 103.25%                      | 105.38%   | 110.45%   | 30.        |
| 31.<br>    |               | (\$1.327 / 110.45%)  | \$1.4101<br>based on \$0.86  | \$1.3375<br>based on \$0.860 | \$1.2024<br>based on \$0.87   | \$1.2011<br>based on \$0.89   | 31.        |
|            |               | elongs to a union school district, this is only aPARTIAL homestead tax rate shown represents the estimated portion of the final homestead tax  | l <u>t</u>                   |                              |   |   |            |
| rate       | due to sp     | ending for students who do not belong to a union school district. The  | 1                            | 1                            | 1   | 1   |            |
| 32.        |               | ue for the income cap percentage.  Anticipated income cap percent to be prorated   | 2.89%                        | 2.89%                        | 2.62%   | 2.68%   | 32.        |
|            |               | (149.054% x 1.80%)   | based on 1.80%               | based on 1.80%               | based on 1.80%  | based on 1.80%  |            |
| 33.        |               | Portion of district income cap percent applied by State (100.000% x 2.68%)   | 2.89%<br>based on 1.80%      | 2.89%<br>based on 1.80%      | 2.62%<br>based on 1.80%   | 2.68%<br>based on 1.80%   | 33.        |
| 34.        |               | Percent of equalized pupils at union 1   | -                            |                              | <u> </u>  |   | 34.        |
| 35.        |               |  | -                            | -                            |   |   | 35.        |
|            |               | <ul> <li>Following current statute, the base education amount would be \$1.38. The administration has stated that tax rates could remain fithe base education amount is set at \$8,723. Final figures will be s</li> </ul> | at at \$0.87 and \$1.3       | 6 if statewide educa         | ation spending is leve  | el and  |            |
|            |               | by the Governor The base income percentage cap is 1.80%.   |                              |                              |   |   |            |

Prior Years Comparison

#### SUNDERLAND TOWN SCHOOL DISTRICT MINUTES OF ANNUAL MEETING

#### FEBRUARY 28 AND MARCH 1, 2011

The meeting was called to order by Moderator Sally Ayrey at 9:00 PM with less than 70 people in attendance.

Moderator Sally Ayrey asked School Board Chairman Gordon Woodrow to introduce fellow board members Heidi French, Eric Marchese, Leslie Perra, and Mary VanVleck, Sunderland Elementary School Principal Melody Troy and Superintendent Daniel French.

Hearing no objections Moderator Ayrey stated that Principal Melody Troy, Superintendent Daniel French and Burr and Burton Academy Representatives Mark and Phil would be allowed to speak at this meeting.

Moderator Ayrey, hearing no objections, dispensed with the reading of the warning published on page 33 of the annual report.

Article 1. Shall the voters authorize the School Board to borrow money by issuance of notes not in excess of anticipated revenue for the fiscal year July 1, 2011 to June 30, 2012? Hearing no objection article one is approved.

Article 2. Shall the electorate appropriate \$5,000.00 for the school bus reserve fund? Joseph Boutin moved to approve article two, seconded by Jeremy Crumb. Dineen Squillante asked about the Co-Op that has been previously discussed and if that would eliminate the need for this fund. Chairman Gordon Woodrow stated that the fund would still be needed in order to maintain the transportation program. Superintendent Daniel French explained that as of July 1, 2012 the State has required a Supervisory Union wide transportation plan be in effect. The money from this fund would pay the assessment bill from the Supervisory Union should a new bus be required. Article two is approved.

Article 3. Shall the voters vote to establish a Technology Reserve Fund, with the board of school directors being authorized to expend monies in such fund to purchase and set up information technology equipment and systems within the Sunderland School District without further voter approval, and transfer into such fund the sum of \$50,000.00 from the General Fund surplus on June 30, 2011? Moved by Joseph Boutin to approve article three, seconded by Jeremy Crumb John Cullinan asked the Board to elaborate on this article. Chairman Gordon Woodrow stated that because of the surplus it gives the opportunity for a \$50,000.00 fund to update the existing technology program. Computers are now leased from a company and that company maintains the computers. Principal Melody Troy stated that the School now has a wireless system and upgrades are needed. The desk top computers are very old and need replacement. Joseph Boutin asked if money would be requested in future years. Chairman Gordon Woodrow stated that it depends on what the future brings but yes most likely money would be requested. Jeremy Crumb asked if the computers now leased are maintained by the leasing company and if they are PC's. Principal Melody Troy stated that the leasing company does do the maintenance and they are PC's. Patrick Monroe stated that \$50,000.00 would be more than enough to buy each student a computer. Chairman Gordon Woodrow explained that the money would address the need for administrative and teachers computers. The computers would be in the classrooms and be school property. Richard Sargent asked if the School would continue to lease and Principal Melody Troy stated that they would at this time. Patrick Monroe asked how many teachers we have. Principal Melody Troy stated that there are six teachers every day and she is the only administrator. There are part time teachers such as Physical Education two days, Art one day and Music one day. Melanie Virgilio asked if there are any computers for the Art or Music programs. Principal Melody stated that there are none. Article three is approved.

Article 4. Shall the voters authorize the transfer of any remaining General Fund surplus on June 30, 2011, an amount estimated to be \$241,114, to the Building and Grounds Improvement Reserve Fund? Jeremy Crumb moved to approve article four, seconded by Carl Graves.

Carl Graves stated that new switches for the heat need to be a priority. Chairman Gordon Woodrow stated that there are four major issues. One is the roof. Two is the heating system. Three is the plumbing. Four is the windows. Deborah Cullinan asked if a fund has already been established and Chairman Gordon Woodrow referred to page forty showing the Building and Grounds Improvement Reserve Fund with \$1016.00 as the current balance. Joseph Boutin asked if the Board felt that the \$241,000.00 surplus would be effective in correcting the list of needs. Chairman Gordon Woodrow stated that estimates have been done and the \$241,000.00 would cover it. Peter Luca stated that the best way to start a fire is by using breakers to control the heat and it needs to be fixed as soon as possible. Maureen Richman asked if a safety inspector would shut the building down and why has this gotten this far. Superintendent Daniel French stated that he is hearing about this problem for the first time and it will be stopped immediately. Article four is approved.

Moderator Sally Ayrey opened the floor for discussion on articles five and six which will be voted on by Australian ballot on March 1st.

School Board Chairman Woodrow noted that the report of the School Directors is on pages 34 and 35 of the annual report and reviewed its content. The budget was discussed and it was noted that the Principal is back to 100%. The excess secondary special education for private schools is now \$201,856 compared to the current anticipated amount of \$162,635. Superintendent Daniel French stated that special education cost is highly variable every year. John Cullinan noted the increase of the expenses of the office of the superintendent each year. Patrick Monroe asked if the Principal does any teaching at a salary of \$75,000.00 and Principal Melody Troy stated that she does not teach. Dineen Squillante noted that Principal Melody Troy even serves lunch. Monique Westbay noted that Principal Melody Troy is everywhere doing everything. Maureen Richman stated that \$75,000.00 would never cover in other areas for everything Principal Melody Troy does. Rose Stone noted that schools are billing on prior year expenses to Sunderland and then show up with a surplus in their budgets. Joseph Boutin stated that he supports school choice. Peter Luca asked who checks to make sure the students we are paying for are at the schools. Superintendent Daniel French stated that the Supervisory Union does that task.

Moderator Sally Ayrey adjourned the meeting at 10:02pm until Tuesday March 1, 2011 when the polls will open at 10:00 AM and close at 7:00 PM.

The ballot boxes were declared open, on March 1, 2011, at 10:00 AM by Town Clerk Rose Keough and declared closed at 7:00 PM. The results follow:

Article 7. Shall the voters appropriate \$2,161,427 for the support of the Town School District for the fiscal year July 1, 2011 to June 30, 2012?

YES 117 NO 38 BLANK 2 SPOILED 0 TOTAL 157

Article 8. Shall the voters approve payment of the announced tuition rate of Burr & Burton Academy in the amount of \$14,100 per pupil for the 2011-2012 school year, for those pupils in Grades 9 through 12 who are residents of the Town of Sunderland and who attend Burr & Burton Academy or Long Trail School?

YES 125 NO 27 BLANK 5 SPOILED 0 TOTAL 157

Article 9. To elect School District officers and directors as follows:

| School District Modera    | tor, for 1 | year  |     |          |   |
|---------------------------|------------|-------|-----|----------|---|
| SALLY AYREY               | 136*       |       |     | Write-In | 0 |
| Blank                     | 21         |       |     | Spoiled  | 0 |
|                           |            | TOTAL | 157 |          |   |
| School Director, for 2 y  | ears       |       |     |          |   |
| HEIDI FRENCH              | 125*       |       |     | Write-In | 0 |
| Blank                     | 32         |       |     | Spoiled  | 0 |
|                           |            | TOTAL | 157 | -        |   |
| School Director, for 3 ye | ears       |       |     |          |   |
| MELANIE VIRGILIO          | 112*       |       |     | Write-In | 0 |
| Blank                     | 45         |       |     | Spoiled  | 0 |
|                           |            | TOTAL | 157 | •        |   |

The meeting was adjourned after announcing the results. (\*denotes elected)

Respectfully submitted,

Rose M. Keough, Sunderland Town Clerk

#### SOUTHWEST VERMONT REGIONAL TECHNICAL SCHOOL RESULTS 3/1/2011

#### ARTICLE A. FOR SVRTSD BOARD (Vote for not more than THREE)

| Jim Boutin               | 103 |
|--------------------------|-----|
| Claude DeLucia           | 39  |
| Rickey L. Harrington     | 70  |
| Edward Letourneau        | 53  |
| Richard C Dimitri Garder | 63  |
| Write-In Leslie Perra    | 1   |
| SPOILED                  | 5   |
| BLANK                    | 137 |
| TOTAL                    | 471 |

ARTICLE E. Shall the voters of the Service Region of SVRTSD appropriate \$3,431,814 as necessary for the support of its school for the year beginning July 1,2011?

| YES     | 116 |
|---------|-----|
| NO      | 33  |
| SPOILED | 0   |
| BLANK   | 8   |
| TOTAL   | 157 |

Respectfully submitted,

Rose M. Keough, Sunderland Town Clerk

#### SOUTHWEST VERMONT REGIONAL TECHNICAL SCHOOL DISTRICT NO V009 WARNING OF ANNUAL MEETING MARCH 5'TH AND MARCH 6'TH, 2012

The legal voters of the Southwest Vermont Regional Technical School District Service Region (consisting of Arlington, Bennington, Dorset, Manchester, North Bennington, Pownal, Readsboro, Sandgate, Searsburg, Shaftsbury, Stamford, Sunderland, and Woodford) are hereby warned to meet at the Bennington Fire House, River Street, Bennington, Vermont, at 5:00 0'clock in the evening, on Monday, March 5, 2012 to transact the following business from the floor.

ARTICLE 1: To establish the annual salaries of the District Directors at \$750 each.

ARTICLE 2: To authorize the School District Board to borrow money in anticipation of revenues to meet current operating expenses of the District.

ARTICLE 3: To hold a public informational hearing on articles to be voted upon by Australian Ballot on March 6, 2012.

ARTICLE 4: To transact any other business found proper when met.

The legal voters of Southwest Vermont Regional Technical School District #V009 are hereby WARNED FURTHER to meet on Tuesday, March 6, 2012, when the polls will be open to transact business by Australian Ballot as follows:

ARTICLE A: To elect 4 (Four) School Directors, who are legal residents of the Service Region as listed above in accordance with the bylaws of the Southwest Vermont Regional Technical School District for 3 (three) year terms.

ARTICLE B: Shall the voters of the Service Region of Southwest Vermont Regional Technical School District appropriate \$3,428,149 as necessary for the support of its school for the year beginning July 1, 2012?

Voting at the meeting on Tuesday, March 6, 2012 shall be at large by Australian ballot. The polls will be open as indicated below for each respective town, as follows:

Residents of Arlington vote at the Arlington High School Gym, 529 East Arlington Road, Arlington, Vermont. Polls will be open from 10 AM to 7 PM.

Residents of Sandgate vote at the Sandgate Town Hall, Sandgate Road, Sandgate, Vermont. Polls will be open from 10 AM to 7 PM

Residents of Bennington vote at the Bennington Fire House, River Street, Bennington, Vermont. Polls will be open from 7 AM to 7 PM.

Residents of Dorset vote at The Dorset School, Morse Hill Road, Dorset, Vermont. Polls will be open from 7 AM to 7 PM.

Residents of Manchester vote at the Manchester Town Hall, Manchester Center, Vermont. Polls will be open from 8 AM to 7 PM.

Residents of North Bennington vote at the Village Offices, Main Street, North Bennington, Vermont. Polls will be open from 7 AM to 7 PM.

Residents of Pownal vote at the Pownal Center Fire House, Route 7, Pownal Center, Vermont. Polls will be open from 7 AM to 7 PM.

Residents of Readsboro vote at the Readsboro Central School Gym, Readsboro, Vermont . Polls will be open from 10 AM to 7 PM

Residents of Searsburg vote at the Searsburg Town Offices, Searsburg, Vermont. Polls will be open from 10 AM to 7 PM

Residents of Shaftsbury vote at the Shaftsbury Fire House, Buck Hill Road, Shaftsbury, Vermont. Polls will be open from 7 AM to 7 PM.

Residents of Stamford vote at the Stamford Elementary School, 986 Main Road, Stamford, Vermont. Polls will be open from 10 AM to 7 PM.

Residents of Sunderland vote at the Sunderland Elementary School, 98 Bear Ridge Road, Sunderland, Vermont. Polls will be open from 10 AM to 7 PM.

Residents of Woodford vote at the Woodford Town Office Building, Route 9, Woodford, Vermont. Polls will be open from 8 AM to 7 PM.

#### Register to Votel Applications for addition to voter theoklist must be received by the Town Glerk's Office of said District by Wednesday, February 29, 2012 at 6 PM for approval by your Town Clerk

Interpreting services for this meeting will be provided upon request. If this service is required, please notify SVRTSD at 447-0220, at least three (3) days before the meeting.

| Signatures                               |
|--|
| James Boutin, Chair Jung JA A            |
| Rickey Harrington Vice Chair July Thanny |
| Frank Lamb                               |
| Kevin Goodhue                            |
| Richard C. Pembroke, Jr                  |
| Gloria Alexander Glinia Clurand          |
| Justin J. Corcoran                       |
| Leon Johnson                             |
| Larry Johnson                            |
| Jon Peaslee                              |
| Francis Kinney                           |

Received for recording this 31's day of January 2012

Tim Corcoran, Clerk or

Cassandra Barbeau, Assistant Clerk SVRTSD

#### SUNDERLAND ELEMENTARY SCHOOL Principal's Report January 2012

Sunderland Town School continues to thrive and grow! What a great issue to be dealing with in 2010-2011: an increase in school population! With academics, we continue to set and foster a community of learners, both on a student level and on a professional level. The beliefs, values and commitments of this school community have been developed resulting in a school culture that is flexible, collaborative, innovative and supportive of achievement for all students.

Educators have continued to be innovative and resourceful seeking funding that will enhance academic, social and emotional learning. Grants and learning opportunities have afforded many, many opportunities that continue to yield a school culture of shared responsibility between home and school. Data-driven decisions have moved the school forward with technology improvements and curriculum alignment to the National Common Core Standards. Educators, the community members and students continue to identify and design strategies for long-term improvements as well as planning for daily instruction.

It continues to be a pleasure to afford and offer such opportunities as

- Improved physical environments (a myriad of projects thanks to grants and tax-payer approved funding!)
- Learning opportunities to enhance classroom instruction
  - \*class trips (art and history museums, nature hikes, etc.)
  - \*musical opportunities (Manchester Music Festival, Vermont Symphony Orchestra, Weston Opera, etc.)
  - \*extensions with artistic endeavors
- Use of on-line technology opportunities (such as *Rosetta Stone*)
- Opportunities for public speaking to larger groups, performances and other opportunities to enhance and support the learning environment

Sunderland continues to be supported and shored up by many entities. We have a superintendent who is a strong, educational leader with a clear vision for the future. The Board of Directors continue to put children first in the decision making process. The community members offer expertise, support and genuine caring for the outcomes in education. And lastly, Sunderland has a staff who continues to work collaboratively, foster improvements, seek quality dispositions for the betterment of Sunderland Elementary. We strive to become better every year. It is a process that is never-ending, always fulfilling and truly a work made better by the groups invested in the process.

#### SUPERINTENDENT'S ENROLLMENT REPORT SUNDERLAND TOWN SCHOOL DISTRICT ENROLLMENT: DECEMBER 1, 2011

| ELEMENTARY ENROLLMENT: | К  | 1  | 2 | 3 | 4 | 5 | 6 | TOTAL |
|------------------------|----|----|---|---|---|---|---|-------|
| RESIDENTS              | 13 | 14 | 7 | 6 | 9 | 5 | 6 | 60    |
| NON-RESIDENTS          | 1  | 1  | 0 | 1 | 0 | 0 | 0 | 3     |
| TOTAL                  | 14 | 15 | 7 | 7 | 9 | 5 | 6 | 63    |

| SECONDARY ENROLLMENT: | 7 | 8 | 9  | 10 | 11 | 12 | TOTAL |
|-----------------------|---|---|----|----|----|----|-------|
| ARLINGTON HIGH SCHOOL | 2 | 1 | 3  | 3  | 6  | 5  | 20    |
| BURR & BURTON ACADEMY | 0 | 0 | 10 | 7  | 8  | 5  | 30    |
| LONG TRAIL SCHOOL     | 1 | 5 | 2  | 0  | 0  | 1  | 9     |
| MANCHESTER SCHOOL     | 6 | 3 | 0  | 0  | 0  | 0  | 9     |
| MT. ANTHONY UHS       | 0 | 0 | 0  | 0  | 0  | 3  | 3     |
| OTHER                 | 0 | 0 | 0  | 0  | 1  | 1  | 2     |
| TOTAL                 | 9 | 9 | 15 | 10 | 15 | 15 | 73    |

#### SUNDERLAND SCHOOL DISTRICT AUDIT

The Sunderland Board of School Directors engaged Jeffrey R. Bradley, CPA, Mendon, Vermont to conduct an audit of its FY'11 accounts. Copies of the audit report will be available upon completion for public inspection at the Office of the Superintendent of Schools (362-2452).

#### Report of the Superintendent of Schools Daniel M. French January 2012

There were significant staffing changes at the administrative level during the 2010-2011 school year. Jean Ward, BRSU Director of Curriculum, Instruction, and Professional Development, retired as did James Merryman, the long-serving principal of The Dorset School. Jackie Wilson, the principal of MEMS, moved to the central office to fill the Curriculum vacancy created by Jean Ward's retirement, and Wayne Flewelling, a BRSU special education director, left the organization to become the special education director in a neighboring supervisory union. Rosanna Moran was hired to be the principal of The Dorset School, and Sarah Merrill moved up from the assistant principal position at MEMS to become principal. Brenda MacDonald was hired as the new special education director, and John Dawson was hired as the Director of Instructional Innovation, a grant-funded position charged with advancing the utilization of technology in our schools.

Our districts continued their work in navigating Act 153, a law that promotes the voluntary merger of school districts and requires the centralization of certain services at the supervisory union level. The BRSU board established a governance committee to address the voluntary merger aspects of the law. This committee had two focus areas: 1) anticipating the integration of the Mountain Towns Regional Education District (Landgrove, Londonderry, Peru, Weston, and the Floodbrook School) into the BRSU on July 1, 2013, and 2) commissioning an internal Phase I governance study among the our nine BRSU districts. The vote on the Mountain Towns RED and its assignment to the BRSU is scheduled for the winter of 2012. A related issue pertains to the Winhall Town School District which is pursuing a feasibility study for joining the BRSU in 2013. I believe the integration of these districts into the BRSU will not only lower administrative costs, but also allow us to better leverage regional resources to expand learning opportunities for students.

The work surrounding the required centralization of services under Act 153 continues to move forward as well. Business services have been consolidated into the supervisory union office saving Manchester and Dorset over \$30,000 and \$15,000 per year respectively. A common collective bargaining process with our six teachers unions was initiated in the winter of 2010 with the goal of achieving a single teachers contract. Work on the centralization of special education and transportation services has been deferred until the 2012-2013 school year in order to better understand how these services might work in a reconfigured supervisory union with the potential additions of the Mountain Towns RED and Winhall.

Considerable progress was made in the area of instructional technology systems. We deployed a supervisory union-wide student information system with a common approach to report cards. This should serve our districts well as we transition to the new Common Core curriculum standards. We also implemented a new learning management system that will expand the curriculum, extend classroom activities beyond the school day, create greater opportunities for students and teachers to collaborate with their peers, and improve communication between parents and teachers. We are planning on deploying a fiber optic network with high speed Internet access among our schools and to the central office on July 1, 2012. This network will be built as part of a federal initiative to expand bandwidth access in Vermont. In this network, our schools will function as "anchor institutions" as part of a larger economic development strategy for the region.

Federal education policy as articulated through the No Child Left Behind Act continues to be a drain on our time, attention, and dollars. Vermont has applied for a waiver from its provisions, but I am concerned the direction of Federal education policy remains misguided, and ultimately will do more harm than good. As I survey the larger educational policy context, I believe our districts are well situated to articulate an alternative vision for schooling, a vision based on a respect for community, a dedication to high standards, and a focus on personalized learning opportunities for all students.

Thank you for your continued support of this work.

#### OFFICE OF THE SUPERINTENDENT - TREASURER'S REPORT

The Bennington-Rutland Supervisory Union engaged Jeffrey R. Bradley, CPA, Mendon, Vermont to conduct an audit of its FY'11 financial statements. Copies of the audit report will be available upon completion for public inspection by calling the Bennington-Rutland Supervisory Union, 362-2452.

#### **Summary of Fund Balances**

|  | General          | General<br>Equipment | Special         |
|--|------------------|----------------------|-----------------|
|  | Fund             | Reserve              | Education       |
| •                                      |                  |                      |                 |
| Balance June 30, 2010                  | \$83,511         | \$3,311              | \$107,857       |
| Transfer to Equipment Reserve Fund     | (\$3,000)        | \$3,000              |                 |
| Actual Revenues FY'11                  | 690,557          | 0                    | \$877,585       |
| Actual Expenditures FY'11              | (703,579)        | <u>(6,311)</u>       | (886,107)       |
| Actual Fund Balance June 30, 2011      | \$67,489         | \$0                  | \$99,335        |
| Transfer to Equipment Reserve Fund     | (\$3,000)        | \$3,000              |                 |
| Anticipated Revenues FY'12             | 691,621          |                      | \$818,893       |
| Anticipated Expenditures FY'12         | (735,068)        | (1,000)              | (894,227)       |
| Anticipated Fund Balance June 30, 2012 | \$21,042         | \$2,000              | \$24,001        |
| Transfer to Equipment Reserve Fund     | (\$3,000)        | \$3,000              |                 |
| Budgeted Revenues FY'13                | 752,584          |                      | \$928,260       |
| Budgeted Expenditures FY'13            | <u>(764,584)</u> |                      | (940,270)       |
| Budgeted Fund Balance June 30, 2013    | <u>\$6,042</u>   | <u>\$5,000</u>       | <u>\$11,991</u> |

# BENNINGTON-RUTLAND SUPERVISORY UNION GENERAL ASSESSMENT FY '13

| ı  | Total                      | Danby           | Dorset                  | Manchester               | Mt.Tabor       | Pawlet          | Rupert         | Sunderland             | UD #23          | UD #47                   |
|--|----------------------------|-----------------|-------------------------|--------------------------|----------------|-----------------|----------------|------------------------|-----------------|--------------------------|
| District Share<br><b>ESL</b>   | \$18,196                   |                 |                         | 47.00%<br><b>\$8,552</b> |                |                 |                |                        |                 | 53.00%<br><b>\$9,644</b> |
| ADM<br>Percentage  | 850.30<br>100.00%          |                 | 159.63<br><u>18.77%</u> | 364.17<br>42.83%         |                |                 |                | 63.00<br>7.41%         | 99.00<br>11.64% | 164.50<br><u>19.35%</u>  |
| Curriculum/School Support  | \$70,773                   | \$0             | \$13,286                | \$30,311                 | \$0            | 0\$             | \$0            | \$5,244                | \$8,240         | \$13,692                 |
| ADM<br>Percentage  | 1,708.75<br><u>100.00%</u> | 125.93<br>7.37% | 289.63<br><u>16.95%</u> | 681.84<br><u>39.90%</u>  | 15.00<br>0.88% | 133.85<br>7.83% | 54.00<br>3.16% | 145.00<br><u>8.49%</u> | 99.00<br>5.79%  | 164.50<br><u>9.63%</u>   |
| Administration   | \$533,779                  | \$39,337        | \$90,474                | \$212,993                | \$4,687        | \$41,812        | \$16,868       | \$45,296               | \$30,926        | \$51,386                 |
| <b>District Accounting</b> (Allocation to districts is based on staff FTE) | \$97,336                   | \$2,827         | \$11,820                | \$40,568                 | \$2,232        | \$2,827         | \$2,232        | 26,697                 | \$12,653        | \$15,480                 |
| Assessed Expenditures  | \$720,084                  | \$42,164        | \$115,580               | \$292,424                | \$6,919        | \$44,639        | \$19,100       | \$57,237               | \$51,819        | \$90,202                 |
| Less Surplus Used at Prior Years A <u>DM</u><br>ADM 12/10<br>Percentage    | 1,673.79                   | 120.00<br>7.17% | 287.53<br>17.18%        | 663.51<br>39.64%         | 15.40<br>0.92% | 126.49<br>7.56% | 52.00<br>3.11% | 141.11<br>8.43%        | 107.75          | 160.00<br>9.56%          |
| Surplus Applied  | (\$12,000)                 | (\$860)         | (\$2,062)               | (\$4,757)                | (\$110)        | (206\$)         | (\$373)        | (\$1,012)              | (\$772)         | (\$1,147)                |
| Budgeted Assessment  | \$708,084                  | \$41,304        | \$113,518               | \$287,667                | \$6,809        | \$43,732        | \$18,727       | \$56,225               | \$51,047        | \$89,055                 |

#### Bennington-Rutland Supervisory Union General Budget - FY '13

|                               | FY '11<br><u>Budget</u> | FY '11<br><u>Actual</u> | FY '12<br><u>Budget</u> | FY '12<br><u>Anticipated</u>                      | FY '13<br><u>Budget</u> |
|-------------------------------|-------------------------|-------------------------|-------------------------|---|-------------------------|
| <u>EXPENDITURES</u>           |                         |                         |                         |   |                         |
| ESL                           | \$0                     | \$16,282                | \$17,194                | \$17,625  | \$18,196                |
| Curriculum/School Support     | 66,974                  | 65,518                  | 68,851                  | 69,062  | 70,773                  |
| Administration                | 527,546                 | 535,535                 | 537,496                 | 557,558   | 578,279                 |
| Accounting                    | <u>86,503</u>           | 86,244                  | 87,944                  | <u>90,823                                    </u> | 97,336                  |
| Total Expenditures            | <u>\$681,023</u>        | <u>\$703,579</u>        | <u>\$711,485</u>        | <u>\$735,068</u>                                  | <u>\$764,584</u>        |
|                               |                         |                         |                         |   |                         |
| REVENUE                       |                         |                         |                         |   |                         |
| Interest                      | \$2,500                 | \$4,742                 | \$2,500                 | \$3,000   | \$3,000                 |
| Miscellaneous                 | 500                     | 2,922                   | 500                     | 2,136   | 500                     |
| Grant Administration          | <u>41,000</u>           | <u>41,219</u>           | <u>41,000</u>           | <u>41,000</u>                                     | <u>41,000</u>           |
| Revenues                      | \$44,000                | \$48,883                | \$44,000                | \$46,136  | \$44,500                |
| Service Fees                  | 0                       | 26,651                  | 0                       | 0   | 0                       |
| Assessments                   | 615,023                 | 615,023                 | 645,485                 | 645,485   | 708,084                 |
| Fee/Assessments               | <u>\$615,023</u>        | \$641,674               | \$645,485               | \$645,485   | \$708,084               |
| Subtotal                      | \$659,023               | \$690,557               | \$689,485               | \$691,621   | \$752,584               |
| Surplus Used/(Deficit Raised) | 25,000                  |                         | 25,000                  |   | 15,000                  |
| Transfers                     | (3,000)                 |                         | (3,000)                 |   | (3,000)                 |
| Total Revenue                 | \$681,023               |                         | \$711,485               |   | \$764,584               |
|                               |                         |                         |                         |   |                         |

| EXPENDITU   | <u>JRES</u>             | FY '11<br><u>Budget</u> | FY '11<br><u>Actual</u> | FY '12<br><u>Budget</u> | FY '12<br><u>Anticipated</u> | FY '13<br><u>Budget</u> |
|-------------|-------------------------|-------------------------|-------------------------|-------------------------|------------------------------|-------------------------|
| ESL Teache  | <u>er</u>               |                         |                         |                         |                              |                         |
| 2200 110    | Salaries                | \$0                     | \$15,055                | \$15,055                | \$15,682                     | \$16,152                |
| 2200 290    | PR Taxes/Fringe/Inst    | 0                       | 1,227                   | 1,539                   | 1,343                        | 1,444                   |
| 2200 320    | Professional Develop    | 0                       | 0                       | 400                     | 400                          | 400                     |
| 2200 610    | Supplies                | <u>0</u>                | <u>0</u>                | <u>200</u>              | <u>200</u>                   | <u>200</u>              |
| ESL Positio | n Subtotal              | <u>\$0</u>              | <b>\$16,282</b>         | <u>\$17,194</u>         | \$17,625                     | <u>\$18,196</u>         |
| Curriculum  | Director/School Support |                         |                         |                         |                              |                         |
| 2200 110    | Salaries                | \$47,677                | \$47,677                | \$49,107                | \$48,000                     | \$49,200                |
| 2200 210    | Medical Insurance       | 6,804                   | 6,707                   | 6,908                   | 7,146                        | 7,504                   |
| 2200 290    | PR Taxes/Fringe/Insu    | 4,943                   | 4,616                   | 5,036                   | 4,816                        | 4,969                   |
| 2200 320    | Professional Develop    | 3,000                   | 2,534                   | 3,000                   | 3,000                        | 3,000                   |
| 2200 440    | Copier/Services         | 1,500                   | 1,432                   | 1,500                   | 1,500                        | 1,500                   |
| 2200 531    | Telephone/Postage       | 250                     | 28                      | 200                     | 1,500                        | 1,500                   |
| 2200 580    | Travel                  | 2,000                   | 1,170                   | 2,000                   | 2,000                        | 2,000                   |
| 2200 610    | Supplies                | 500                     | 1,354                   | 700                     | 700                          | 700                     |
| 2200 810    | Dues                    | <u>300</u>              | <u>0</u>                | <u>400</u>              | <u>400</u>                   | <u>400</u>              |
| Curriculum  | Position Subtotal       | <u>\$66,974</u>         | <u>\$65,518</u>         | <u>\$68,851</u>         | \$69,062                     | <u>\$70,773</u>         |

#### Bennington-Rutland Supervisory Union General Budget - FY '13

| EXPENDITU          | JRES .                         | FY '11<br>Budget | FY '11<br><u>Actual</u>                         | FY '12<br><u>Budget</u> | FY '12<br><u>Anticipated</u>                    | FY '13<br><u>Budget</u> |
|--------------------|--------------------------------|------------------|---|-------------------------|---|-------------------------|
| <u>Administrat</u> | <u>tion</u>                    |                  |   |                         |   |                         |
| 2321 110           | Superintendent                 | \$110,240        | \$110,240                                       | \$110,240               | \$112,445                                       | \$114,649               |
| 2321 110           | Assistant Superintendent (40%) | 37,440           | 37,440  | 37,440                  | 38,189  | 38,938                  |
| 2321 115           | Salaries - Staff               | 146,386          | 145,233   | 144,666                 | 146,655   | 152,651                 |
| 2321 210           | Medical Insurance              | 68,972           | 68,944  | 71,012                  | 75,179  | 82,066                  |
| 2321 290           | PR Taxes/Fringe/Insurance      | 40,158           | 38,344  | 40,613                  | 38,950  | 40,557                  |
| 2321 320           | Professional Development       | 13,000           | 7,380   | 13,000                  | 13,000  | 13,000                  |
| 2321 321           | Board Development              | 3,000            | 0   | 3,000                   | 3,000   | 3,000                   |
| 2321 330           | Contracted Services            | 2,500            | 10,529  | 1,500                   | 1,500   | 1,500                   |
| 2321 330           | Minutes                        | 0                | 538   | 538                     | 538   | 538                     |
| 2321 330           | Accounting System              | 0                | 15,070  | 9,600                   | 11,030  | 14,000                  |
| 2321 330           | Flex Plan Administration       | 0                | 0   | 620                     | 1,050   | 1,050                   |
| 2321 360           | Legal                          | 5,000            | 7,386   | 7,000                   | 8,000   | 5,000                   |
| 2321 370           | Audit                          | 4,600            | 4,600   | 5,000                   | 5,125   | 5,125                   |
| 2321 423           | Custodial/Trash                | 2,800            | 3,204   | 2,800                   | 2,800   | 3,200                   |
| 2321 440           | Equip Rent/Copier              | 3,350            | 2,112   | 3,200                   | 2,500   | 2,500                   |
| 2321 441           | Rent                           | 56,500           | 56,462  | 57,867                  | 57,867  | 59,315                  |
| 2321 520           | Comprehensive Insurance        | 5,000            | 3,957   | 2,800                   | 3,992   | 4,000                   |
| 2321 530           | Telephone                      | 1,700            | 1,714   | 1,200                   | 1,700   | 1,700                   |
| 2321 530           | Internet                       | 750              | 763   | 750                     | 710   | 8,400                   |
| 2321 531           | Postage                        | 4,500            | 2,399   | 3,000                   | 2,400   | 2,400                   |
| 2321 540           | Advertising                    | 1,100            | 338   | 1,100                   | 500   | 500                     |
| 2321 580           | Local Travel                   | 6,800            | 4,572   | 6,800                   | 5,000   | 5,000                   |
| 2321 610           | Supplies                       | 8,200            | 8,286   | 8,200                   | 8,200   | 8,200                   |
| 2321 670           | Software/Tech Supplies         | 750              | 181   | 750                     | 750   | 750                     |
| 2321 670           | School Fusion                  | 0                | 0   | 0                       | 6,300   | 0                       |
| 2321 670           | Tech Services                  | 0                | 0   | 0                       | 1,440   | 1,440                   |
| 2321 670           | Alert Now                      | 0                | 0   | 0                       | 2,838   | 2,900                   |
| 2321 739           | Equip Purchase                 | 500              | 500   | 500                     | 500   | 500                     |
| 2321 810           | Dues                           | <u>4,300</u>     | <u>5,343                                   </u> | <u>4,300</u>            | <u>5,400                                   </u> | <u>5,400</u>            |
| Administrati       | on Subtotal                    | <u>\$527,546</u> | <u>\$535,535</u>                                | <u>\$537,496</u>        | <u>\$557,558</u>                                | \$578,279               |
| District Acco      | ounting                        |                  |   |                         |   |                         |
| 2510 115           | Salaries - Staff               | \$59,353         | \$60,329  | \$61,073                | \$61,691  | \$64,607                |
| 2510 210           | Medical Insurance              | 16,702           | 15,502  | 15,966                  | 18,745  | 21,766                  |
| 2510 290           | PR Taxes/Fringe/Insurance      | 10,448           | 10,413  | 10,905                  | <u>10,387</u>                                   | 10,963                  |
|                    | ·                              | \$86,503         | \$86,244  | \$87,944                | \$90,823  | \$97,336                |
| Total Budge        | ted Expenditures               | <u>\$681,023</u> | <u>\$703,579</u>                                | <u>\$711,485</u>        | \$735,068                                       | <u>\$764,584</u>        |

# Bennington-Rutland Supervisory Union Special Education Budget

FY '13

|  |   |   | FY '11<br><u>Budget</u>   | FY '11<br><u>Actual</u>   | FY '12<br>Budget  | FY '12<br><u>Anticipated</u>   | FY '13<br><u>Budget</u>  |
|--|---|---|---|---|---|--|--|
| EXPEN  | DITURI  | <u>ES</u>   |   |   |   |  |  |
| •  | _   | Services  | \$139,691   | \$137,913   | \$139,858   | \$207,133  | \$213,397  |
| Adminis  | tration   |   | 370,749   | 371,861   | 369,944   | 314,100  | 338,257  |
| Occupat  | tional/P  | Physical Therapy  | 165,605   | 158,994   | 162,016   | 162,964  | 173,259  |
| Behavio  | r Educ  | ator  | 48,177  | 48,253  | 48,193  | 48,749   | 50,328   |
| Early Ed   | l Instru  | ction/Support Services  | 172,613   | 160,342   | <u>174,867</u>  | <u>161,281</u>   | <u>165,029                                    </u>   |
| TOTAL  | EXPEN   | IDITURES  | <u>\$896,835</u>  | <u>\$877,363</u>  | <u>\$894,878</u>  | <u>\$894,227</u>   | <u>\$940,270</u>   |
| REVEN  | UE  |   |   |   |   |  |  |
| Assessn  | nents   |   | \$339,717   | \$339,717   | \$310,315   | \$310,315  | \$410,670  |
| IDEA-B/  | IDEA-E  | 3 Pre-School  | 471,177   | 505,602   | 473,000   | 453,218  | 410,000  |
| EPSDT/   | BEST  |   | 0   | 0   | 0   | 0  | 36,800   |
| EEI Gra  | nt  |   | 30,000  | 30,000  | 30,000  | 15,000   | 30,000   |
| Services   | 3   |   | 0   | 0   | 0   | 40,360   | 40,800   |
| Miscella   | neous   |   | 2,141   | 2,266   | <u>0</u>  | <u>0</u>   | <u>0</u>   |
| REVEN  | UE SUE  | BTOTAL  | \$843,035   | <u>\$877,585</u>  | \$813,315   | <u>\$818,893</u>   | \$928,270  |
| Curplue  | to Bodi   | uce Assessments   | <u>53,800</u>   |   | <u>81,563</u>   |  | 12,000   |
| TOTAL I  |   |   |   |   | \$894,878   |  | \$940,270  |
| TOTAL  | KEVEN   | IUE   | <u>\$896,835</u>  |   | <del>5034,070</del>   |  | <del>\$940,270</del>   |
|  |   |   |   |   |   |  |  |
|  |   |   | EV '11  | EV '11  | EV '12  | EV '12   | EV '13   |
|  |   |   | FY '11<br><u>Budget</u>   | FY '11<br><u>Actual</u>   | FY '12<br><u>Budget</u>   | FY '12<br><u>Anticipated</u>   | FY '13<br><u>Budget</u>  |
| EXPEND   | DITURE  | <u>:s</u>   |   |   |   |  |  |
| EXPEND<br>Psychol  |   |   |   |   |   |  |  |
| Psychol<br>2140  | ogical<br>110   | <b>EEE</b> Salary   | <b>Budget</b><br>\$10,799   | <b>Actual</b><br>\$10,799   | <b>Budget</b><br>\$10,799   | Anticipated<br>\$11,550  | <b>Budget</b><br>\$11,897  |
| <b>Psychol</b> 2140 2140                                 | ogical<br>110<br>210  | EEE<br>Salary<br>Medical  | <b>Budget</b><br>\$10,799<br>2,359  | *\$10,799<br>2,312  | <b>Budget</b><br>\$10,799<br>2,395  | \$11,550<br>2,395  | <b>Budget</b><br>\$11,897<br>2,515   |
| Psychol<br>2140  | ogical<br>110   | <b>EEE</b> Salary   | <b>Budget</b><br>\$10,799   | <b>Actual</b><br>\$10,799   | <b>Budget</b><br>\$10,799   | Anticipated<br>\$11,550  | <b>Budget</b><br>\$11,897  |
| Psychol<br>2140<br>2140<br>2140                          | ogical<br>110<br>210<br>290                                       | EEE<br>Salary<br>Medical<br>PR Taxes/Fringe/Ins.  | \$10,799<br>2,359<br>1,122  | \$10,799<br>2,312<br>1,134  | \$10,799<br>2,395<br>1.152  | \$11,550<br>2,395<br>1,193   | \$11,897<br>2,515<br>1,230   |
| Psychol<br>2140<br>2140<br>2140                          | ogical<br>110<br>210<br>290                                       | EEE<br>Salary<br>Medical  | \$10,799<br>2,359<br>1,122  | \$10,799<br>2,312<br>1,134  | \$10,799<br>2,395<br>1.152  | \$11,550<br>2,395<br>1,193   | \$11,897<br>2,515<br>1,230   |
| Psychol<br>2140<br>2140<br>2140<br>Evaluati              | ogical<br>110<br>210<br>290<br>on/Psy                             | EEE Salary Medical PR Taxes/Fringe/Ins.   | \$10,799<br>2,359<br>1,122<br>\$14,280                                      | \$10,799<br>2,312<br>1.134<br>\$14,245                                    | \$10,799<br>2,395<br>1,152<br>\$14,346  | \$11,550<br>2,395<br>1,193<br>\$15,138   | \$11,897<br>2,515<br>1,230<br><b>\$15,642</b>  |
| Psychol 2140 2140 2140 Evaluati 2100                     | ogical<br>110<br>210<br>290<br>on/Psy<br>110                      | EEE Salary Medical PR Taxes/Fringe/Ins.  //chological Services K-12 Salary/Teacher  | \$10,799 2,359 1,122 \$14,280   | \$10,799 2,312 1,134 \$14,245   | \$10,799<br>2,395<br>1.152<br>\$14,346  | \$11,550<br>2,395<br>1,193<br>\$15,138   | \$11,897<br>2,515<br>1,230<br><b>\$15,642</b>  |
| Psychol 2140 2140 2140 Evaluati 2100 2140 2140 2140      | ogical<br>110<br>210<br>290<br>on/Psy<br>110<br>110<br>210<br>290 | Salary Medical PR Taxes/Fringe/Ins.  Chological Services K-12 Salary/Teacher Salary/Psychologists Medical PR Taxes/Fringe/Insurar   | \$10,799 2,359 1,122 \$14,280  \$0 97,169 9,900 9,792                       | \$10,799 2,312 1,134 \$14,245  \$0 97,169 9,758 9,577                     | \$10,799 2,395 1.152 \$14,346  \$0 97,169 10,051 9,742  | \$11,550<br>2,395<br>1,193<br>\$15,138<br>\$0<br>144,621<br>19,631<br>14,343                                   | \$11,897<br>2,515<br>1,230<br>\$15,642<br>\$0<br>148,959<br>20,612<br>14,784                                   |
| Psychol 2140 2140 2140 Evaluati 2100 2140 2140 2140 2140 | ogical 110 210 290  on/Psy 110 110 210 290 320                    | Salary Medical PR Taxes/Fringe/Ins.  Chological Services K-12 Salary/Teacher Salary/Psychologists Medical PR Taxes/Fringe/Insurar Services  | \$10,799 2,359 1,122 \$14,280  \$0 97,169 9,900 9,792 3,000                 | \$10,799 2,312 1,134 \$14,245  \$0 97,169 9,758 9,577 2,012               | \$10,799 2,395 1,152 \$14,346  \$0 97,169 10,051 9,742 3,000  | \$11,550<br>2,395<br>1.193<br>\$15,138<br>\$0<br>144,621<br>19,631<br>14,343<br>3,000                          | \$11,897<br>2,515<br>1,230<br>\$15,642<br>\$0<br>148,959<br>20,612<br>14,784<br>3,000                          |
| Psychol 2140 2140 2140 2140 2140 2140 2140 2140          | on/Psy 110 210 290  on/Psy 110 210 290 320 611                    | Salary Medical PR Taxes/Fringe/Ins.  Chological Services K-12 Salary/Teacher Salary/Psychologists Medical PR Taxes/Fringe/Insurar Services Materials & Supplies                             | \$10,799 2,359 1,122 \$14,280  \$0 97,169 9,900 9,792 3,000 2,200           | \$10,799 2,312 1,134 \$14,245  \$0 97,169 9,758 9,577 2,012 3,203         | \$10,799<br>2,395<br>1.152<br>\$14,346<br>\$0<br>97,169<br>10,051<br>9,742<br>3,000<br>2,200        | \$11,550<br>2,395<br>1,193<br>\$15,138<br>\$0<br>144,621<br>19,631<br>14,343<br>3,000<br>3,000                 | \$11,897 2,515 1,230 \$15,642  \$0 148,959 20,612 14,784 3,000 3,000   |
| Psychol 2140 2140 2140 2140 2140 2140 2140 2140          | on/Psy 110 210 290  on/Psy 110 210 290 320 611 810                | Salary Medical PR Taxes/Fringe/Ins.  Chological Services K-12 Salary/Teacher Salary/Psychologists Medical PR Taxes/Fringe/Insurar Services Materials & Supplies Dues                        | \$10,799 2,359 1,122 \$14,280  \$0 97,169 9,900 9,792 3,000 2,200 200       | \$10,799 2,312 1,134 \$14,245  \$0 97,169 9,758 9,577 2,012 3,203 175     | \$10,799<br>2,395<br>1.152<br>\$14,346<br>\$0<br>97,169<br>10,051<br>9,742<br>3,000<br>2,200<br>200 | \$11,550 2,395 1,193 \$15,138  \$0 144,621 19,631 14,343 3,000 3,000 400                                       | \$11,897 2,515 1,230 \$15,642  \$0 148,959 20,612 14,784 3,000 3,000 400                                       |
| Psychol 2140 2140 2140 2140 2140 2140 2140 2140          | on/Psy 110 210 290  on/Psy 110 210 290 320 611 810 320            | Salary Medical PR Taxes/Fringe/Ins.  Chological Services K-12 Salary/Teacher Salary/Psychologists Medical PR Taxes/Fringe/Insurar Services Materials & Supplies Dues Professional Developme | \$10,799 2,359 1,122 \$14,280  \$0 97,169 9,900 9,792 3,000 2,200 200 1,650 | \$10,799 2,312 1,134 \$14,245  \$0 97,169 9,758 9,577 2,012 3,203 175 530 | \$10,799 2,395 1,152 \$14,346  \$0 97,169 10,051 9,742 3,000 2,200 200 1,650                        | \$11,550<br>2,395<br>1,193<br>\$15,138<br>\$0<br>144,621<br>19,631<br>14,343<br>3,000<br>3,000<br>400<br>5,000 | \$11,897<br>2,515<br>1,230<br>\$15,642<br>\$0<br>148,959<br>20,612<br>14,784<br>3,000<br>3,000<br>400<br>5,000 |
| Psychol 2140 2140 2140 2140 2140 2140 2140 2140          | on/Psy 110 210 290  on/Psy 110 210 290 320 611 810                | Salary Medical PR Taxes/Fringe/Ins.  Chological Services K-12 Salary/Teacher Salary/Psychologists Medical PR Taxes/Fringe/Insurar Services Materials & Supplies Dues                        | \$10,799 2,359 1,122 \$14,280  \$0 97,169 9,900 9,792 3,000 2,200 200       | \$10,799 2,312 1,134 \$14,245  \$0 97,169 9,758 9,577 2,012 3,203 175     | \$10,799<br>2,395<br>1.152<br>\$14,346<br>\$0<br>97,169<br>10,051<br>9,742<br>3,000<br>2,200<br>200 | \$11,550 2,395 1,193 \$15,138  \$0 144,621 19,631 14,343 3,000 3,000 400                                       | \$11,897<br>2,515<br>1,230<br>\$15,642<br>\$0<br>148,959<br>20,612<br>14,784<br>3,000<br>3,000<br>400          |

#### Bennington-Rutland Supervisory Union Special Education Budget FY '13

|         |         |                           | FY '11<br><u>Budget</u> | FY '11<br><u>Actual</u>                         | FY '12<br>Budget | FY '12<br><u>Anticipated</u> | FY '13<br><u>Budget</u> |
|---------|---------|---------------------------|-------------------------|---|------------------|------------------------------|-------------------------|
| Admin   | istrati | ion                       | <u> Daaget</u>          | Hotau   | <u>Duago.</u>    | rattorpatou                  |                         |
| 2400    |         | Assistant Superintendent  | \$53,352                | \$53,352  | \$56,160         | \$57,283                     | \$58,406                |
| 2400    | 110     |                           | 203,981                 | 202,240   | 204,825          | 150,982                      | 155,511                 |
| 2400    | 115     | Salaries - Clerical       | 12,898                  | 14,206  | 12,898           | 13,156                       | 23,714                  |
| 2400    | 210     |                           | 11,380                  | 10,519  | 11,911           | 11,910                       | 16,258                  |
| 2400    | 210     |                           | 24,078                  | 23,485  | 24,205           | 27,876                       | 29,270                  |
| 2400    |         | PR Taxes/Fringe/Insurance | 7,842                   | 6,644   | 8,053            | 7,809                        | 9,538                   |
| 2400    |         | PR Taxes/Fringe/Insurance | 21,918                  | 25,575  | 22,242           | 15,434                       | 15,910                  |
| 2400    | 325     | <u> </u>                  | 11,650                  | 18,733  | 7,150            | 7,150                        | 7,150                   |
| 2400    | 330     | •                         | 1,300                   | 1,139   | 1,300            | 1,300                        | 1,300                   |
| 2400    | 360     | Legal                     | 5,000                   | 280   | 5,000            | 5,000                        | 5,000                   |
| 2400    | 530     | Telephone                 | 1,350                   | 1,191   | 1,350            | 1,350                        | 1,350                   |
| 2400    | 531     | Postage                   | 600                     | 539   | 600              | 600                          | 600                     |
| 2400    |         | Advertising               | 2,000                   | 1,988   | 2,000            | 2,000                        | 2,000                   |
| 2400    |         | Travel                    | 4,900                   | 3,012   | 4,250            | 4,250                        | 4,250                   |
| 2400    |         | Supplies                  | 4,000                   | 3,961   | 3,500            | 3,500                        | 3,500                   |
| 2400    |         | Computer Software         | 3,000                   | 2,830   | 3,000            | 3,000                        | 3,000                   |
| 2400    |         | Equipment                 | 1,500                   | 2,167   | 1,500            | 1,500                        | 1,500                   |
|         |         | istration                 | \$370,749               | \$371,861                                       | \$369,944        | \$314,100                    | \$338,257               |
|         |         |                           |                         |   |                  |                              |                         |
| Occup   | ationa  | al/Physical Therapy EEE   |                         |   |                  |                              |                         |
| 2160    | 110     | Salary                    | \$27,572                | \$28,355  | \$25,613         | \$25,758                     | \$20,840                |
| 2160    | 210     | Medical                   | 2,516                   | 5,067   | 5,616            | 5,616                        | 2,845                   |
| 2160    | 290     | PR Taxes/Fringe/Ins.      | <u>3,071</u>            | <u>3,536                                   </u> | <u>3.627</u>     | <u>3,500</u>                 | <u>2,464</u>            |
|         |         |                           | <u>\$33,159</u>         | <u>\$36,958</u>                                 | <u>\$34,856</u>  | <u>\$34,874</u>              | <u>\$26,149</u>         |
| Occup   | ationa  | al Therapy K-12           |                         |   |                  |                              |                         |
| 2160    |         | Salary                    | \$66,295                | \$57,085  | \$54,098         | \$54,497                     | \$68,143                |
| 2160    | 210     | Medical                   | 12,739                  | 14,046  | 15,439           | 15,439                       | 19,681                  |
| 2160    | 290     | PR Taxes/Fringe/Insurance | 9,103                   | 9,250   | 8,558            | 8,282                        | 10,467                  |
| 2160    | 610     | Supplies                  | 800                     | 146   | 500              | 500                          | 500                     |
| 2200    | 320     | Professional Development  | 500                     | 362   | 500              | 500                          | 500                     |
| 2200    | 580     | Travel                    | <u>500</u>              | <u>1,588</u>                                    | <u>500</u>       | 1,500                        | <u>1,500</u>            |
|         |         |                           | <u>\$89,937</u>         | <u>\$82,477</u>                                 | <u>\$79,595</u>  | <u>\$80,718</u>              | \$100,791               |
| Physic  | al The  | erapy K-12                |                         |   |                  |                              |                         |
| 2190    |         | Salary                    | \$37,894                | \$36,436  | \$42,579         | \$42,579                     | \$41,443                |
| 2190    |         | PR Taxes/Fringe/Insurance | 3,315                   | 3,123   | 3,686            | 3,493                        | 3,576                   |
| 2190    |         | Supplies                  | 300                     | 0   | 300              | 300                          | 300                     |
| 2200    |         | Travel                    | 1,000                   | <u>o</u>  | 1,000            |                              | <u>1,000</u>            |
| 2200    | 300     | Traver                    | <u>\$42,509</u>         | <u>\$39,559</u>                                 | <u>\$47,565</u>  |                              | \$46,319                |
| Total C | ccup    | ational/Physical Therapy  | <u>\$165,605</u>        | <u>\$158,994</u>                                | <u>\$162,016</u> | <u>\$162,964</u>             | <u>\$173,259</u>        |
| Behavi  | or Fd   | ucator                    |                         |   |                  |                              |                         |
| 2160    |         | Salary                    | \$37,357                | \$37,356  | \$37,356         | \$38,103                     | \$39,247                |
| 2160    |         | Medical                   | 5,299                   | 5,294   | 5,453            | 5,453                        | 5,726                   |
| 2160    |         | PR Taxes/Fringe/Insurance | <u>5,521</u>            | 5,603   | 5,384            |                              | <u>5,355</u>            |
|         |         | or Educator               | \$48,177                | \$48,253  | \$48,193         |                              | \$50,328                |
|         |         |                           |                         |   |                  |                              |                         |

#### Bennington-Rutland Supervisory Union Special Education Budget FY '13

|              |          |                             | FY '11<br><u>Budget</u> | FY '11<br><u>Actual</u> | FY '12<br>Budget       | FY '12<br><u>Anticipated</u> | FY '13<br><u>Budget</u> |
|--------------|----------|-----------------------------|-------------------------|-------------------------|------------------------|------------------------------|-------------------------|
|              |          |                             | Daaget                  | Notaai                  | Daagot                 | Antioipatoa                  | <u>Duago.</u>           |
| Mt. Tal      | bor Si   | te Early Education          |                         |                         |                        |                              |                         |
| 1201         |          | Salaries                    | \$36,711                | \$36,709                | \$36,701               | \$40,029                     | \$41,230                |
| 1201         | 115      | Paraeducators/Subs          | 13,118                  | 11,856                  | 12,197                 | 12,428                       | 12,800                  |
| 1201         | 210      | Group Medical               | 18,095                  | 14,856                  | 15,214                 | 15,664                       | 16,447                  |
| 1201         | 290      | PR Taxes/Fringe/Ins.        | 6,002                   | 5,381                   | 5,921                  | 5,781                        | 6,047                   |
| 1201         | 610      | Supplies                    | 1,000                   | 520                     | 1,000                  | 1,000                        | 1,000                   |
| 2100         | 300      | Contracted Services         | 200                     | 0                       | 200                    | 200                          | 200                     |
| 2152         | 110      | Salary - Speech             | 17,516                  | 0                       | 20,010                 | 25,645                       | 28,909                  |
| 2152         | 210      | Medical                     | 6,341                   | 0                       | 4,790                  | 0                            | 0                       |
| 2152         | 290      | PR Taxes/Fringe/Ins.        | 2,111                   | 0                       | 2,238                  | 2,556                        | 2,887                   |
| 2152         | 592      | Speech Services             | 0                       | 12,123                  | 0                      | 0                            | 0                       |
| 2152         | 320      | Contracted Services         | 500                     | 0                       | 0                      | 0                            | 0                       |
| 2152         | 610      | Supplies                    | 400                     | 0                       | 400                    | 400                          | 400                     |
| 2200         | 320      | Staff PD/Tuition            | 1,800                   | 0                       | 1,800                  | 1,800                        | 1,800                   |
| 2200         | 580      | Staff Travel                | 500                     | 549                     | 500                    | 500                          | 500                     |
| 2200         | 581      | Dues/NAEYC Fees             | <u>525</u>              | <u>0</u>                | <u>525</u>             | <u>525</u>                   | <u>525</u>              |
| Total M      | /It. Tal | oor Site                    | <u>\$104,819</u>        | <u>\$81,994</u>         | <u>\$101,496</u>       | <u>\$106,528</u>             | <u>\$112,745</u>        |
| Coul. C      | -d       | tion Divoct Complete        |                         |                         |                        |                              |                         |
| -            |          | tion Direct Services        | <b>#24.76</b> E         | ¢40.20E                 | ቀ20 260                | <b>#20 122</b>               | ተጋር ዕርር                 |
| 1201         |          | Salary<br>Medical           | \$34,765                | \$49,205                | \$29,260               | \$28,122                     | \$28,966                |
| 1201         |          |                             | 555<br>2.124            | 9,605                   | 8,445                  | 6,003                        | 6,303                   |
| 1201<br>1201 |          | PR Taxes/Fringe/Ins.        | 3,134<br>500            | 4,983<br>238            | 3,471<br>600           | 2,749<br>600                 | 2,955<br>600            |
|              |          | Supplies<br>Salary - Speech | 13,137                  | 230                     | 9,990                  | 12,803                       | 10,692                  |
| 2152<br>2152 |          | Medical                     | 4,756                   | 0                       | 2,392                  | 12,603                       | 10,092                  |
| 2152         |          | PR Taxes/Fringe/Ins.        | 1,573                   | 0                       | 2,392<br>1,118         | 1,276                        | 1,068                   |
| 2152         |          | Speech Services             | 1,573                   | 9,123                   | 0                      | 1,270                        | 1,000                   |
| 2102         |          | Staff PD/Tuition            | 700                     | 9,123                   | 700                    | 700                          | 700                     |
| 2200         |          | Travel                      | 3,674                   | 194                     | 2,500                  | 2,500                        | 1,000                   |
| 5500         |          | Subgrants                   | 5,000                   | 5,000                   | 2,300<br><u>14,895</u> | 2,300<br><u>0</u>            | 1,000<br><u>0</u>       |
|              |          | ducation Direct Services    | \$67,794                | \$78,348                | \$73,371               | \$54,753                     | \$52,284                |
| i Otai L     | arry L   | ducation bliect Services    | <del>401,134</del>      | <del>φ10,540</del>      | <u> </u>               | <u> </u>                     | <del>\$52,204</del>     |
| Total E      | arly E   | ducation                    | \$172,613               | \$160,342               | <u>\$174,867</u>       | \$161,281                    | \$165,029               |
| Total S      | pecia    | Education/Early Education   | <u>\$896,835</u>        | \$877,363               | \$894,878              | <u>\$894,227</u>             | <u>\$940,270</u>        |

# BENNINGTON-RUTLAND SUPERVISORY UNION SPECIAL EDUCATION ASSESSMENTS - FY '13

|                                       | Total     | Danby            | Dorset   | Manchester | Mt. Tabor       | Pawlet   | Rupert       | Sunderland | UD23     | UD47     |
|---------------------------------------|-----------|------------------|----------|------------|-----------------|----------|--------------|------------|----------|----------|
| Psychological/Administration          | \$140,541 |                  |          |            |                 |          |              |            |          |          |
| December 2011 Childcount              | 290       | 20               | 33       | 101        | ო               | 30       | 9            | 30         | 16       | 45       |
| Percentage Allocation                 |           | <del>0.80%</del> | 13.45%   | 34.83%     | 1.03%           | 10.35%   | 2.07%        | 10.35%     | 5.52%    | 15.52%   |
| Special Education Psych/Admin         | \$140,541 | \$9,693          | \$18,899 | \$48,948   | \$1,453         | \$14,539 | \$2,908      | \$14,539   | \$7,754  | \$21,808 |
| Occupational Therapy                  | \$100,791 |                  |          |            |                 |          |              |            |          |          |
| Percentage Allocation/Schedules       |           | 2.0%             | 8.2%     | 49.0%      | 0.0%            | 1.7%     | 0.0%         | 3.8%       | 6.7%     | 25.6%    |
| Occupational Therapy                  | \$100,791 | \$5,040          | \$8,265  | \$49,388   | \$0             | \$1,713  | \$0          | \$3.830    | \$6,753  | \$25,802 |
| Physical Therapy                      | \$46,319  |                  |          |            |                 |          |              |            |          |          |
| Percentage Allocation/Schedule        |           | 6.8%             | 11.4%    | 34.1%      | %0.0            | 6.8%     | 2.3%         | 4.5%       | 9.1%     | 25.0%    |
| Physical Therapy                      | \$46,319  | \$3,150          | \$5.280  | \$15,795   | <b>\$</b>       | \$3,150  | \$1,065      | \$2,084    | \$4,215  | \$11,580 |
| Special Education                     | \$287,651 | \$17,883         | \$32,444 | \$114,131  | \$1,453         | \$19,402 | \$3,973      | \$20,453   | \$18,722 | \$59,190 |
| Early Education Instruction/Speech    | \$11,618  |                  |          |            |                 |          |              |            |          |          |
| Percentage Allocation/Schedule        |           |                  | 57.4%    | 12.8%      |                 |          |              | 29.8%      |          |          |
| Direct Services                       | \$11.618  |                  | 699'9\$  | \$1,487    |                 |          |              | \$3,462    |          |          |
| Early Education Child Integrated Svc. | \$10,666  |                  |          |            |                 |          |              |            |          |          |
| Percentage Allocation/Schedule        |           | 9.7%             | 18.6%    | 48.0%      | 1.5%            | 6.4%     | 1.5%         | 14.2%      |          |          |
| Direct Services                       | \$10,656  | \$1,034          | \$1,984  | \$5.120    | \$160           | \$683    | \$160        | \$1,515    |          |          |
| Mt. Tabor Site EE Instruction/Speech  | \$112,745 |                  |          |            |                 |          |              |            |          |          |
| ADM (Preliminary)                     |           | 19.20            |          |            | 3.00            |          |              |            |          |          |
| Percent of ADM as applicable          |           | 86.5%            |          |            | 13.5%           |          |              |            |          |          |
| Site Based Early Education            |           | \$97,524         |          |            | <u>\$15,221</u> |          |              |            |          |          |
| Early Education                       | \$135,019 | \$98,558         | \$8,653  | \$6,607    | \$15,381        | \$683    | <u>\$160</u> | \$4,977    |          |          |
| Surplus to Lower Assmt.               | \$12,000  | \$3,227          | \$1,433  | \$1,609    | \$285           | \$593    | \$136        | \$1,233    | \$1,164  | \$2,320  |
| Budgeted Assesment                    | \$410,670 | \$113,214        | \$39,664 | \$119,129  | \$16,549        | \$19,492 | \$3,997      | \$24,197   | \$17,558 | \$56,870 |



November 10, 2011

Rose Keough Sunderland PO Box 295 East Arlington, VT 05252

Dear Rose:

The American Red Cross of Vermont & the New Hampshire Valley is on call to help our community 24 hours a day, 7 days a week, and 365 days a year. A local Red Cross volunteer is often the first "neighbor on the scene" after a disaster strikes offering a hot cup of coffee, a warm blanket and a glimmer of hope to those in need. Supported primarily by volunteers, the Red Cross provides emergency support for victims of fire, flood and other disasters as well as instruction in health, safety and aquatics courses. Whether we are helping one family recover from a devastating home fire, providing emergency shelter and supplies to hundreds of families after a major disaster, or food and water for first responders, we have historically been a vital part of the local community. During this past year, in addition to our response to the spring lake and flash flooding, and Tropical Storm Irene, the Vermont & New Hampshire Valley Region of the Red Cross responded to over 100 incidents and served approximately 5,000 people in our area. Although the media gives the greatest attention to larger disasters, the vast majority of responses occur at the local level.

Since the Red Cross is not a government agency, we rely on individuals, businesses and local communities to support our efforts in helping to prevent, prepare for, respond to, and recover from emergencies. Toward that end, we are asking for funding in the amount of \$250 this year. Your partnership will help ensure that the American Red Cross has the resources to support communities like Sunderland and throughout Vermont and the Upper Valley when they need it most.

Thank you for your support.

Sincerely,

Nicki Raymond

Town Appropriations Coordinator

Vermont & the New Hampshire Valley Region

802-254-2377

nraymond@gmcarc.org

#### **Arlington Community Public Health Nursing Service**

The Arlington Community Public Health Nursing Service is dedicated to improving the health of individuals, students, and families in Arlington, Sunderland and Sandgate by making select services available to all our towns' people without regard to age, race, economic or social circumstances.

In the schools, we support the dental program through a grant to the schools. This grant funds a licensed Dental Hygienist who screens all students in Sunderland and Fisher Schools and educates them about dental health. She also provides cleaning and fluoride treatments to any students whose parents wish to participate.

Our largest financial commitment to the three-town community is ensuring that all residents receive necessary home care. Through a contract with Manchester Health Services, we finance visiting nursing services to our citizens who are uninsured or unable to pay for home care. In addition we assist those with emergency health and dental needs through our Medical Assistance Fund.

We address the need for healthcare professionals through our scholarship program. We sponsor four scholarships which are awarded to residents of Arlington, Sunderland, or Sandgate who are pursuing their education in a health-related field. Once awarded they are renewed each year the student continues to make progress in their chosen course. Applications can be obtained through the Arlington Memorial High School Guidance Office.

We also donate funds to several community projects that service the children of our communities.

Our Board of Directors meets four times a year and meetings are open to the public. We sincerely appreciate the support of the communities of Arlington, Sunderland, and Sandgate and look forward to continuing to contribute to the good health of our citizens.

Respectfully submitted, Lynn Williams President

# TOWN OF ARLINGTON Selectboard P.O. Box 268

#### Arlington, Vermont 05250

Telephone 802-375-6474 Fax 802-375-6474

Email: arladmin@comcast.net

January 25, 2012

TO: Selectboard-Sunderland

PO Box 295

Sunderland, VT 05250

**RE: Recreation Park** 

The Town of Arlington will be responsible for the Recreation Park in Arlington in 2012.

The budget for the Park operations has been set at \$57,659.00 for the year. The Town of Sunderland has been very generous in the past – helping to cover some of the costs of the Park – which is open to all Sunderland residents.

Arlington is asking Sunderland to contribute \$4500.00 in 2012. This amount is 7.8% of the total and will greatly help finance the operation of the Park in 2012.

Please contact the Selectboard office at 375-6474 if there are any questions.

Keith Squires, Chairman, Arlington Selectboard

KS/mh cc: files



#### ARLINGTON RESCUE SQUAD, INC. PO Box 295

Arlington, VT 05250

Phone 802-375-6589 Fax: 802-375-2716

December 19, 2011 Board of Selectmen Town of Sunderland P.O. Box 295 East Arlington, VT 05252

Dear Selectmen,

Thank you for the opportunity to submit a request for a Town of Sunderland appropriation. During the twelve (12) twelve months ended September 30, 2011 we provided 79 ambulance responses in the town of Sunderland.

In addition to payments received directly from patients and/or their insurance carriers the Squad relies on town funds to support our operating costs and replace equipment and ambulances. Town appropriations help pay our bills and maintain fiscal solvency.

In 2011 the squad signed a bank loan to replace our ageing ambulance with a new four wheel drive ambulance at a cost of \$155,240.00. The new ambulance improved the level of safety for our staff and patients.

The plans to replace our existing building are in the final development stage. Funding to cover the cost of these capital needs will require support from residents and local businesses.

A copy of our Profit/Loss statement is enclosed.

In view of this worthy cause and the anticipated replacement of our existing building we hope that an increase in the Town appropriation to \$25,000 is acceptable.

Respectfully requested,

Bert Savoia

Chairman, Board of Trustees Arlington Rescue Squad, Inc.

#### FOR THE TOWN REPORT

The Bennington Coalition for the Homeless gratefully acknowledges the town's appropriation in support of the programs and services offered to homeless families and individuals at the 6 Bank Street Shelter, the McCall Street Apartments and Thatcher House.

The Coalition for the Homeless provided transitional housing to 93 people this past year. In addition to shelter, the Coalition assisted families through a housing sustainability grant which allowed us to assist with back rents, utility disconnects, security deposits and first month rent for an additional 226 households who were at risk of losing their housing or utilities or who were attempting to secure housing. BCH continues to provide a wide range of services and supports to homeless families and individuals in Bennington County and continues to expand our housing and services as the need grows. This year we are managing one additional property which allows us to provide transitional housing in 6 more units, assisting small families with affordable rents and programs that will move them toward permanency and self-sufficiency. As transitional housing stays become longer for many, we maintain waiting lists and struggle to shelter all those who are without housing. This coming year we will open an overnight warming space for those who need to come indoors. This will allow us to provide an unmet need in Bennington County.

The Bennington Coalition for the Homeless conducts an annual homeless count each January and identified 366 individuals in Bennington County who were homeless on January 26, 2011

Respectfully submitted by:

Kendy Skidmore, Executive Director

#### **Bennington County Regional Commission**

The Bennington County Regional Commission (BCRC) works work with and on behalf of its member municipalities to build strong, resilient, and sustainable communities, to foster economic prosperity, and to promote a high quality of life for residents of the region.

In addition to its ongoing role in supporting the comprehensive and land use planning work of local planning commissions, zoning administrators, and other boards, the BCRC continues to conduct regional transportation, energy, environmental, solid waste, and emergency management planning, and to offer assistance to municipalities as needed in all of those areas. The BCRC also regularly conducts and sponsors public meetings and workshops throughout the region. More information on these programs can be found at www.bcrcvt.org.

Of particular note during the past year was the BCRC's role in responding to damage caused by Tropical Storm Irene. In response to a request from the state, the BCRC and other regional planning commissions in affected areas coordinated and expedited support for local road and bridge recovery efforts, provided assistance with funding requests to FEMA and FHWA, and provided direct assistance with river restoration planning.

In recognition of the challenging economic times and the changing needs of our communities, in the coming year the BCRC will be establishing a new community development program that will work with local governments and organizations to develop resources that are needed to support sustainable communities and local economic development efforts.

The Irene recovery work noted in the report consumed a majority of BCRC staff time for several weeks. Although no one would ever hope for a repeat of that event, it was a pleasure to meet with officials in all of the towns in our region and to spend some time working with the dedicated, resourceful, and tireless local employees and volunteers who are responsible for a recovery effort that observers from federal agencies and outside consulting firms found to be astonishing in its effectiveness and efficiency. Congratulations and sincerest thanks to all involved.

With the retirement of long-time BCRC director, Rex Burke, the Commission determined that it could most effectively address its mission and best address the changing needs of its membership by reallocating resources to establish a new program in "sustainable community development." The purpose of this new program is to help local officials and community organizations identify and develop the resources and assets needed to maintain strong resilient communities and to meet local economic development objectives. The director of the program will be responsible for reaching out to towns throughout the region to work cooperatively on projects such as: economic development planning, community development grants, workforce development, food system planning, workforce housing, developing markets for forest products, renewable energy projects, and other efforts that emerge as priority concerns. The program also will serve to focus all BCRC program areas toward meeting the objectives of supporting economic prosperity and sustainable communities.

Rather than attempting to enumerate a town-by-town list of projects conducted by BCRC in the past year, I thought it would be helpful to highlight some of the region-wide initiatives that have benefited all of our communities, noting that some have been completed for individual municipalities:

Economic Development: The BCRC is a member of the Bennington Economic Development Task Force. We also have worked on a number of projects with the Bennington County Industrial Corporation — one such effort involved writing a USDA grant application, approved this year, to fund a composites industry workforce training program. The BCRC also meets regularly with the regional Workforce Investment Board and is currently assisting with a region-wide workforce assessment survey. Recognizing the potential economic benefits of more robust local food systems, the BCRC invited the Director of the Vermont Sustainable Jobs Fund to meet with organizations in both Manchester and Bennington, and has provided support to local food groups in both of those communities. A regional broadband technology plan has been developed by BCRC to help ensure that planned telecommunication improvements meet the needs of area businesses and residents. Rex Burke has been working on broadband planning and Jim Sullivan has been involved in most other economic development initiatives; the Commission's new director of the sustainable community development program will be very involved in all of these efforts.

**Town Plans and Bylaws:** The BCRC has provided on-call technical assistance on land use and related regulatory issues to most towns and villages in the region this year. We also have helped several towns prepare applications for municipal planning grants to fund special plan and bylaw projects. New and/or updated plans, bylaws, and maps were completed for Stamford, Woodford, Dorset, and Sunderland. Staff attended meetings in Rupert, Dorset, Landgrove, Peru, and Pownal to gain more information about the particular planning needs being felt in those communities; we will meet with all of the towns and villages by the end of this year. Jim Sullivan, Rex Burke, and Jim Henderson all have provided plan and bylaw support to member municipalities.

**Development (Act 250) Reviews:** The BCRC reviews land use projects of "regional significance" that come before the District Environmental Commission (Act 250). Among the projects reviewed were the new/relocated library in Manchester, the replacement of the hotel and restaurant at the summit of Mount Equinox with a visitor center, and the proposed Wal-Mart expansion in Bennington. The Commission supported all three projects, and worked with the developer and Agency of Transportation to ensure that the Wal-Mart project would include a roundabout to alleviate traffic congestion on Northside Drive. Jim Sullivan provides staff support to the BCRC's project review committee.

**Solid Waste:** The BCRC provides a variety of solid waste related services to towns in the region, including: administering recycling programs, long-term planning, organizing household hazardous waste collections, and activities designed to implement solid waste plans. These services are particularly important since the region has no solid waste district. Michael Batcher and Collette Galusha ensure that solid waste efforts meet local needs.

Thank you for your continued support. We look forward to working with you during another productive year. Feel free to contact me with any questions or concerns.

Sincerely,

James D. Sullivan

Director

#### **Integrated Solid Waste Application Program**

The ISWAP Towns (Arlington, Dorset, Manchester, Rupert, Sandgate and Sunderland) continue to contract with the Bennington County Regional Commission for the management of Household Hazardous Waste and Conditionally Exempt Generator Waste collection events. Proper collection and disposal of these materials protects the environment and public health and safety. This year, one event was held in Arlington and another in Dorset. A total of 308 households and two businesses from the six towns attended the events.

In addition to household hazardous and conditionally exempt generator waste, the 2011 events included collection and free disposal and recycling of electronics and Freon-containing appliances. Residents of the participating towns recycled their computers, televisions, refrigerators, freezers and fluorescent light bulbs at these events. The Vermont E-Cycling program, initiated in 2011 provides for the collection of computers, monitors, printers, computer peripherals, and televisions, regardless of brand, age or condition, for consumers, charities, school districts, and small businesses that employ 10 or fewer individuals. Free collection locations have been located throughout the state and operate year-round. Other electronic devices are also accepted at these locations, though there may be a fee to dispose of those items.

To comply with state requirements, the Towns of Arlington, Dorset, Manchester, Pownal, Rupert, Sandgate, Shaftsbury and Sunderland implement actions identified in the Solid Waste Implementation Plan (SWIP). This plan was approved by the Vermont Agency of Natural Resources in 2008 and will need to be updated once the state solid waste plan is finalized. BCRC is under contract to the eight towns to implement actions identified in the SWIP.

BCRC continues to assist the ISWAP Towns with various solid waste and hazardous waste issues, and manages the financial aspects of recycling at the Northshire and Sunderland Transfer Stations on behalf of the Towns.

## Green Mountain RSVP & Volunteer Center An Invitation to Serve Town of Sunderland Report 2011

Green Mountain RSVP and Volunteer Center (Retired and Senior Volunteer Program), part of the Corporation for National and Community Service – Senior Corps, is a nation-wide program for people age 55 and older who wish to have a positive impact on the quality of life in their communities. Through meaningful and significant use of their skills and knowledge, they offer their volunteer service to non-profit and community organizations.

For 39 years RSVP in Bennington County has been helping local non-profit and civic organizations by recruiting and placing volunteers to meet community needs. Volunteer Center offers the same involvement to community-minded people under age 55. Green Mountain RSVP & Volunteer Center serves as a clearinghouse of opportunities and we view people, especially seniors, as our most valuable resource. We work hard to ensure that volunteers contribute their time, energy and skills to programs that have a significant, positive impact on the quality of life in Bennington County.

Bone Builders (osteoporosis prevention exercise classes), Seniors for Schools & America Reads (helping young students read), and TeleCare (calling homebound elders) are three of the important programs RSVP sponsors in Bennington County. Our volunteers continually address community concerns such as health and independent living for elders, literacy, emergency preparedness and the needs of lower-income citizens.

In and around Sunderland RSVP volunteers served thousands hours last year at the AARP Tax Aide Program, the Sunderland Elementary Schools, Senior meals program, Southwestern VT Medical Center Hospital, Meals on Wheels and The Green Mountain Express, RSVP Bone Builders and The Martha Canfield Library. Throughout Bennington County 287 volunteers gave 31,788 hours of service last year to 87 different organizations.

It is the generosity of the voters of Sunderland that allows RSVP to continue these excellent programs that benefit so many Sunderland residents.

Respectfully Submitted: Patricia M. Palencsar, Executive Director



December 19, 2011

To the Citizens of the Town of Sunderland and Members of the Selectboard,

BROC – Community Action in Southwestern Vermont would like to take this opportunity to thank the citizens of Sunderland who have supported our agency at town meeting over the years. BROC continues to experience a large number of low-income individuals and families coming through our doors each day.

Last year, BROC helped meet the basic needs of 26 individuals in the Town of Sunderland. In addition, BROC weatherized the homes of 7 individuals through our Energy Conservation & Weatherization program and installed solar panels for hot air or hot water on the homes of 2 individuals through the Sustainable Energy Resources for Consumers grant. BROC also created several new partnerships and collaborations throughout the year with local organizations and businesses to help raise food for our emergency food shelf; as well as to help raise much needed funds so that the needs of our neighbors continue to be met.

With your help, BROC is able to help many families facing the difficult decisions on how to make their budgets work with economic instability and continuing rise in prices. Sometimes being able to access a few meals from BROC or having a dry, warm place to stay at night can make all the difference.

Our appropriation request for the upcoming year is \$300.00.

Sincerely,

Linda G. Rooker Executive Director



#### BURDETT COMMONS, INC 3854C VT RTE 7A PO Box 457

375-6515

burdettcommonsinc@yahoo.com <u>www.arlingtonactivityevents.org</u> Burdett Commons of Arlington (facebook title)

As the need arose, Burdett added programming in 2011. We now offer an after school program for grades 6 through 8. This 3-hour period week days from 3-6PM provides an offering of a variety of experiences such as theatre, crafts, cooking, photography, and community service as well as a time for completing homework. We are pleased to have established a collaborative with 4-H for two days of this after school program.

For adults, we have offered an adult craft workshop the 3<sup>rd</sup> Wednesday evening of each month. This has been well attended and volunteers lead the workshops. Participants pre-register for the workshops as there are often class size limits.

We continue to support the S.A.S.S.I.E.S under our 501 (c) (3) status though they are independent in establishing their program.

Burdett sponsored a Summer Market at the Community House last summer and plans to continue this in 2012. Vendors donate a percentage of their daily sales to Burdett.

Our director, Amy Caples, continues to work with youth and offered a teen retreat, sponsored by the Southshire Partnership at Camp Ondawa in September. This retreat allowed middle school students to explore issues that are important to them as well as focus on healthy living. In collaboration with the Arlington School District, Amy applied for and received State grants for the OVX( Our Voices Exposed, a high school program) and VKAT( Vermont Kids Against Tobacco, a middle school program). These grants are aimed are promoting youth understanding of healthy life styles and making healthy choices.

Our Fall Haunted Walk and/or House involves a large number of youth and a dedicated group of adults. It has become an annual community event and fundraiser. Monthly youth events are part of our program also. A special thanks to Leonard Caples, Amy's husband, and others who have given numerous volunteer hours to our youth programs through chaperoning.

We appreciate our faithful volunteers and welcome others to join us. If you would like to be involved with an effort and mission to build community by baking, chaperoning, leading a craft, helping with maintenance projects, or serving on our board, please leave a message with Amy at 375-6515 or e-mail us at <a href="mailto:burdettcommons@yahoo.com">burdettcommons@yahoo.com</a>. "Many hands make light work", and in the case of Burdett activities, helps build and maintain a sense of community which we believe is an important legacy for our youth. We thank everyone who supported us in 2011 through our annual fund drive and through giving of time and/or goods. Thank you also to the Arlington Community Club for providing space for us to call home and to hold many of our activities.

We continue to maintain our website, www.arlingtonactivityevents.org, for all our area non profits. Please e-mail or call us to have your organization's activity/event or write-up posted on our web page and/or calendar. We believe this service can help coordinate area events to maximize the success for our groups. As soon as you have dates & times, contact us for posting.

As we move through 2012, we will continue to try to discern community needs and serve to meet those needs as best we can. We welcome and value your input.

Burdett Board of Directors

#### **Center for Restorative Justice Annual Report**

This past year has been one of growth and refinement for the Center for Restorative Justice (CRJ): growth in some exciting new programming and refinement in improving our ability to help at-risk youth. Along with our many programs for adolescents such as Court Diversion. Juvenile Restorative Probation Program, Street Checker Program, Pre-Charge Programs, and Teen Alcohol Safety Program, CRJ has expanded its work with young children as well as adults.

With young children, CRJ now is focusing efforts to address truancy issues. This past year CRJ worked with students as young as second grade, whose chronic truancy issues were keeping them from being successful in school. One example of CRJ's effective new programming is the case of one young student who was referred to CRJ with an excess of 50 tardy and truant days. After CRJ began working with the student and family in the spring, the student was tardy only one day for the remainder of the school year.

CRJ expanded its programming with adults this past year as well. In September, CRJ took over the coordination of Bennington County's Reparative Probation Program. This program is for individuals who have been sentenced to probation by Criminal Court with one of their probation conditions to attend a Reparative Panel and complete conditions set by trained community volunteers. Another expansion of adult services is a new reentry program for young adults returning to the community from incarceration. This new reentry program uses a Circle of Support and Accountability (COSA), where community volunteers commit to supporting an individual for at least one year on a weekly basis, to become a successful, productive citizen.

CRJ also refined its work with at-risk youth and now uses the Youth Assessment and Screening Instrument (better known as the YASI) to help inform case managers of important risks, needs, strengths and protective factors facing adolescent clients. This information is helping shape more meaningful and effective restorative contracts.

In closing, it is important to note, our positive impact and programmatic success would not be possible if it were not for the many dedicated CRJ community volunteers. Over fifty volunteers work with CRJ in one of our many programs and commit to over 1,000 volunteer hours each year. Anyone who is interested in learning more about ways to volunteer with CRJ, please visit our website at www.bcrj.org.

Thank you very much for your continued support.

Respectfully Submitted,

Leitha Cipriano CRJ Executive Director



#### Report to the Citizens of Sunderland

This report describes the services that the Southwestern Vermont Council on Aging provided to elders in Sunderland over the past year:

#### Senior Meals:

The Council helped provide 895 meals that were delivered to the homes of 6 elders in your community; this service is often called "Meals on Wheels". We also supply "Blizzard Bags" containing shelf-stable meals to Meals on Wheels participants and other vulnerable elders in your community to use in emergency situations. 18 Sunderland elders came together at one or more of the luncheon sites in your area to enjoy the good company of others; 562 meals were provided to this group over the past year.

#### Case Management Assistance:

SVCOA Case Management staff worked with 12 elders in Sunderland, helping with problem solving, applications, and related programs for example; Fuel Assistance, SSI, Medicaid, Food Stamps, etc. They also helped elders connect with in-home assistance programs, such as the Choices for Care Medicaid Waiver, which is the State's long term care service. This program was especially helpful to frail elders who wanted to stay at home rather than to go into a nursing home.

#### Other:

Council on Aging services also included: 1) Medicare and health benefit counseling: 2) Our "Senior HelpLine" staff toll free at 1-800-642-5119 to provide telephone help to elders and others who needed information on available programs and support; 3) Legal assistance through the Vermont Senior Citizens Law Project; 4) Nutrition education and counseling services provided by the Council's contracted Registered Dietician; 5) Senior Companion support for frail, homebound elders; 6) Assistance to elders dealing with mental health issues through the Elder Care Clinician program provided by your local community mental health organization. 7) Your coordination of transportation services; 8) Community Development assistance; creating community partnerships to help make your town a better place for older persons to have a good quality of life, and 9) Caregiver support and information, including Alzheimer/Dementia respite grants to family members and others who provide valuable support to elders in need of care.

#### Please note:

Individual elders may also call upon SVCOA as an additional resource with any issue/concern that may be due to Tropical Storm Irene.



#### **GREEN UP VERMONT**

P.O. Box 1191
Montpelier, Vermont 05601-1191
(802)229-4586, or 1-800-974-3259
greenup@greenupvermont.org
www.greenupvermont.org

#### Annual report information - Green Up Day, May 7, 2011

Green Up Day celebrated 41 years in 2011! Mother Nature gave us all the reprieve of a beautiful weekend for Greening Up in the midst of a record-setting wet spring. A strong sense of community spirit continues to inspire volunteers to come out and do their part in cleaning up every corner of our lovely state!

Green Up Vermont is the not-for-profit 501(c) (3) organization working to enhance our state's natural landscape and waterways and the livability of our communities by involving people in Green Up Day and raising awareness about the importance of a litter free environment. The success of Green Up for Vermont depends upon two essential ingredients. One is the combined efforts of individuals and civic groups who volunteer to make it all possible; and two, the financial support given by the public and private sectors throughout Vermont.

With your town's help, we can continue Vermont's unique annual tradition of taking care of our beautiful landscape and promoting civic pride so our children grow up with Green Up. Children are our future, and Green Up Vermont focuses on education for grades K-12 with activities such as a curriculum for K-4, activity booklets, a story and drawing booklet, and the annual poster and writing contests. Please visit <a href="https://www.greenupvermont.org">www.greenupvermont.org</a> to learn more.

Careful use of resources minimizes Green Up's costs. The State appropriates funds that cover about 12 percent of our budget. Last year, appropriations from cities and towns covered 18 percent of our budget, so we rely on your help to keep Green Up Day going. These funds pay for supplies including over 46,000 Green Up trash bags, promotion, education, and services of two part-time employees. We ask your community to contribute, according to population, to keep Green Up growing for Vermont!

Mark your calendars for the next Green Up Day, May 5, 2012, the first Saturday in May. Put on your boots, get together with your family, invite some friends and come join us in your community to make Vermont even more GREEN!

#### Martha Canfield Library Town Report for year 2011

2011 has been a busy year at your Library, with more items borrowed than ever before. The biggest project we undertook was the reorganization of space in the Library to use the space more efficiently and add a new Youth Room. We still have a little more work to do to finish the office area and add some study carrels. All of this was funded by a donor in honor of her parents.

We completed several other special projects outside the regular budget thanks to some grants and donations. We were able to add 10 new computers for access to the internet, thanks to a donation from Mack Molding. And, thanks to a challenge grant from the Vermont Country Store, and all of your gifts to help match that, we upgraded our library catalog so you can now check it from home. Just click on the "Library Catalog" icon on our new web page, redesigned thanks to Marc Evans for his technical expertise, and to Martha Folsom and Mark Hyde for design and layout. Check it out at marthacanfieldlibrary.org. In addition, an eVermont Broadband grant provided us with digital equipment for preserving the historical materials in the Russell Collection and with presenters to give workshops on computer skills and genealogy skills. And, last but not least, The Tool Factory, in Sunderland, donated a digital camera and a Flip video camera.

We were saddened by the death of former trustee and long-time volunteer and book sale coordinator Marge Hanson. Her energy and enthusiasm is missed by many of us.

A volunteer group of Library Friends got together to help with fundraising, including the weekend book sale at Fisher School in August, a bake sale, and wish list displays for the front desk. They also organized the Anniversary Celebration/Open House in May to mark our fifteenth year in the new building. These fund-raising efforts helped to offset unexpected expenses not included in our regular operating budget, such as a new barcode scanner to replace the one that died and "no parking" signs to keep the front steps clear for pedestrians and emergency vehicles. The Board works hard to try to keep expenses down as much as possible, in spite of increases in utility costs, and still improve the level of service to our community.

And so, we look forward to another year of working toward creating the best library we can for everyone. Especially important are your suggestions, ideas, and financial help and we thank you for all you do for <u>your</u> Library.

Respectfully submitted, Phyllis Skidmore, Director Martha Folsom, Board President

Hours: Tuesday & Thursday – 9-8; Wednesday – 9-5; Friday – 2-6; Saturday – 10-3 Russell Collection hours: Tuesday – 9-5 or by appointment Marthacanfieldlibrary.org

Martha canfield lib@hotmail.com

Russell vermontiana collection@hotmail.com

#### THE TUTORIAL CENTER

The Tutorial Center is now celebrating our 40<sup>th</sup> anniversary of helping the region's children and adults achieve educational, career, and life success! Please accept our thank you for your many years of support for our work. It matters.

Reaching our 40<sup>th</sup> anniversary, we are proud to be Vermont's most comprehensive educational support center, and a national model for what a community education center can do for its community. This year, we have been recognized for our performance at the United States Conference on Adult Literacy in Houston, Texas. In addition, our exciting Youth Agriculture Project was featured at the National Dropout Prevention Conference as a research-based best practice in working with at-risk youth.

But we are not resting on our laurels. This past year we opened a terrific new learning center in Manchester in the historic Bourn Brook Schoolhouse, right down the street from our old center on Richville Road. With a fully-equipped computer learning lab and high-speed network, the historic "old school" has certainly gone "new school"! In this new setting, we are offering an expanded lineup of services including SAT/ACT prep to help college-seeking students improve their chances for successful college acceptance, as well as high-quality computer skills and digital arts instruction for adults wanting to hone their skills for work or fun.

Progress has also continued at our Bennington learning center, where 65 learners earned their high school credential – including an all-time high 18 young adults who succeeded via our innovative High School Completion program for ages 16-21.

The Tutorial Center continues to garner international exposure. Executive Director Jack Glade was a U.S. Delegate to the 4<sup>th</sup> Social Enterprise World Forum, held in Johannesburg, South Africa in April 2011. This event showcases the "best practices" of leading nonprofit organizations internationally. Jack provided program development guidance to international literacy organizations based on his experience at The Tutorial Center.

Despite the still-struggling economy, families and schools turned to us for support at remarkable levels this past year: area children and young adults received 6,696 hours of tutoring in subjects from beginning reading to college coursework! In addition, 331 adult learners were enrolled in literacy and adult education classes and received 15,211 hours of FREE instruction.

This is what your town funding supports. We thank you, and we look forward to your continued support.

Respectfully submitted, Jack Glade, Executive Director

# THE VERMONT CENTER FOR INDEPENDENT LIVING TOWN OF SUNDERLAND SUMMARY REPORT

Since 1979, The Vermont Center for Independent Living (VCIL) has been teaching people with significant disabilities and the Deaf how to gain more control over their lives and how to access tools and services to live more independently. VCIL employees conduct public education, outreach, individual advocacy and systems change advocacy to help promote the full inclusion of people with disabilities into community life.

In FY'11 (Oct. 2010-Sept.2011) VCIL responded to over **2,183** requests from individuals, agencies and community groups for information, referral and assistance and program services for individuals living with a disability. VCIL Peer Advocate Counselors (PACs) provided one-on-one peer counseling to **400** individuals to help increase their independent living skills (including 29 peers were served by the AgrAbility program). VCIL assisted **191** households with financial and/or technical assistance to make their bathrooms and/or entrances accessible and provided **230** individuals with assistive technology. **556** individuals had meals delivered through our Meals on Wheels (MOW) program for individuals with disabilities under the age of 60.

VCIL's central office is located in downtown Montpelier and we now have five branch offices in Bennington, Chittenden, Orleans, Rutland and Windham Counties. Our Peer Advocate Counselors and services are available to people with disabilities throughout Vermont.

During FY '11, **1** residents of **Sunderland** received services from the following programs:

Meals on Wheels Program (MOW) (over \$1,400.00 spent on meals for residents)

To learn more about VCIL, please call VCIL's toll-free I-Line at: **1-800-639-1522**, or, visit our web site at **www.vcil.org**.



### Vermont League of Cities and Towns 2011 Overview Serving and Strengthening Vermont Local Government

The Vermont League of Cities and Towns (VLCT) is a nonprofit, nonpartisan organization that is owned by its member municipalities and directed by a 13-member Board of Directors comprised of municipal officials from across the state elected by the membership.

VLCT's mission is to serve and strengthen Vermont local government. All 246 Vermont cities and towns are members of VLCT, along with 140 other municipal entities, including villages and fire districts.

Vermonters use local government services, including highways, police, fire, recreation, libraries, sewer, and water, on a daily basis. In large part, volunteer elected and appointed municipal officials lead these local governments.

VLCT provides the following services to its member cities and towns, so that they may provide their citizens with quality services at affordable costs:

- Legal, consulting and education services. In the past year, VLCT responded to more than 3,000 inquiries for assistance from municipal officials. Our Municipal Assistance Center (MAC) conducted 23 workshops and 25 on-site training sessions that attracted more than 1,600 people. Handbooks produced by MAC may be purchased or accessed free of charge on our website at our Resource Library. The Library also contains nearly 1,000 other electronic documents, including technical papers, model polices and newsletter articles that are currently accessible to the general public. MAC has also retained the services of professionals in municipal finance, administration, and policing to provide consulting advice to towns.
- Advocacy representation before the state and federal governments to ensure that municipalities have the resources and authority they need to serve their citizens. VLCT is a leader in the education finance debate, enhancing local voter authority in governance decisions, land use discussions, and securing revenues for town highway and bridge maintenance programs. Municipalities will face significant challenges in the 2012 legislature, assuring that they have the financial resources and authority to recover from the effects of tropical storm Irene.
- Purchasing opportunities to provide needed services at the lowest cost. Examples include municipal employee health insurance and liability coverage for town operations. The VLCT Health Trust represents the most affordable option available to provide health insurance to municipal employees. The substantial municipal damages resulting from Tropical Storm Irene made the value of VLCT Property and Casualty Intermunicipal Fund (PACIF) to all our members painfully clear, as members benefitted from the broad coverage, excellent re-insurance, and prompt service and claims payments. These two trusts, with the addition of the VLCT Unemployment Trust, were responsible in 2010 for \$43 million in municipal tax dollars spent for insurance and risk management services.

To learn more about the Vermont League of Cities and Towns, including its audited financial statements, visit the VLCT website at www.vlct.org.

Legislative Report for the Sandgate, Arlington, Sunderland, & West Rupert District Rep. Cynthia Browning, January 2012

I write this report in January, and much may have changed by the time of Town Meetings, but I will provide a snapshot of the situation at this time and then an update in March.

The effects of Irene on our roads, bridges, rivers, homeowners, businesses, and farms will certainly dominate the legislative session, along with the work to balance another difficult state budget. We must assist those families and towns still struggling to recover and work to minimize or prevent future flood and erosion damage through better management of roads and rivers. In his new Budget Governor Shumlin has proposed increasing Town Highway assistance for the first time in years, and also adding funding for urgent state transportation projects and replacing reduced Federal funding for programs like low income fuel assistance. He proposes to balance this budget without raising "broad based taxes" – his reference to income taxes and the sales tax. This will probably mean higher fees for things like professional licensing, the use of one time revenue sources, and crossed fingers hoping that the economy recovers so that overall tax revenues increase within the framework of the existing rates.

In my opinion a problem with one aspect of the Governor's proposals is that actions taken last year and continued this year will mean that the transfer of state funds into the Education Fund will be smaller than it otherwise would have been by some \$27 million. This means that property tax rates will be higher than they otherwise would have been. I think that this is an increase in a "broad based tax". While it is correct that local school boards must keep the growth in their budgets under control, if the state continues this reduction in its contribution to the Ed Fund it will be impossible to moderate the increases in our property tax rates going forward.

The new Green Mountain Care Board is working on Health Reform. The first issue will be how to keep the Health Benefits Exchange as flexible and open as possible, so that uninsured and underinsured Vermonters can receive federal tax credits to make health insurance more affordable. There is as yet little reliable information about the benefits, costs, and financing of the proposed future state run insurance system that is called Green Mountain Care. I will endeavor to ensure that any reforms ultimately undertaken are effective and sustainable.

Our state tax code should be simpler, more efficient, and more equitable. Effective tax reform could lower income and sales tax rates by eliminating deductions, credits, and exemptions that can create inequities and inefficiencies and put upward pressure on the rates. If this were linked to budget reforms, so that all state expenditures and programs had performance goals and evidence based standards, we could make real progress towards a system of state government that fulfills basic functions effectively, reliably, and sustainably.

The merger of Green Mountain Power and Central Vermont Public Service will result in the control of 70% to 80% of the electricity in Vermont by Gaz Metro, a large, Canadian, for-profit corporation. This entity will also have significant influence over our entire electrical transmission system, and it will have a monopoly of natural gas distribution. It may be difficult for Vermont regulators to exercise enough control over such a powerful entity. If there is to be such a merger, this may be our only opportunity to impose conditions to protect rate-payers, to ensure public control of the transmission system, to protect energy conservation and efficiency, and to protect our environment. I am working to figure out how to influence this unfolding regulatory process as a legislator. The interests of Vermonters should come first.

The re-drawing of legislative districts is under way based on the new census numbers. Since the northwest part of the state has grown the most, the districts in our area generally have to get geographically bigger or migrate northward in order to incorporate the required number of people. This re-apportionment will not be final until the end of the session, but right now a variety of changes to this district have been discussed. I have done my best to represent the interests of the current district constituents in this discussion, but this process is decidedly not under my control. The section of West Rupert may be removed and reunited with the rest of Rupert in the Pawlet district to the north, or it may stay with this district. The Town of Stratton may be added to maintain compliance with the population requirement. This district also could be combined with the Shaftsbury district to make a big district with two representatives elected at large, or otherwise cut up to solve various problems. I will continue to fight unreasonable changes.

Please contact me if you have questions, concerns, or suggestions. I can be reached at 802.375.9019 or <a href="mailto:cynthiab@sover.net">cynthiab@sover.net</a>, or PO Box 389, Arlington, VT 05250. I continue to hold legislative office hours every Saturday morning at Chauncey's Restaurant on Rte. 7A in Arlington from 8 to 9:30 am.